

# The Holy Eucharist

The Seventh Sunday of Easter: The Sunday after Ascension Day

May 17, 2026 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

## CARILLON PRELUDE

*Alleluia! Sing to Jesus*

*Hyfrydol; arr. Leen 't Hart (1920–1992)*

## PRELUDE

*"Prière du Christ montant vers son Père" from *L'Ascension**

*Olivier Messiaen (1908–1992)*

*A Prayer of St. Richard of Chichester*

*Leonard J. White (1910–1973)*

## THE ENTRANCE RITE

### INTROIT

*I Can Tell the World*

*Moses Hogan (1957–2003)*

I can tell the world, yes, about this,  
I can tell the nations, yes, that I'm blessed.  
I can tell the world, yes, about this,  
I can tell the nations, yes, that I'm blessed.  
I can tell the world, yes, about this,  
I can tell the nations, yes, that I'm blessed.  
Yes, I can tell the world, yes, about this,  
I can tell the nations, yes, that I'm blessed.  
Tell 'em what my Lord has done,  
Tell 'em that the conqueror has come,  
And he brought joy, joy, joy to my soul.  
My Lord done just what he said.  
Yes He did, Oh Lord, yes He did.  
He healed the sick and He raised the dead.  
Yes He did, Oh Lord, yes He did.  
He lifted me when I was down.

Yes He did, Oh Lord, yes He did.  
He placed my feet on solid ground.  
Yes He did, Oh Lord, yes He did.  
I can tell the nations, yes, that I'm blessed.  
Tell 'em what my Lord has done,  
Tell 'em that the conqueror has come,  
And he brought joy, joy,  
That mornin', Hallelujah!  
That mornin', Hallelujah!  
Oh Lord, He brought joy that mornin',  
When He saved me.  
Joy that mornin',  
When He blessed me.  
I'll tell it,  
How He brought this joy to my soul.

*The people stand as able at the introduction to the hymn.*

HYMN AT THE PROCESSION • 460

*Alleluia! Sing to Jesus*

*Sung by all.*

*Hyfrydol*

*We begin our worship as a gathered community by praising God in song.*



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;  
3. Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!  
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:  
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
2. Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how;  
3. Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
4. Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:  
5. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1. Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
2. though the cloud from sight re - ceived him, when the for - ty days were o'er,  
3. In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
4. thou with - in the veil has en - tered, robed in flesh, our great High Priest:  
5. Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



1. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
2. shall our hearts for - get his prom - ise, "I am with you ev - er - more"?  
3. where the songs of all the sin - less sweep a - cross the crys - tal sea.  
4. thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.  
5. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

Almighty God,  
to you all hearts are open, all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

Dios de todo poder:  
Ante ti, todo corazón queda abierto,  
todo deseo revelado, todo secreto expuesto.  
Concede que tu Espíritu nos limpie los corazones  
y purifique los pensamientos  
para que perfectamente te amemos  
y dignamente declaremos la grandeza  
de tu santo nombre.  
Por Cristo nuestro Señor. Amén.

## HYMN OF PRAISE

*Because He Lives*

*Sung by all.*

Bill Gaither (b. 1936), Gloria Gaither (b. 1942)

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

1. God sent his Son, they called him Je - sus; he came to love, heal, and for - give;  
2. And then one day I'll cross the riv - er; I'll fight life's fi - nal war with pain;  
— he lived and died to buy my par - don,  
— and then as death gives way to vic - tory,  
— an emp - ty grave is there to prove my Sav - ior lives.  
— I'll see the lights of glo - ry and I'll know he lives.  
Be-cause he lives I can face to-mor - row; be-cause he lives all fear is gone;  
— be - cause I know he holds the fu - ture,  
— and life is worth the liv - ing just be-cause he lives.

