

# The Holy Eucharist

The Third Sunday of Easter

April 19, 2026 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

## CARILLON PRELUDE

Chorale Prelude on "Engelberg"

John Knox (b. 1932)

## PRELUDE

"Carol" from *Resurrection Suite*

Alec Wyton (1921–2007)

*I Love the Lord*

Richard Smallwood (1948–2025)

## THE ENTRANCE RITE

### INTROIT

*Abendlied*, Op. 69, No. 3

Josef Rheinberger (1839–1901)

*Sung in German.*

Stay with us, because it is almost evening and the day is now nearly over.

*(Luke 24:29b)*

*The people stand as able at the introduction to the hymn.*

*The Head that Once Was Crowned With Thorns* *Sung by all.*

*St. Magnus*

*We begin our worship as a gathered community by praising God in song.*



1. The head that once was crowned with thorns is crowned with glo - ry now;  
 2. The high - est place that heaven af - fords is his, is his by right,  
 3. the joy of all who dwell a - bove, the joy of all be - low,  
 4. To them the cross with all its shame, with all its grace is given;  
 5. They suf - fer with their Lord be - low, they reign with him a - bove,



1. a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2. the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3. to whom he man - i - fests his love and grants his Name to know.  
 4. their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5. their prof - it and their joy to know the mys - te ry of his love.

6. The cross he bore is life and health,  
 though shame and death to him;  
 his people's hope, his people's wealth,  
 their everlasting theme.

**THE OPENING ACCLAMATION**

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Blessed be God who creates all things, redeems all things, and sanctifies all things.

**Amen.**

**THE COLLECT FOR PURITY**

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

**Almighty God,**  
 to you all hearts are open, all desires known,  
 and from you no secrets are hid:  
 Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy Name;  
 through Christ our Lord. Amen.

**Dios de todo poder:**  
 Ante ti, todo corazón queda abierto,  
 todo deseo revelado, todo secreto expuesto.  
 Concede que tu Espíritu nos limpie los corazones  
 y purifique los pensamientos  
 para que perfectamente te amemos  
 y dignamente declaremos la grandeza de tu  
 santo nombre.  
 Por Cristo nuestro Señor. Amén.

HYMN OF PRAISE

*He Lives*

*Sung by all.*

*Ackley*

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*



1. I serve a ris - en Sav - ior, he's in the world to - day;  
2. Re - joice, re - joice! O Chris - tian, lift up your voice and sing



I know that he is liv - ing, what - ev - er oth - ers say;  
e - ter - nal hal - le - lu - jahs to Je - sus Christ, the King!



I see his hand of mer - cy, I hear his voice of cheer,  
The hope of all who seek him, the help of all who find,



and just the time I need him he's al - ways near.  
none oth - er is so lov - ing, so good and kind.

*Refrain*



He lives, he lives, Christ Je - sus lives to - day!



He walks with me and talks with me a - long life's nar - row way,



he lives, he lives, sal - va - tion to im - part!



You ask me how I know he lives? He lives with - in my heart.

## THE COLLECT FOR THE THIRD SUNDAY OF EASTER

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE COLLECT FOR THE GOODNESS OF GOD’S CREATION

God of creation, we thank you for all that you have made and called good: Grant that we may rightly serve and conserve the earth and live at peace with all your creatures; through Jesus Christ, the firstborn of all creation, in whom you are reconciling the whole world to yourself. **Amen.**

*The people are seated.*

## THE WORD OF GOD

### THE FIRST LESSON

*During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.*

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

**Thanks be to God.**

Hechos 2:14a, 36-41

Entonces Pedro se puso de pie junto con los otros once apóstoles, y con voz fuerte dijo: «Sepa todo el pueblo de Israel, con toda seguridad, que a este mismo Jesús a quien ustedes crucificaron, Dios lo ha hecho Señor y Mesías.» Cuando los allí reunidos oyeron esto, se afligieron profundamente, y preguntaron a Pedro y a los otros apóstoles: «Hermanos, ¿qué debemos hacer?» Pedro les contestó: «Vuélvanse a Dios y bautícese cada uno en el nombre de Jesucristo, para que Dios les perdone sus pecados, y así él les dará el Espíritu Santo. Porque esta promesa es para ustedes y para sus hijos, y también para todos los que están lejos; es decir, para todos aquellos a quienes el Señor nuestro Dios quiera llamar.» Con éstas y otras palabras, Pedro les habló y les aconsejó, diciéndoles: «¡Apártense de esta gente perversa!» Así pues, los que hicieron caso de su mensaje fueron bautizados; y aquel día se agregaron a los creyentes unas tres mil personas.

