

THE FESTIVAL
HOLY EUCHARIST

*with Holy Baptism and
Renewal of the Baptismal Covenant*

The Day of Pentecost: Whitsunday

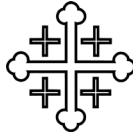
May 24, 2026
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WASHINGTON NATIONAL CATHEDRAL

THE DAY OF PENTECOST: WHITSUNDAY

Pentecost, the fiftieth and final day of the Easter season, celebrates the outpouring of the Holy Spirit upon the apostles and the establishment of the Church through the preaching of the apostles and the baptism of the thousands who on that day believed in the Gospel message. The day emphasizes that the Church is understood as the body of Christ, which is drawn together and given life by the Holy Spirit. It is, therefore, a fitting day to welcome new Christians through baptism, and for us to renew our own baptismal promises.



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Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

CARILLON PRELUDE

Meditation on "Veni Creator Spiritus"	John Knox (1932–2021)
Prelude on "Veni Creator"	Ronald Barnes (1927–1997)
<i>Come Down, O Love Divine</i>	<i>Down Ampney</i> ; arr. Suzanne Magassy (1940–2008)

PRELUDE

Prelude on "Veni Creator Spiritus"	Libby Larsen (b. 1950)
<i>Where the Spirit Is</i>	Kirk Franklin (b. 1970)

THE ENTRANCE RITE

INTROIT

<i>O Holy Spirit, Lord of Grace</i>	Christopher Tye (c. 1505–c. 1573)
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O Holy Spirit, Lord of grace, eternal source of love, inflame, we pray, our inmost hearts with fire from heaven above. As thou dost join with holiest bonds the Father and the Son, so fill us all with mutual love and knit our hearts in one.

(Charles Coffin, 1676–1749; translated by John Chandler, 1806–1876)

The people stand as able at the introduction to the hymn.

O Day of Radiant Gladness

Sung by all.

Es flog ein kleins Waldvögelein

We begin our worship as a gathered community by praising God in song.

1. O day of ra - diant glad - ness, O day of joy and light,
 2. This day at the cre - a - tion, the light first had its birth;
 3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear;
 4. That light our hope sus - tain - ing, we walk the pil - grim way,
 O balm of care and sad - ness, most beau - ti - ful, most bright;
 this day for our sal - va - tion, Christ rose from depths of earth;
 his liv - ing pres - ence greet - ing, through Bread and Wine made near.
 at length our rest at - tain - ing, our end - less Sab - bath day.
 this day the high and low - ly, through a - ges joined in tune,
 this day our Lord vic - to - rious the Spi - rit sent from heaven,
 We jour - ney on, be - liev - ing, re - newed with heaven - ly might,
 We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;
 sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 and thus this day most glo - rious a tri - ple light was given.
 from grace more grace re - ceiv - ing on this blest day of light.
 the Church her voice up - rais - es to thee, blest Three in One.

THE OPENING ACCLAMATION

Come Holy Spirit, fill the hearts of your faithful people.

Kindle in us the fire of your love.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE COLLECT FOR THE DAY OF PENTECOST: WHITSUNDAY

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.

Acts 2:1-21

Hechos 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

People “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—

People “In our own languages we hear them speaking about God’s deeds of power.”

All were amazed and perplexed, saying to one another,

People “What does this mean?”

But others sneered and said,

People “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them,

A member of the clergy concludes the reading.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Cuando llegó la fiesta de Pentecostés, todos los creyentes se encontraban reunidos en un mismo lugar. De repente, un gran ruido que venía del cielo, como de un viento fuerte, resonó en toda la casa donde ellos estaban. Y se les aparecieron lenguas como de fuego que se repartieron, y sobre cada uno de ellos se asentó una. Y todos quedaron llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu hacía que hablaran. Vivían en Jerusalén judíos cumplidores de sus deberes religiosos, que habían venido de todas partes del mundo. La gente se reunió al oír aquel ruido, y no sabía qué pensar, porque cada uno oía a los creyentes hablar en su propia lengua. Eran tales su sorpresa y su asombro, que decían:

Pueblo «¿Acaso no son galileos todos estos que están hablando? ¿Cómo es que los oímos hablar en nuestras propias lenguas?»