## THE COLLECT FOR THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The people are seated.*

## THE WORD OF GOD

### THE FIRST LESSON

*During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.*

Acts 1:6-14

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

**Thanks be to God.**

Hechos 1:6-14

Los que estaban reunidos con Jesús, le preguntaron: «Señor, ¿vas a restablecer en este momento el reino de Israel?» Jesús les contestó: «No les corresponde a ustedes conocer el día o el momento que el Padre ha fijado con su propia autoridad; pero cuando el Espíritu Santo venga sobre ustedes, recibirán poder y saldrán a dar testimonio de mí, en Jerusalén, en toda la región de Judea y de Samaria, y hasta en las partes más lejanas de la tierra.» Dicho esto, mientras ellos lo estaban mirando, Jesús fue levantado, y una nube lo envolvió y no lo volvieron a ver. Y mientras miraban fijamente al cielo, viendo cómo Jesús se alejaba, dos hombres vestidos de blanco se aparecieron junto a ellos y les dijeron: «Galileos, ¿por qué se han quedado mirando al cielo? Este mismo Jesús que estuvo entre ustedes y que ha sido llevado al cielo, vendrá otra vez de la misma manera que lo han visto irse allá.» Desde el monte llamado de los Olivos, regresaron los apóstoles a Jerusalén: un trecho corto, precisamente lo que la ley permitía caminar en sábado. Cuando llegaron a la ciudad, subieron al piso alto de la casa donde estaban alojados. Eran Pedro, Juan, Santiago, Andrés, Felipe, Tomás, Bartolomé, Mateo, Santiago hijo de Alfeo, Simón el Celote, y Judas, el hijo de Santiago. Todos ellos se reunían siempre para orar con algunas mujeres, con María, la madre de Jesús, y con sus hermanos.

Palabra de Dios.

**Demos gracias a Dios.**

**THE PSALM**

chant: Kellow J. Pye (1812–1901)

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

Psalm 68:4-6, 33-36

Salmo 68:4-6, 33-36

Sing to God, sing praises to his Name;  
 exalt him who rides upon the heavens;  
 Yahweh is his Name, rejoice before him!  
 Father of orphans, defender of widows,  
 God in his holy habitation!  
 God gives the solitary a home and brings forth  
 prisoners into freedom;  
 but the rebels shall live in dry places.  
 Sing to God, O kingdoms of the earth;  
 sing praises to the Lord.  
 He rides in the heavens, the ancient heavens;  
 he sends forth his voice, his mighty voice.  
 Ascribe power to God;  
 his majesty is over Israel;  
 his strength is in the skies.  
 How wonderful is God in his holy places!  
 the God of Israel giving strength and power  
 to his people!  
 Blessed be God!

Canten y alaben a Dios;  
 ábranle paso al Jinete de las nubes;  
 ¡Yahvé es su nombre, alégrense ante él!  
 Refugio de huérfanos, defensor de viudas  
 es Dios en su santa morada.  
 Dios da hogar al solitario y libera al preso,  
 pero los rebeldes vivirán en el desierto.  
 ¡Canten a Dios, reinos de la tierra,  
 cántenle al Señor!  
 Dios cabalga esos cielos tan antiguos  
 y hace sonar esa voz tan poderosa.  
 Reconozcan el poder de Dios;  
 su majestad cubre a Israel  
 y su fortaleza está en los cielos.  
 ¡Qué imponente eres, Señor, en tu santuario!  
 Dios le da fuerza a Israel, su pueblo.  
 ¡Bendito sea Dios!

**THE SECOND LESSON***This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church or the Revelation to John.*

1 Peter 4:12-14; 5:6-11

1 Pedro 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.  
**Thanks be to God.**

Queridos hermanos, no se extrañen de verse sometidos al fuego de la prueba, como si fuera algo extraordinario. Al contrario, alégrense de tener parte en los sufrimientos de Cristo, para que también se llenen de alegría cuando su gloria se manifieste. Dichosos ustedes, si alguien los insulta por causa de Cristo, porque el glorioso Espíritu de Dios está continuamente sobre ustedes. Humíllense, pues, bajo la poderosa mano de Dios, para que él los enaltezca a su debido tiempo. Dejen todas sus preocupaciones a Dios, porque él se interesa por ustedes. Sean prudentes y manténganse despiertos, porque su enemigo el diablo, como un león rugiente, anda buscando a quien devorar. Resístanle, firmes en la fe, sabiendo que en todas partes del mundo los hermanos de ustedes están sufriendo las mismas cosas. Pero después que ustedes hayan sufrido por un poco de tiempo, Dios los hará perfectos, firmes, fuertes y seguros. Es el mismo Dios que en su gran amor nos ha llamado a tener parte en su gloria eterna en unión con Jesucristo. A él sea el poder para siempre. Amén.

