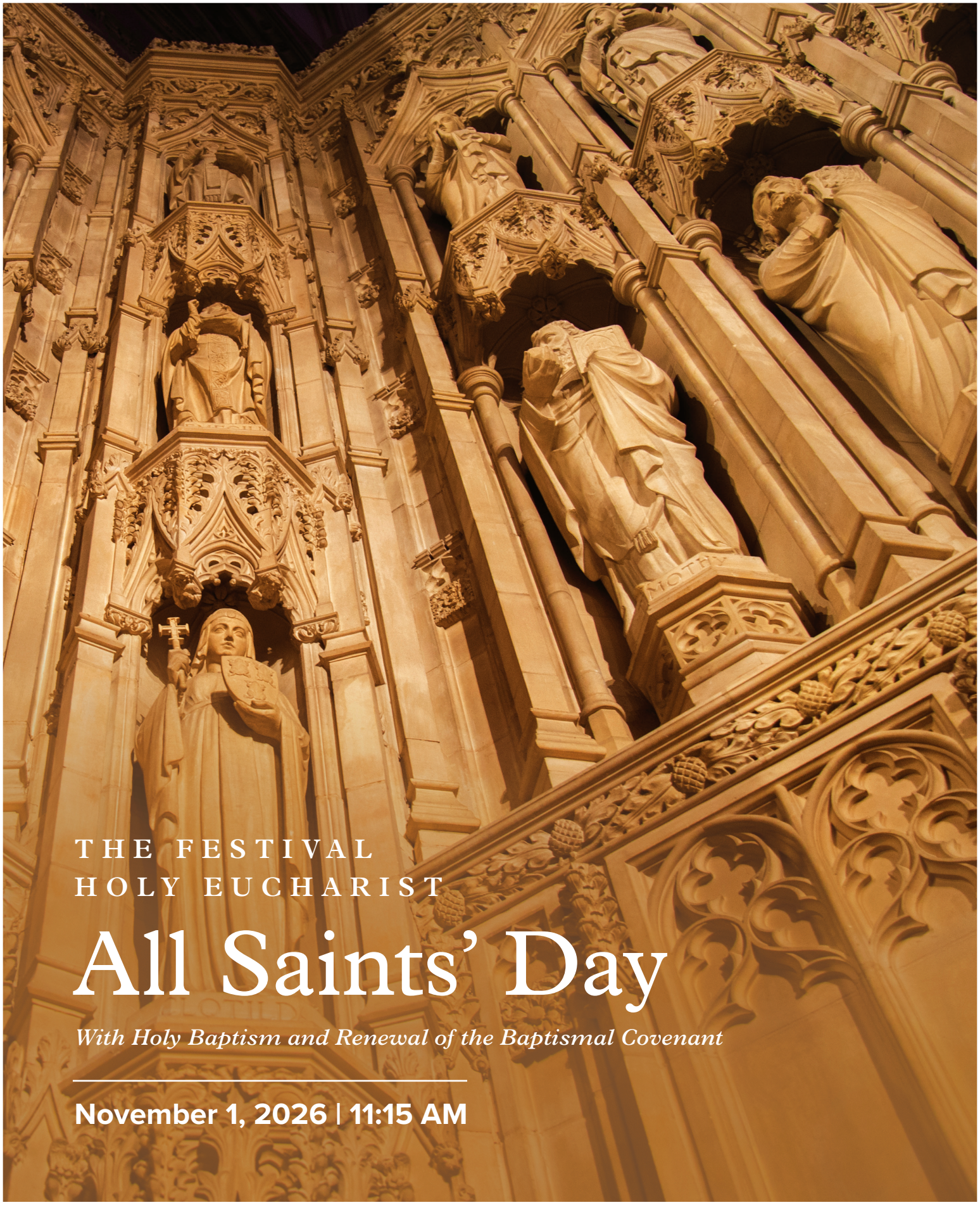


THE FESTIVAL
HOLY EUCHARIST

All Saints' Day

With Holy Baptism and Renewal of the Baptismal Covenant

November 1, 2026 | 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

All Saints' Day

The custom of commemorating all the saints of the Church as a single celebration dates back to at least the third century. The early history of the Church is filled with stories of the heroic faith of these witnesses to Christ's truth and love. The stories of these saints—those baptized Christians of all ages and in all walks of life—are models for all Christians throughout history. On this All Saints' Day we hold up holy men and women in the Church who have lived lives of faithful and joy-filled service. As one of the recommended days for the Sacrament of Holy Baptism, we also welcome the newly baptized as we all renew and reaffirm our own baptismal promises. And at the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled in our lives.