Aquí hay gente de Partia, de Media, de Elam, de Mesopotamia, de Judea, de Capadocia, del Ponto y de la provincia de Asia, de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene. Hay también gente de Roma que vive aquí; unos son judíos de nacimiento y otros se han convertido al judaísmo. También los hay venidos de Creta y de Arabia.

Pueblo «¡Y los oímos hablar en nuestras propias lenguas de las maravillas de Dios!»

Todos estaban asombrados y sin saber qué pensar; y se preguntaban:

Pueblo «¿Qué significa todo esto?»

Pero algunos, burlándose, decían:

Pueblo «¡Es que están borrachos!»

Entonces Pedro se puso de pie junto con los otros once apóstoles, y con voz fuerte dijo:

Un clérigo concluye la lectura.

Escuchen lo que el Espíritu le dice al pueblo de Dios.
Demos gracias a Dios.

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Psalm 104:25-32, 37b

Salmo 104:25-32, 37b

O Lord, how manifold are your works!
 in wisdom you have made them all;
 the earth is full of your creatures.
 Yonder is the great and wide sea
 with its living things too many to number,
 creatures both small and great.
 There move the ships,
 and there is that Leviathan,
 which you have made for the sport of it.
 All of them look to you
 to give them their food in due season.
 You give it to them; they gather it;
 you open your hand, and they are filled with
 good things.
 You hide your face, and they are terrified;
 you take away their breath,
 and they die and return to their dust.
 You send forth your Spirit, and they are created;
 and so you renew the face of the earth.
 May the glory of the Lord endure for ever;
 may the Lord rejoice in all his works.
 Hallelujah!

¡Señor, cuántas son tus obras!
 Las haces todas con sabiduría;
 la tierra rebosa de tus riquezas.
 Allá está el inmenso mar
 con su número incontable de criaturas,
 animales grandes y pequeños.
 Allá navegan los navíos;
 allá se mueve Leviatán,
 que creaste como juguete.
 Todos ellos esperan en ti
 que les des de comer cuando les toque.
 Tú les das, y ellos toman;
 abres tu mano, y se sacian de bienes.
 Si ocultas tu rostro, se llenan de terror;
 si les quitas el aliento,
 se mueren y vuelven al polvo.
 Al soplarles tu espíritu, los creas
 y así renuevas la faz de la tierra.
 ¡Viva por siempre la gloria del Señor!
 ¡Alégrese Dios en todas sus obras!
 ¡Aleluya!

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Corinthians 12:3b-13

1 Corintios 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the

Nadie puede decir: «¡Jesús es Señor!», si no está hablando por el poder del Espíritu Santo. Hay en la iglesia diferentes dones, pero el que los concede es un mismo Espíritu. Hay diferentes maneras de servir, pero todas por encargo de un mismo Señor. Y hay diferentes manifestaciones de poder, pero es un mismo Dios, que, con su poder, lo hace todo en todos. Dios da a cada uno alguna prueba de la presencia del Espíritu, para provecho de todos. Por medio del Espíritu, a unos les concede que hablen con sabiduría; y a otros, por el mismo Espíritu, les concede que hablen con profundo conocimiento. Unos reciben fe por medio del mismo Espíritu, y otros reciben el don de curar enfermos. Unos reciben poder para hacer milagros, y otros tienen el don de profecía. A unos, Dios les da la capacidad de distinguir entre los espíritus falsos y el Espíritu verdadero, y a otros la capacidad de hablar en lenguas;

members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Hear what the Spirit is saying to God's people.
Thanks be to God.

y todavía a otros les da la capacidad de interpretar lo que se ha dicho en esas lenguas. Pero todas estas cosas las hace con su poder el único y mismo Espíritu, dando a cada persona lo que a él mejor le parece. El cuerpo humano, aunque está formado por muchos miembros, es un solo cuerpo. Así también Cristo. Y de la misma manera, todos nosotros, judíos o no judíos, esclavos o libres, fuimos bautizados para formar un solo cuerpo por medio de un solo Espíritu; y a todos se nos dio a beber de ese mismo Espíritu.