Palabra de Dios.  
**Demos gracias a Dios.**

*The people stand as able at the introduction to the hymn.*

HYMN AT THE SEQUENCE • 371

*Thou Whose Almighty Word*

*Sung by all.*

*Moscow*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

1. Thou, whose al-might - y word cha-os and dark - ness heard, and took their flight; hear us, we  
2. Thou who didst come to bring on thy re-deem - ing wing heal - ing and sight, health to the  
3. Spi - rit of truth and love, life-giv ing, ho - ly Dove, speed forth thy flight! Move on the  
4. Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty, wis - dom, love, might; bound-less as

hum - bly pray, and, where the Gos - pel day sheds not its glo - rious ray, let there be light!  
sick in mind, sight to the in - ly blind, now to all hu - man-kind, let there be light!  
wa - ters' face bear - ing the gifts of grace, and, in earth's dark - est place, let there be light!  
o - cean's tide, roll - ing in full - est pride, through the world far and wide, let there be light!

## THE HOLY GOSPEL

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

John 17:1-11

Juan 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand as able.*

Santo evangelio de nuestro Señor Jesucristo según Juan.

**Gloria a ti, Cristo Señor.**

Jesús miró al cielo y dijo: «Padre, la hora ha llegado: glorifica a tu Hijo, para que también él te glorifique a ti. Pues tú has dado a tu Hijo autoridad sobre todo hombre, para dar vida eterna a todos los que le diste. Y la vida eterna consiste en que te conozcan a ti, el único Dios verdadero, y a Jesucristo, a quien tú enviaste. Yo te he glorificado aquí en el mundo, pues he terminado la obra que tú me confiaste. Ahora, pues, Padre, dame en tu presencia la misma gloria que yo tenía contigo desde antes que existiera el mundo. A los que escogiste del mundo para dármelos, les he hecho saber quién eres. Eran tuyos, y tú me los diste, y han hecho caso de tu palabra. Ahora saben que todo lo que me diste viene de ti; pues les he dado el mensaje que me diste, y ellos lo han aceptado. Se han dado cuenta de que en verdad he venido de ti, y han creído que tú me enviaste. Yo te ruego por ellos; no ruego por los que son del mundo, sino por los que me diste, porque son tuyos. Todo lo que es mío es tuyo, y lo que es tuyo es mío; y mi gloria se hace visible en ellos. Yo no voy a seguir en el mundo, pero ellos sí van a seguir en el mundo, mientras que yo me voy para estar contigo. Padre santo, cuídalos con el poder de tu nombre, el nombre que me has dado, para que estén completamente unidos, como tú y yo.»

El evangelio del Señor.

**Te alabamos, Cristo Señor.**

The Reverend Canon Dana Colley Corsello

## THE NICENE CREED

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador del cielo y de la tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros, y por nuestra salvación bajó  
del cielo,  
y por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo humano.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato;  
padeció y fue sepultado,  
resucitó al tercer día, según las escrituras,  
subió al cielo,  
y está sentado a la derecha del Padre;  
de nuevo vendrá con gloria para juzgar  
a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo recibe  
una misma adoración y gloria,  
y que habló por los profetas.  
Creemos en la iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo futuro. Amén.

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*After each intercession,*

Hear us, O God,  
Your mercy is great.

Escúchanos, oh Dios,  
Grande es tu misericordia.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of the Risen Christ be always with you.  
And also with you.

La paz del Cristo Resucitado sea siempre con ustedes.  
Y también contigo.

*The people greet one another with a sign of God's peace and then are seated.*

## THE HOLY COMMUNION

### THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at [cathedral.org/give](http://cathedral.org/give).*

*The altar is prepared for Holy Communion.*

### ANTHEM AT THE OFFERTORY

*Beautiful Savior*

*Sung by the choir.*

F. Melius Christiansen (1871–1955)

Fair are the meadows;  
Fairer the woodlands,  
Robed in flowers of blooming spring.  
Jesus is fairer,  
Jesus is purer,  
He makes our sorrowing spirit sing.