The Festival Holy Eucharist

with Holy Baptism & Renewal of the Baptismal Covenant

November 1, 2026 • 11:15 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold.**

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica *(red)—referring to a time when these instructional notes were always written in red.*

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

CARILLON PRELUDE

For All the Saints — *Sine Nomine*; arr. Joanne Droppers (1932–2018)

I Sing a Song of the Saints of God — *Grand Isle*; arr. Edward M. Nassor (b. 1957)

Ye Watchers and Ye Holy Ones — *Lasst uns erfreuen*; arr. Ronald Barnes (1927–1997)

PRELUDE

"Festum Omnium Sanctorum" from *l'Orgue Mystique*, Op. 57, No. 48 — Charles Tournemire (1870–1939)

Glorious — Martha Munizzi (b. 1968)

The Entrance Rite

INTROIT

Holy Is the True Light — William Henry Harris (1883–1973)

Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict,
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!
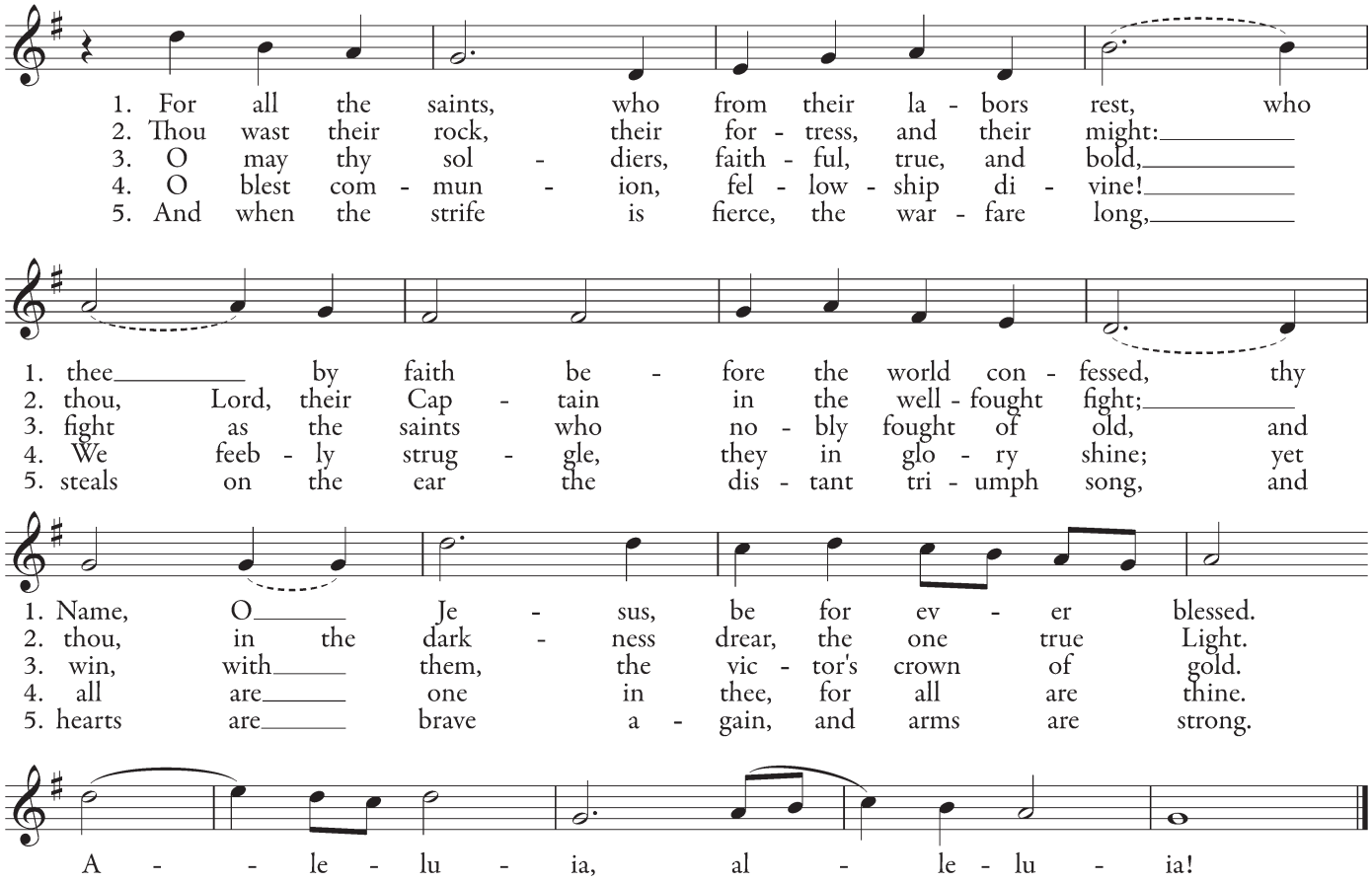
(from the Salisbury Diurnal *by G. H. Palmer)*

The people stand as able at the introduction to the hymn.