Escuchen lo que el Espíritu le dice al pueblo de Dios.
Demos gracias a Dios.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Every Time I Feel the Spirit

Sung by all.

Negro spiritual

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Ev' - ry time I feel the spir - it, mov - ing in my heart, I will pray.

Ev' - ry time I feel the spir - it, mov - ing in my heart, I will pray.

1. Up on the moun - tain my Lord spoke, out of his mouth came fire and
2. Jor - dan ri - ver chil - ly and cold, chills the bod - y but not the

smoke. All a - round me looked so fine, asked my Lord if all was mine.
soul. There ain't but one train runs this track, runs to heav - en and runs right back.

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

John 20:19-23

Juan 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

Santo evangelio de nuestro Señor Jesucristo según Juan.

Gloria a ti, Cristo Señor.

Al llegar la noche de aquel mismo día, el primero de la semana, los discípulos se habían reunido con las puertas cerradas por miedo a las autoridades judías. Jesús entró y, poniéndose en medio de los discípulos, los saludó diciendo: «¡Paz a ustedes!» Dicho esto, les mostró las manos y el costado. Y ellos se alegraron de ver al Señor. Luego Jesús les dijo otra vez: «¡Paz a ustedes! Como el Padre me envió a mí, así yo los envío a ustedes.» Y sopló sobre ellos, y les dijo: «Reciban el Espíritu Santo. A quienes ustedes perdonen los pecados, les quedarán perdonados; y a quienes no se los perdonen, les quedarán sin perdonar.»

El evangelio del Señor.

Te alabamos, Cristo Señor.

The Reverend Canon Leonard L. Hamlin, Sr.

HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

The candidates, Louisa Pierce, Sabrina Amira, Lily Marie, Lucy Autumn, Thomas Francis, and Jackson Charles, are presented. The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Y ustedes, testigos de estos votos: ¿Harán todo lo que puedan para apoyar a estas personas que desde hoy viven en Cristo?
¡Lo haremos!

Unámonos a quienes hoy se consagran al Señor y renovemos nuestro propio pacto bautismal.

¿Crees en Dios el Padre?
Creo en Dios, Padre todopoderoso, creador del cielo y de la tierra.

¿Crees en Jesucristo, el Hijo de Dios?
Creo en Jesucristo, su único Hijo, nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo, nació de la santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado, descendió a los infiernos, al tercer día resucitó de entre los muertos, subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso. Desde allí ha de venir a juzgar a vivos y muertos.

¿Crees en el Espíritu Santo?
Creo en el Espíritu Santo, la santa iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos y la vida eterna.

¿Seguirás fiel a la enseñanza y comunión de los apóstoles, en el partir el pan y en las oraciones?
Lo haré, con la ayuda de Dios.

¿Seguirás firme en resistir el mal y, cada vez que caigas en pecado, te arrepentirás y te volverás al Señor?
Lo haré, con la ayuda de Dios.

¿Proclamarás por palabra y ejemplo la buena noticia de Dios en Cristo?
Lo haré, con la ayuda de Dios.

¿Buscarás y servirás a Cristo en toda persona, amando a tu prójimo como a ti mismo?
Lo haré, con la ayuda de Dios.

¿Lucharás por la justicia y la paz en el mundo y respetarás la dignidad de todo ser humano?
Lo haré, con la ayuda de Dios.

THE PRAYERS FOR THE CANDIDATES

The following is sung in response:



Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open their hearts to your grace and truth.
Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

Oremos por estas personas que están por recibir el sacramento de la nueva vida.