Beautiful Savior!  
Lord of the nations!  
Son of God and Son of Man!  
Glory and honor,  
Praise, adoration,  
Now and forevermore be thine!

*(Anonymous German; trans. Joseph A. Seiss, 1823–1904)*

*The people stand as able at the introduction to the hymn.*

PRESENTATION HYMN • 315 (STANZAS 1, 2)

*Thou, Who at Thy First Eucharist Didst Pray*

*Sung by all.*

*Song 1*



1. Thou, who at thy first Eu - cha - rist didst pray that all thy Church might be for ev - er one,  
2. For all thy Church, O Lord, we in - ter - cede; make thou our sad di - vi - sions soon to cease;



grant us at ev - ery Eu - cha - rist to say with long - ing heart and soul, "Thy will be done."  
draw us the near - er each to each, we plead, by draw - ing all to thee, O Prince of Peace;



O may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.  
thus may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.

**THE GREAT THANKSGIVING**

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all.*

*Land of Rest*

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are  
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.

No nos dejes caer en la tentación  
y líbranos del mal.

Porque tuyo es el reino, el poder y la gloria,  
ahora y por siempre. Amén.

## THE BREAKING OF THE BREAD

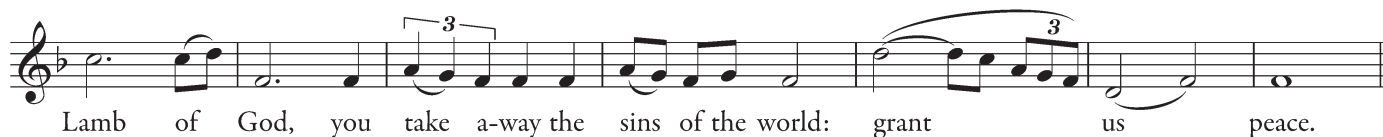
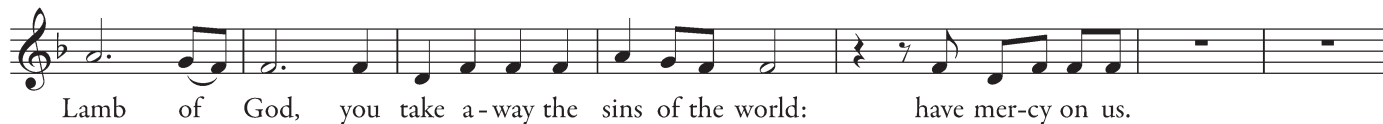
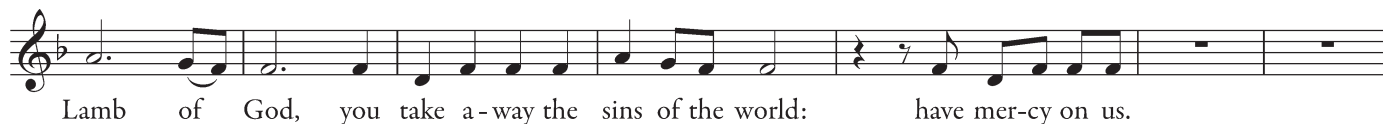
*The presider breaks the bread in silence.*

## FRACTION ANTHEM

*Lamb of God*

*Sung by all.*

Lena McLin (1928–2023)



## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. For those who wish to consume wine, there are separate chalices for drinking and intincting (dipping the bread). You may either drink from a silver chalice or intinct (dip the bread) into a glass chalice. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.*

## ANTHEM DURING THE COMMUNION

*Draw Us in the Spirit's Tether*

*Sung by the choir.*

Harold Friedell (1905–1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them;  
Alleluya! Alleluya!  
Touch we now thy garment's hem.  
As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluya! Alleluya!  
So knit thou our friendship up.  
All our meals and all our living  
Make us sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.

*(Percy Dearmer, 1867–1936)*

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Dios eterno, Padre celestial:  
En tu gracia nos has aceptado como miembros vivos  
de tu Hijo nuestro Salvador Jesucristo,  
y nos has alimentado con comida espiritual  
en el sacramento de su cuerpo y de su sangre.  
Envíanos ahora en paz al mundo  
y danos fortaleza y valentía  
para amarte y servirte  
con alegría y de todo corazón;  
por Cristo nuestro Señor. Amén.

THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

HYMN AT THE CLOSING • 182

*Christ Is Alive*

*Sung by all.*

*Truro*



1. Christ is a - live! Let Chris - tians sing. His cross stands emp - ty to the sky.  
 2. Christ is a - live! No long - er bound to dis - tant years in Pal - es - tine,  
 3. Not throned a - bove, re - mote - ly high, un touched, un - moved by hu - man pains,  
 4. In ev - ery in - sult, rift, and war where co - lor, scorn or wealth di - vide,  
 5. Christ is a - live! His Spi - rit burns through this and ev - ery fu - ture age,



1. Let streets and homes with prais - es ring. His love in death shall nev - er die.  
 2. he comes to claim the here and now and con - quer ev - ery place and time.  
 3. but dai - ly, in the midst of life, our Sa - vior with the Fa - ther reigns.  
 4. he suf - fers still, yet loves the more, and lives, though ev - er cru - ci - fied.  
 5. till all cre - a - tion lives and learns his joy, his jus - tice, love, and praise.

THE DISMISSAL

Go in peace. Serve the risen Christ.  
 Alleluia, alleluia.  
 Thanks be to God. Alleluia, alleluia.

Vayan en paz. Sirvan al Cristo resucitado.  
 Aleluya, aleluya.  
 Demos gracias a Dios. Aleluya, aleluya.

POSTLUDE

“Transports de joie d’une âme devant la gloire du Christ qui est la sienne” from *L’Ascension*

O. Messiaen



*The Washington Ringing Society will ring the Cathedral bells following the service.*

*You are invited to join the Cathedral clergy for an online sermon discussion today at the National-International Coffee Hour at 1:30 pm EST.*

*The link to register: [t.ly/1kHQ](https://t.ly/1kHQ)*

**PARTICIPANTS**    Presider: The Reverend Canon Jan Naylor Cope, Provost; Preacher: The Reverend Canon Dana Colley Corsello, Canon Vicar; Gospeller: The Very Reverend Randolph Marshall Hollerith, Dean; Deacon of the Word, Spanish: The Reverend Francisco de Jesús Serrano, Deacon, St. Margaret's Episcopal Church, Washington, District of Columbia; Assisting Clergy: The Reverend Canon Rosemarie Logan Duncan, Canon Precentor, The Reverend Canon Leonard L. Hamlin, Sr., Canon Missioner and Minister of Equity and Inclusion, The Reverend Patrick L. Keyser, Associate Priest for Worship, The Reverend Spencer W. Brown, Priest Associate, The Reverend Nan Arrington Peete, The Reverend Sarah E. Slater, The Venerable Steve Seely, Archdeacon, Episcopal Diocese of Washington; Musicians: The Cathedral Choir, Julie DeBoer, Associate Director of Music and Chorister Program Director, Edward Hewes, Associate Director of Music and Cathedral Organist, Mina-Marie Jelinek, Assistant Organist, Ariana Corbin, Organ Scholar, Dr. Edward M. Nassor, Carillonneur.

**FLOWERS**    The flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of John E. Ryerson; St. Mary's Chapel Altar: in loving memory of Mary Burr Gibson Kelly; Holy Spirit Chapel Altar: in memory of Huntington T. Harris; Children's Chapel Altar: in memory of the Marquesa de Casa-Maury; Bethlehem Chapel Altar: in memory of Mr. and Mrs. Alexander Loder Wiener and in memory of Edwin E. Greigg.

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*Thank you for joining us in worship. Please know that your participation with us today has been a blessing.*

The work of this Cathedral is made possible entirely through the support of individuals like you. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark and house of prayer for all people.



*All are invited to make a gift to support the Cathedral's ministry of sharing God's love.*

As the plate is passed. • By scanning the QR code at the left. • Online at [cathedral.org/give](http://cathedral.org/give).

*Thank you for your generosity.*

### **ORGAN RENOVATION PROJECT**

The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at [www.cathedral.org/organ](http://www.cathedral.org/organ).

### **LIVESTREAMED SERVICES**

All Cathedral worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

### **ASSISTIVE LISTENING DEVICES**

Sound amplification is available for worship services held in the nave. Please ask an usher for the appropriate device.