HYMN AT THE PROCESSION • 287

For All the Saints *Sung by all.* *Sine Nomine*

We begin our worship as a gathered community by praising God in song.



6. The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia, alleluia!

7. But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, alleluia!

8. From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia, alleluia!

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

THE COLLECT FOR ALL SAINTS' DAY

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

The Word of God

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

Revelación 7:9-17

Miré y vi una gran multitud de todas las naciones, razas, lenguas y pueblos. Estaban en pie delante del trono y delante del Cordero, y eran tantos que nadie podía contarlos. Iban vestidos de blanco y llevaban palmas en las manos. Todos gritaban con fuerte voz: «¡La salvación se debe a nuestro Dios que está sentado en el trono, y al Cordero!» Y todos los ángeles estaban en pie alrededor del trono y de los ancianos y de los cuatro seres vivientes; y se inclinaron delante del trono hasta tocar el suelo con la frente, y adoraron a Dios diciendo: «¡Amén! La alabanza, la gloria, la sabiduría, la gratitud, el honor, el poder y la fuerza sean dados a nuestro Dios por todos los siglos. ¡Amén!» Entonces uno de los ancianos me preguntó: «¿Quiénes son estos que están vestidos de blanco, y de dónde han venido?» «Tú lo sabes, señor», le contesté. Y él me dijo: «Éstos son los que han pasado por la gran tribulación, los que han lavado sus ropas y las han blanqueado en la sangre del Cordero. Por eso están delante del trono de Dios, y día y noche le sirven en su templo. El que está sentado en el trono los protegerá con su presencia. Ya no sufrirán hambre ni sed, ni los quemará el sol, ni el calor los molestará; porque el Cordero, que está en medio del trono, será su pastor y los guiará a manantiales de aguas de vida, y Dios secará toda lágrima de sus ojos.»

Palabra de Dios.
Demos gracias a Dios.

THE PSALM

Sung by the choir.

chant: Scott Dettra (b. 1975)

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Psalm 34:1-8

I will bless the Lord at all times;
his praise shall ever be in my mouth.
I will glory in the Lord;
let the humble hear and rejoice.
Proclaim with me the greatness of the Lord;
let us exalt his Name together.
I sought the Lord, and he answered me
and delivered me out of all my terror.
Look upon him and be radiant,
and let not your faces be ashamed.
I called in my affliction and the Lord heard me
and saved me from all my troubles.
The angel of the Lord encompasses those who fear him,
and he will deliver them.
Taste and see that the Lord is good;
happy are they who trust in him!

Salmo 34:1-8

Bendeciré a Dios por siempre;
su alabanza, siempre en mi boca.
En el Señor me gloriaré;
que los pobres oigan y se alegren.
Canten conmigo la grandeza de Dios;
celebremos juntos la gloria de su nombre.
Busqué al Señor, y me respondió;
me libró de todos mis temores.
Contémplenlo y reluzcan,
sin rostros avergonzados.
Este pobre clamó y Dios lo escuchó
y me libró de todos mis aprietos.
El ángel de Dios rodea a sus devotos
y los rescatará.
Gusten, y vean qué bueno es Dios.
¡Dichosos los que en él confían!

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
Thanks be to God.