Libera, Señor, a estas personas de la senda del pecado y de la muerte.

Señor, escucha nuestra oración.

Ábreles el corazón para que reciban tu gracia y tu verdad.

Señor, escucha nuestra oración.

Llénelos del Espíritu que nos aviva y purifica.

Señor, escucha nuestra oración.

Guárdalos en la fe y en comunión con tu santa Iglesia.

Señor, escucha nuestra oración.

Enséñales a amar al prójimo con la fuerza del Espíritu.

Señor, escucha nuestra oración.

Envíalos al mundo para dar testimonio de tu amor.

Señor, escucha nuestra oración.

Tráelos a la plenitud de tu paz y de tu gloria.

Señor, escucha nuestra oración.

Concede, Señor, que toda persona bautizada en la muerte de tu Hijo viva en el poder de su resurrección con la esperanza de su regreso en gloria; por Jesucristo, que vive y reina ahora y siempre.

Amén.

THE THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

El Señor esté con ustedes.
Y también contigo.

Démosle gracias al Señor nuestro Dios.
Es justo y necesario.

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.

At the conclusion of the baptisms, the people welcome the newly baptized.

Let us welcome the newly baptized.
We receive you into the household of God.
Confess the faith of Christ crucified, proclaim
his resurrection, and share with us in his eternal
priesthood.

Recibamos a los recién bautizados.
Te recibimos en la familia de Dios. Confiesa la fe
de Cristo crucificado, proclama su resurrección y
participa con nosotros de su sacerdocio eterno.

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

ANTHEM AT THE ASPERGES

Vidi aquam

Sung by the choir.

Tomás Luis de Victoria (1548–1611)

Sung in Latin.

I saw water flowing out of the Temple, from its right side, Alleluia:
And all to whom this water came were saved,
And they shall say: Alleluia, Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

(after Ezekiel 47)

THE PEACE

God has made us one in Christ.
He has set his seal upon us and,
as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you.
And also with you.

Dios nos ha hecho uno en Cristo.
Ha puesto su sello sobre nosotros y,
como una promesa de lo que vendrá,
nos ha dado el Espíritu para habitar en nuestros corazones.
La paz del Señor sea siempre con ustedes.
Y también contigo.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at cathedral.org/give.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Listen Sweet Dove

Sung by the choir.

Grayston Ives (b. 1948)

Listen sweet dove unto my song, and spread thy golden wings in me;
 Hatching my tender heart so long, till it get wing and flie away with thee.
 Such glorious gifts thou didst bestow the earth did like a heav'n appeare,
 The starres were coming down to know if they might mend their wages and serve here.
 The sunne which once did shine alone, hung down his head and wisht for night,
 When he beheld twelve sunnes for one going about the world and giving light.
 Lord though we change thou art the same, the same sweet God of love and light:
 Restore this day for thy great name, unto his ancient and miraculous right.

(George Herbert 1593–1633)

The people stand as able at the introduction to the hymn.

PRESENTATION HYMN • 516

Come Down, O Love Divine

Sung by all.

Down Ampney

1. Come down, O Love di - vine, seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. And so the yearn - ing strong, with which the soul will long,
 and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;
 O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place
 and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of Christ’s true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS • S 128

Sung by all.

William Mathias (1934–1992)

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo- ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

We recall God’s acts of salvation history. The presider says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ’s death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.

No nos dejes caer en la tentación
y líbranos del mal.