1 Juan 3:1-3

Miren cuánto nos ama Dios el Padre, que se nos puede llamar hijos de Dios, y lo somos. Por eso, los que son del mundo no nos conocen, pues no han conocido a Dios. Queridos hermanos, ya somos hijos de Dios. Y aunque no se ve todavía lo que seremos después, sabemos que cuando Jesucristo aparezca seremos como él, porque lo veremos tal como es. Y todo el que tiene esta esperanza en él, se purifica a sí mismo, de la misma manera que Jesucristo es puro.
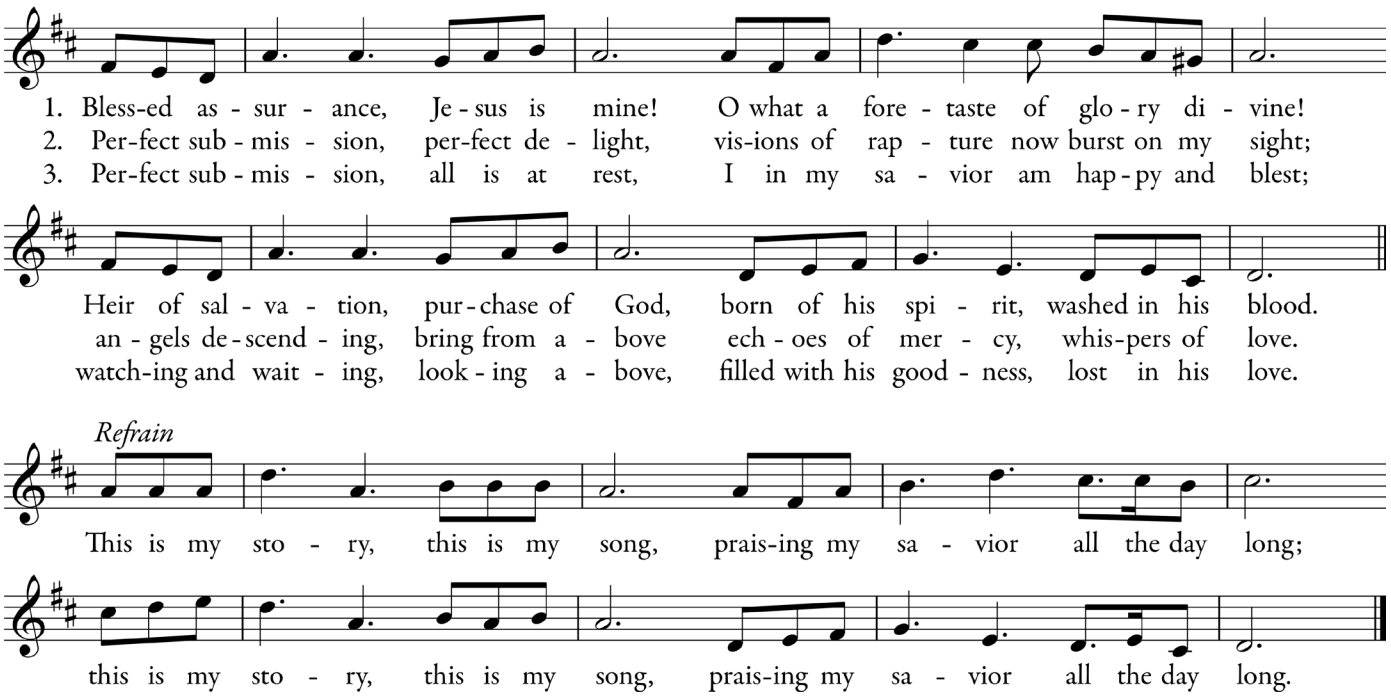
Palabra de Dios.
Demos gracias a Dios.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Blessed Assurance *Sung by all.* *Assurance*

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."



THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
Praise to you, Lord Christ.

Mateo 5:1-12

Santo evangelio de nuestro Señor Jesucristo según Mateo.
Gloria a ti, Cristo Señor.

Al ver la multitud, Jesús subió al monte y se sentó. Sus discípulos se le acercaron, y él tomó la palabra y comenzó a enseñarles, diciendo: «Dichosos los que tienen espíritu de pobres, porque de ellos es el reino de los cielos. Dichosos los que sufren, porque serán consolados. Dichosos los humildes, porque heredarán la tierra prometida. Dichosos los que tienen hambre y sed de la justicia, porque serán satisfechos. Dichosos los compasivos, porque Dios tendrá compasión de ellos. Dichosos los de corazón limpio, porque verán a Dios. Dichosos los que trabajan por la paz, porque Dios los llamará hijos suyos. Dichosos los perseguidos por hacer lo que es justo, porque de ellos es el reino de los cielos. Dichosos ustedes, cuando la gente los insulte y los maltrate, y cuando por causa mía los ataquen con toda clase de mentiras. Alégrense, estén contentos, porque van a recibir un gran premio en el cielo; pues así también persiguieron a los profetas que vivieron antes que ustedes.»

El evangelio del Señor.
Te alabamos, Cristo Señor.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Dana Colley Corsello

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

Holy Baptism & Renewal of the Baptismal Covenant

The candidates, Lennox Luke, Elio John, Margo Amelia, Kieran Thomas, Ugoeze Ziva, Chima Ian, and Francesca Grace, are presented. The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Y ustedes, testigos de estos votos: ¿Harán todo lo que puedan para apoyar a estas personas que desde hoy viven en Cristo?
¡Lo haremos!

Unámonos a quienes hoy se consagran al Señor y renovemos nuestro propio pacto bautismal.

¿Crees en Dios el Padre?
Creo en Dios, Padre todopoderoso, creador del cielo y de la tierra.

¿Crees en Jesucristo, el Hijo de Dios?
Creo en Jesucristo, su único Hijo, nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo, nació de la santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado, descendió a los infiernos, al tercer día resucitó de entre los muertos, subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso. Desde allí ha de venir a juzgar a vivos y muertos.

¿Crees en el Espíritu Santo?
Creo en el Espíritu Santo, la santa iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos y la vida eterna.

¿Seguirás fiel a la enseñanza y comunión de los apóstoles, en el partir el pan y en las oraciones?
Lo haré, con la ayuda de Dios.

¿Seguirás firme en resistir el mal y, cada vez que caigas en pecado, te arrepentirás y te volverás al Señor?
Lo haré, con la ayuda de Dios.
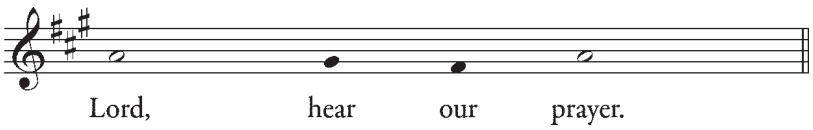
¿Proclamarás por palabra y ejemplo la buena noticia de Dios en Cristo?
Lo haré, con la ayuda de Dios.

¿Buscarás y servirás a Cristo en toda persona, amando a tu prójimo como a ti mismo?
Lo haré, con la ayuda de Dios.

¿Lucharás por la justicia y la paz en el mundo y respetarás la dignidad de todo ser humano?
Lo haré, con la ayuda de Dios.

THE PRAYERS FOR THE CANDIDATES

The following is sung in response:



Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open their hearts to your grace and truth.
Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

Oremos por estas personas que están por recibir el sacramento de la nueva vida.

Libera, Señor, a estas personas de la senda del pecado y de la muerte.
Señor, escucha nuestra oración.

Ábreles el corazón para que reciban tu gracia y tu verdad.
Señor, escucha nuestra oración.

Llénalos del Espíritu que nos aviva y purifica.
Señor, escucha nuestra oración.

Guárdalos en la fe y en comunión con tu santa Iglesia.
Señor, escucha nuestra oración.

Enséñales a amar al prójimo con la fuerza del Espíritu.
Señor, escucha nuestra oración.

Envíalos al mundo para dar testimonio de tu amor.
Señor, escucha nuestra oración.

Tráelos a la plenitud de tu paz y de tu gloria.
Señor, escucha nuestra oración.

Concede, Señor, que toda persona bautizada en la muerte de tu Hijo viva en el poder de su resurrección con la esperanza de su regreso en gloria; por Jesucristo, que vive y reina ahora y siempre.
Amén.

The ministers, candidates, and sponsors move to the baptismal font at the mid nave.

THE THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

El Señor esté con ustedes.
Y también contigo.

Démosle gracias al Señor nuestro Dios.
Es justo y necesario.

The presider prays over the water. The people affirm the prayer with, **Amen**.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with **Amen.**

At the conclusion of the baptisms, the people welcome the newly baptized.

Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Recibamos a los recién bautizados.
Te recibimos en la familia de Dios. Confiesa la fe de Cristo crucificado, proclama su resurrección y participa con nosotros de su sacerdocio eterno.

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

ANTHEM AT THE ASPERGES

Asperges me — *Sung by the choir.* — Rihards Dubra (b. 1964)

Sung in Latin.

Refrain Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Have mercy on me, O God, according to your loving-kindness.
Make me hear of joy and gladness, that the bones you have broken may rejoice.

Refrain

Hide your face from my sins and blot out all my iniquities.
Create in me a clean heart, O God, and renew a right spirit within me.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Refrain

(from Psalm 51)

THE PEACE

The peace of Christ be always with you.
And also with you.

La paz de Cristo sea siempre con ustedes.
Y también contigo.

The people greet one another with a sign of God's peace and then are seated.

The Holy Communion

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at cathedral.org/give.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

I Shall Wear a Crown — *Sung by the ensemble.* — Thomas Whitfield (1954–1992)

I shall wear a crown,
I shall wear a crown,
When It's all over,
When It's all over.