Porque tuyo es el reino, el poder y la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

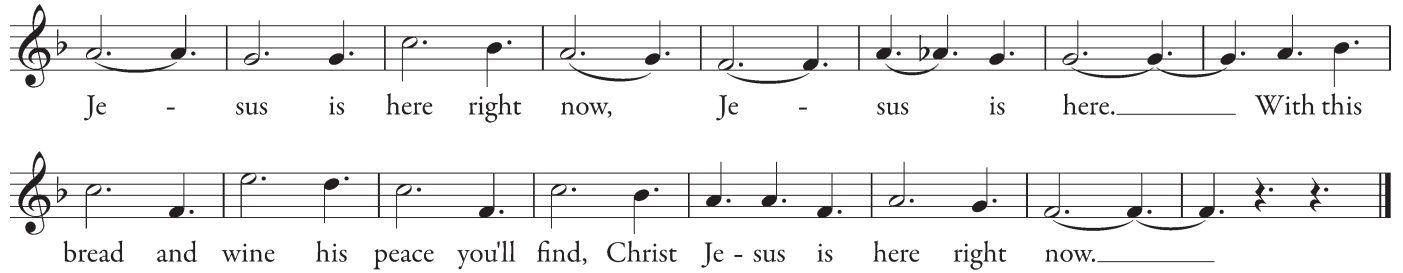
The presider breaks the bread in silence.

FRACTION ANTHEM

Jesus Is Here Right Now

Sung by all.

Leon C. Roberts (1950–1999)



Je - sus is here right now, Je - sus is here. With this
bread and wine his peace you'll find, Christ Je - sus is here right now.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. For those who wish to consume wine, there are separate chalices for drinking and intincting (dipping the bread). You may either drink from a silver chalice or intinct (dip the bread) into a glass chalice. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM DURING THE COMMUNION

Let the Church Say Amen

Sung by the choir and ensemble.

Andraé Crouch (1942–2015)

Let the church say amen, let the church say amen.
God has spoken, so let the church say amen.
Let the church, let 'em say amen.
If you believe the word, let the whole church say amen.
God has spoken, so let the church say amen.

Refrain Let the church say amen.
Let the church say amen.
God has spoken,
Let the church say amen.

Make this your response, amen.
To whatever He says, amen.
From the healing of your body, amen
To the raising of the dead, amen.
No matter how you feeling, amen.
Or how your world is reeling, amen.
Battle on through the night, amen.
Cause you're going to win the fight, amen.
Even in the valley, amen.
Or standing at your red sea, amen.
Continue to say, amen.
Cause your help is on the way, amen.
God has spoken,
Let the church say amen.

Refrain

The people stand as able.

THE POSTCOMMUNION PRAYER

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit,
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord. Amen.

I need you to say it, amen.
When your dream is about to die, amen.
Knowing that God is not a man, amen.
He just can't lie, amen.
In spite of what, amen.
What the devil does, amen.
Know you've got a word, amen.
That has come from above, amen.
Faith must be, amen.
Must be what you say, amen.
So open your mouth, amen.
And say amen today, amen.
Cause God has spoken,
Let the church say amen.
You and you and you say, amen.
From the deacons, amen.
To the mothers, amen.
All of the sisters, amen.
All of the brothers,
God has spoken,
Let the church say amen.
If God said it you can't change it, rearrange it,
God said it, believe it, receive.
God has spoken, let the church say amen.

Dios fiel,
quien cumplió las promesas de la Pascua
enviándonos tu Espíritu Santo,
y abriéndose a todas las razas y naciones
el camino de la vida eterna:
abre nuestros labios por tu Espíritu,
para que todas las lenguas digan tu gloria;
por Jesucristo nuestro Señor. Amén.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING

Lord, You Give the Great Commission

Sung by all.

Abbot's Leigh



1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
2. Lord, you call us to your ser - vice: "In my name bap - tize and teach."
3. Lord, you make the com - mon ho - ly: "This my bod - y, this my blood."
4. Lord, you show us love's true mea - sure: "Fa - ther, what they do, for - give."
5. Lord, you bless with words as - sur - ing: "I am with you to the end."