I shall see his face,
I shall see his face,
When it's all over,
When it's all over.
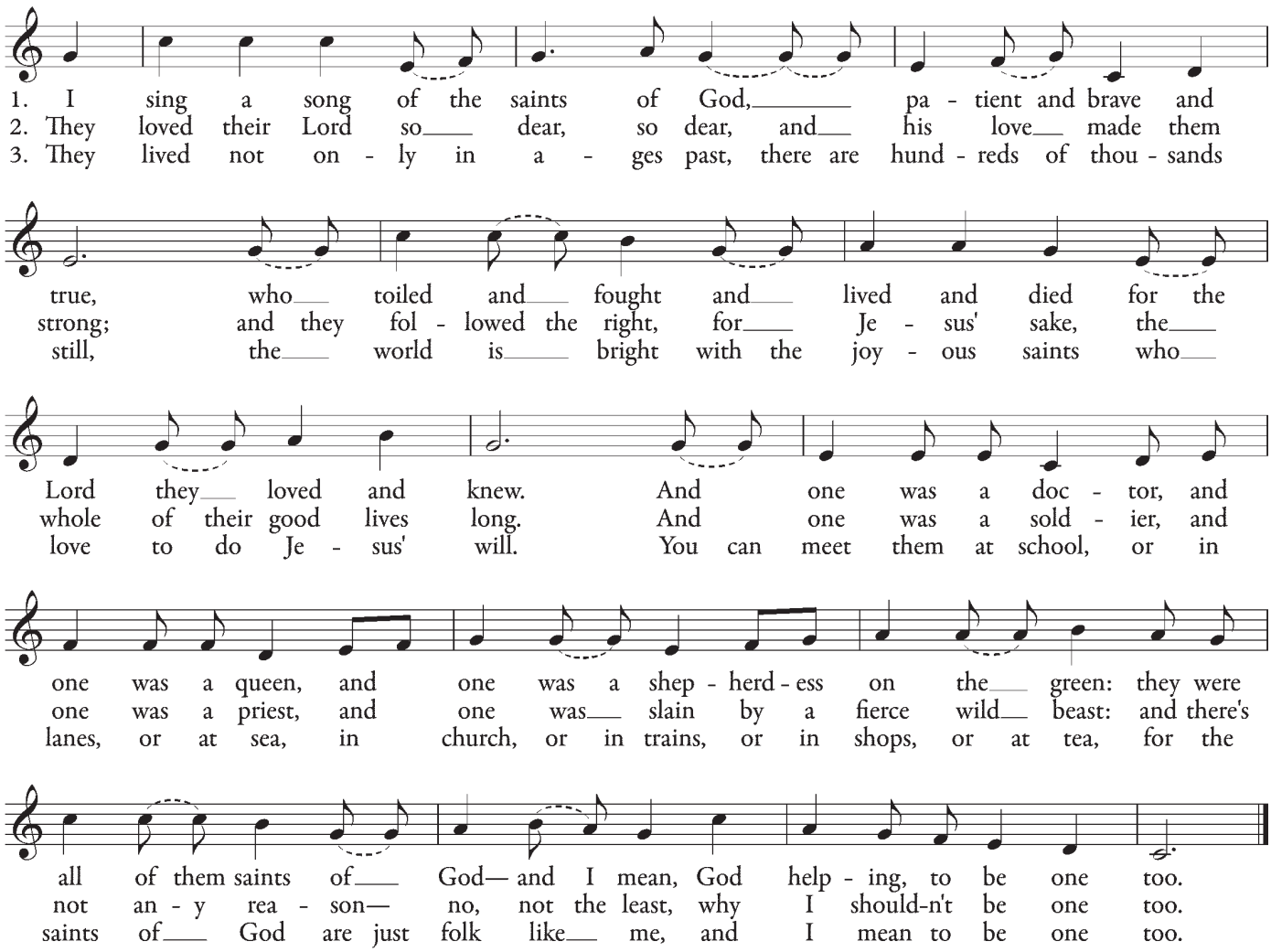
I'm going to put on my robe,
Tell the story how I made it over.

Soon as I get home.

The people stand as able at the introduction to the hymn.

PRESENTATION HYMN • 293

I Sing a Song of the Saints of God — *Sung by all.* — *Grand Isle*



THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

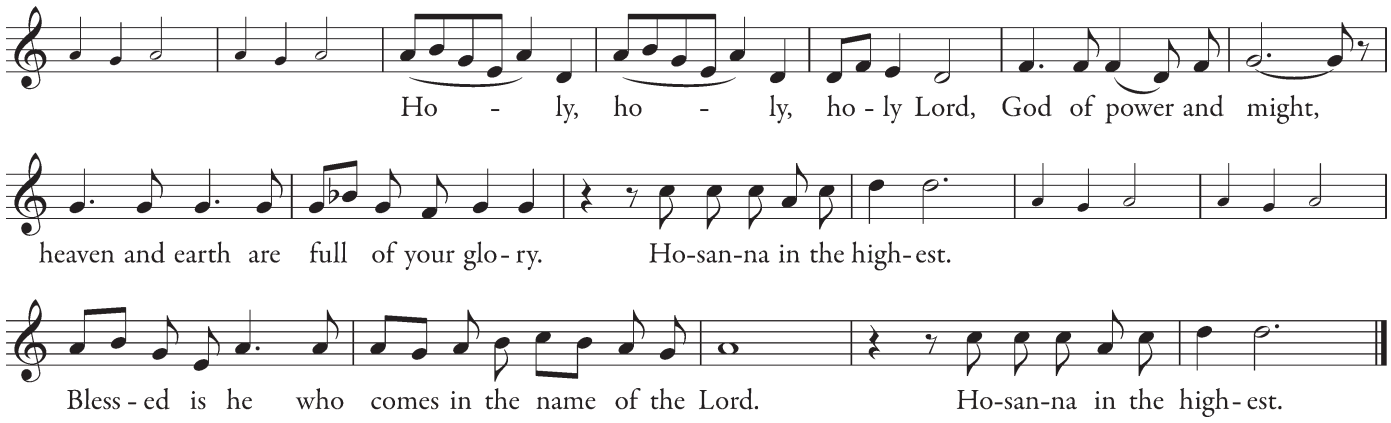
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS • S 128 *Sung by all.* William Mathias (1934–1992)

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père…, Padre nuestro…, Vater unser…,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
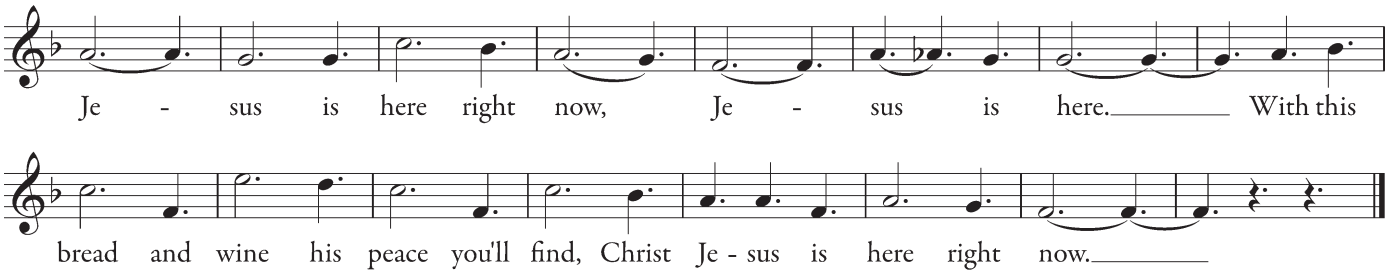
Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación
y líbranos del mal.
Porque tuyo es el reino, el poder y la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

The presider breaks the bread in silence.

FRACTION ANTHEM

Jesus Is Here Right Now — Leon C. Roberts (1950–1999)



THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. For those who wish to consume wine, there are separate chalices for drinking and intincting (dipping the bread). You may either drink from a silver chalice or intinct (dip the bread) into a glass chalice. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM DURING THE COMMUNION

The Souls of the Righteous — *Sung by the choir.* — Geraint Lewis (b. 1958)

The souls of the righteous are in the hand of God,
and the pain of death will not touch them.
To the eyes of the foolish they seemed to perish,
but they are in peace.

(Wisdom 3:1-2a, 3b)

The people stand as able.

THE POSTCOMMUNION PRAYER

**Remember us, and all the faithful,
when you come into your kingdom, O Lord.
As you have fed us with holy food and drink,
send us into the world to live as your holy people,
until we come to the full vision of your glory,
for you are Lord, now and for ever. Amen.**