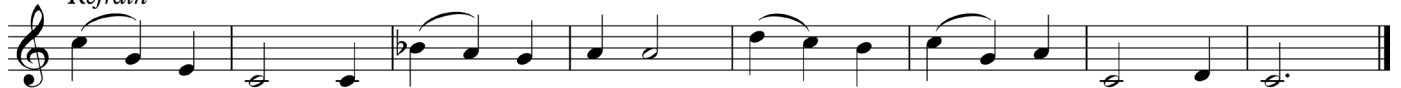


1. Lest the church ne - glect its mis - sion, and the gos - pel go un - heard,
2. That the world may trust your prom - ise, life a - bun - dant meant for each,
3. Let us all, for earth's true glo - ry, dai - ly lift life heav - en - ward,
4. Yet we hoard as pri - vate trea - sure all that you so free - ly give.
5. Faith and hope and love re - stor - ing, may we serve as you in - tend



1. help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
2. give us all new fer - vor, draw us clos - er in com - mun - i - ty.
3. ask - ing that the world a - round us share your chil - dren's lib - er - ty.
4. May your care and mer - cy lead us to a just so - ci - e - ty.
5. and, a - mid the cares that claim us, hold in mind e - ter - ni - ty.

Refrain



With the Spir - it's gifts em - power us for the work of min - is - try.

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Salgamos con gozo al mundo en el poder del Espíritu.
¡Aleluya, aleluya!

Demos gracias a Dios. ¡Aleluya, aleluya!

POSTLUDE

Improvisation on "Veni Creator Spiritus"



The Washington Ringing Society will ring the Cathedral bells following the service.

You are invited to join the Cathedral clergy for an online sermon discussion today at the National-International Coffee Hour at 1:30 pm EST.

The link to register: t.ly/1kHQ

PARTICIPANTS Presider: The Very Reverend Randolph Marshall Hollerith, Dean; Preacher: The Reverend Canon Leonard L. Hamlin, Sr., Canon Missioner and Minister of Equity and Inclusion; Gospellers: The Reverend Canon Jan Naylor Cope, Provost, The Reverend Spencer W. Brown, Priest Associate; Assisting Clergy: The Reverend Canon Dana Colley Corsello, Canon Vicar, The Reverend Canon Rosemarie Logan Duncan, Canon Precentor, The Reverend Canon Preston B. Hannibal, Canon, Episcopal Diocese of Washington (Hon.), The Reverend Patrick L. Keyser, Associate Priest for Worship, The Reverend Vincent Powell Harris, The Reverend Nan Arrington Peete, The Reverend Sarah E. Slater; Musicians: The Cathedral Choir, The Cathedral Contemporary Ensemble, Julie DeBoer, Associate Director of Music and Chorister Program Director, Michele Fowlin, Associate Director of Music and Director of Contemporary Ensemble, Edward Hewes, Associate Director of Music and Cathedral Organist, Mina-Marie Jelinek, Assistant Organist, Ariana Corbin, Organ Scholar, Dr. Edward M. Nassor, Carillonneur.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in loving memory of Beatrice E. Wilson Baker; St. Mary's Chapel Altar: in loving memory of Michael Reid McCarthy; in memory of and thanksgiving for Anne Peeke; Holy Spirit Chapel: in memory of Stephen Moore Lott, Margaret Elizabeth McKechnie Lott, and Patricia Hall Lott; Children's Chapel Altar: in loving memory of Ruth and Caroline Clahane; War Memorial Chapel Altar: in loving memory of William Donald Rolar and Elsie Jeannette Rolar; Bethlehem Chapel Altar: in memory of Edith Sprenger, Norman Sprenger, Willard Ching, and Charles Bell; Norman Prince Tomb: in honor of Norman Prince; Folger and Dulin Bays: in memory of J. Clifford Folger.

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All are invited to make a gift to support the Cathedral's ministry of sharing God's love.

As the plate is passed. • By scanning the QR code at the left. • Online at cathedral.org/give.

Thank you for your generosity.

ORGAN RENOVATION PROJECT

The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at www.cathedral.org/organ.

LIVESTREAMED SERVICES

All Cathedral worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

ASSISTIVE LISTENING DEVICES

Sound amplification is available for worship services held in the nave. Please ask an usher for the appropriate device.