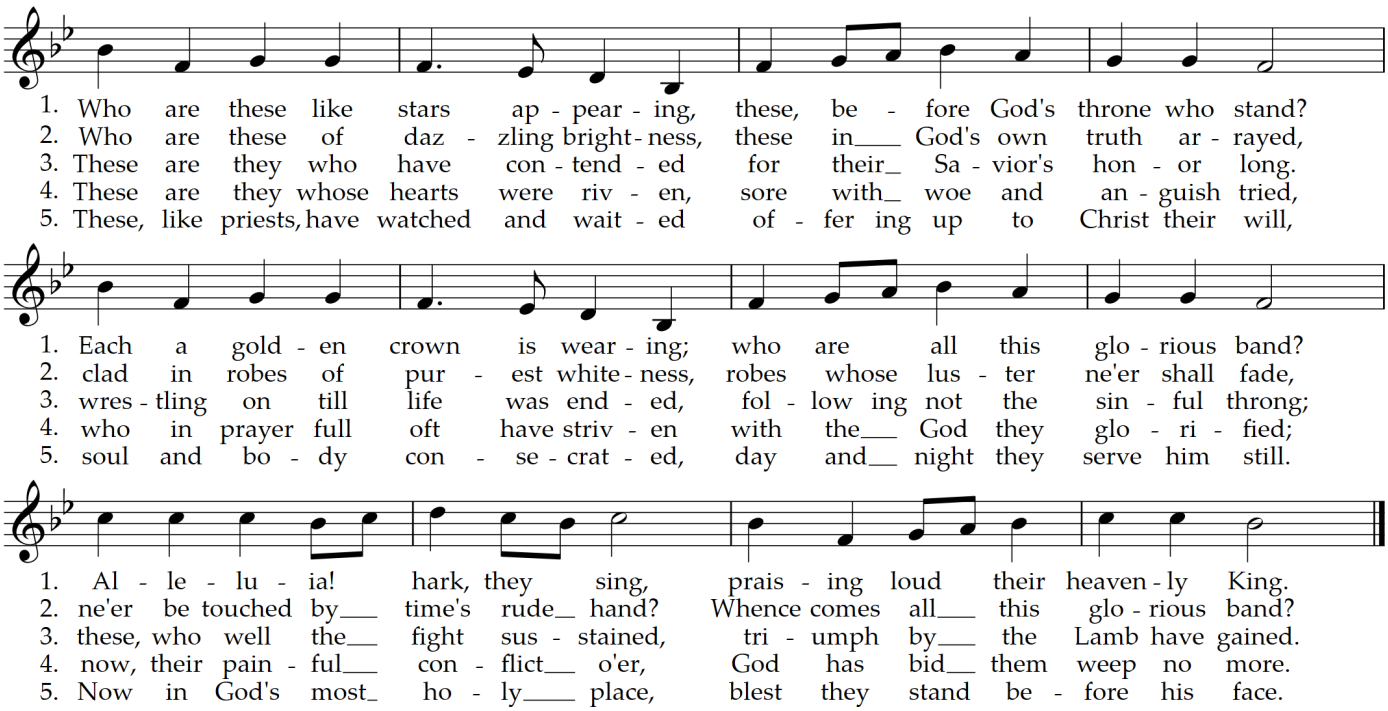
**Acuérdate de nosotros y de todos los fieles
cuando comiences a reinar, oh Señor.
Como nos has alimentado con la santa comida
y bebida,
envíanos al mundo para vivir como tu pueblo santo,
hasta que lleguemos a la llena visión de tu gloria,
porque tú eres Señor, ahora y por siempre. Amén.**

THE BLESSING

The presider blesses the people, and the people respond, **Amen.**

HYMN AT THE CLOSING • 286

Who Are These Like Stars Appearing — *Sung by all.* — *Zeuch mich, zeuch mich*



THE DISMISSAL

Following God's saints in the ways of holiness and truth, go in the peace of Christ.
Thanks be to God.

Siguiendo los santos de Dios en el camino de santidad y verdad, vayan en la paz de Cristo.
Demos gracias a Dios.

POSTLUDE

Placare Christe Servulis, Op. 38 (Toccata for All Saints) — Marcel Dupré (1886–1971)

In thanksgiving for so great a cloud of witnesses, known and unknown,
the Washington Ringing Society will ring the Cathedral bells following the service.

You are invited to join the Cathedral clergy for an online sermon discussion today
at the National-International Coffee Hour at 1:30 pm EST.
The link to register: t.ly/1kHQ

PARTICIPANTS Presider: The Very Reverend Randolph Marshall Hollerith, Dean; Preacher: The Reverend Canon Dana Colley Corsello, Canon Vicar; Gospeller: The Reverend Patrick L. Keyser, Associate Priest for Worship; Deacon: The Venerable Steve Seely, Archdeacon, Episcopal Diocese of Washington; Assisting Clergy: The Reverend Canon Jan Naylor Cope, Provost, The Reverend Canon Rosemarie Logan Duncan, Canon Precentor, The Reverend Canon Preston B. Hannibal, Canon, Episcopal Diocese of Washington (Hon.), The Reverend Spencer W. Brown, Priest Associates, The Reverend Martha D. Johns; Musicians: The Cathedral Choir, The Cathedral Contemporary Ensemble, Jared Johnson, Director of Music and Canon-Elect, Michele Fowlin, Associate Director of Music and Director of Contemporary Ensemble, Edward Hewes, Associate Director of Music and Cathedral Organist, Dr. Edward M. Nassor, Carillonneur.

FLOWERS The flowers throughout the Cathedral are given to the glory of God.

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Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

The work of this Cathedral is made possible entirely through the support of individuals like you. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark and house of prayer for all people.



All are invited to make a gift to support the Cathedral's ministry of sharing God's love.

As the plate is passed. • By scanning the QR code at the left. • Online at cathedral.org/give.

Thank you for your generosity.

ORGAN RENOVATION PROJECT

The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at www.cathedral.org/organ.

LIVESTREAMED SERVICES

All Cathedral worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

ASSISTIVE LISTENING DEVICES

Sound amplification is available for worship services held in the nave. Please ask an usher for the appropriate device.

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