Palabra de Dios.

**Demos gracias a Dios.**

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

Psalm 145:1-7, 22

Salmo 145:1-7, 22

I will exalt you, O God my King,  
and bless your Name for ever and ever.  
Every day will I bless you  
and praise your Name for ever and ever.  
Great is the Lord and greatly to be praised;  
there is no end to his greatness.  
One generation shall praise your works to another  
and shall declare your power.  
I will ponder the glorious splendor of your majesty  
and all your marvelous works.  
They shall speak of the might of your wondrous acts,  
and I will tell of your greatness.  
They shall publish the remembrance  
of your great goodness;  
they shall sing of your righteous deeds.  
My mouth shall speak the praise of the Lord;  
let all flesh bless his holy Name for ever and ever.

Te alabaré, mi Dios y rey,  
y bendeciré tu nombre para siempre.  
Día tras día te bendeciré  
y alabaré tu nombre por siempre.  
Grande es Dios y digno de alabanza  
más allá de todo entendimiento.  
Cada generación celebra tus proezas  
y le cuenta a la siguiente tus hazañas.  
Hablaré de tu gloriosa majestad  
y meditaré sobre tus maravillas.  
Se anunciará el poder de tus portentos  
y yo contaré de tu grandeza.  
Pregonarán tu inmensa bondad  
y cantarán, alegres, tu justicia.  
Alabe mi boca el nombre del Señor  
y toda criatura lo bendiga para siempre.

## THE SECOND LESSON

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church or the Revelation to John.*

1 Peter 1:17-23

1 Pedro 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.  
**Thanks be to God.**

Si ustedes llaman «Padre» a Dios, que juzga a cada uno según sus hechos y sin parcialidad, deben mostrarle reverencia durante todo el tiempo que vivan en este mundo. Pues Dios los ha rescatado a ustedes de la vida sin sentido que heredaron de sus antepasados; y ustedes saben muy bien que el costo de este rescate no se pagó con cosas corruptibles, como el oro o la plata, sino con la sangre preciosa de Cristo, que fue ofrecido en sacrificio como un cordero sin defecto ni mancha. Cristo había sido destinado para esto desde antes que el mundo fuera creado, pero en estos tiempos últimos ha aparecido para bien de ustedes. Por medio de Cristo, ustedes creen en Dios, el cual lo resucitó y lo glorificó; así que ustedes han puesto su fe y su esperanza en Dios. Ahora ustedes, al obedecer al mensaje de la verdad, se han purificado para amar sinceramente a los hermanos. Así que deben amarse unos a otros con corazón puro y con todas sus fuerzas. Pues ustedes han vuelto a nacer, y esta vez no de padres humanos y mortales, sino de la palabra de Dios, que es viva y permanente.

Palabra de Dios.  
**Demos gracias a Dios.**

*The people stand as able at the introduction to the hymn.*

## HYMN AT THE SEQUENCE

*I Want to Walk as a Child of the Light*

*Sung by all.*

Kathleen Thomerson (1934–2018)

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*



1. I want to walk as a child of the light. I want to fol - low Je - sus.
2. I want to see the bright-ness of God. I want to look at Je - sus.
3. I'm look-ing for the com - ing of Christ. I want to be with Je - sus.



God set the stars to give light to the world. The star of my life is Je - sus.  
Clear sun of right-eous-ness, shine on my path, and show me the way to the Fa - ther.  
When we have run with pa-tience the race, we shall know the joy of Je - sus.



In him there is no dark-ness at all. The night and the day are both a - like.



The Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

## THE HOLY GOSPEL

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

Luke 24:13-35

Lucas 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have

Santo evangelio de nuestro Señor Jesucristo según Lucas.

**Gloria a ti, Cristo Señor.**

Aquel mismo día, dos de los discípulos se dirigían a un pueblo llamado Emaús, a unos once kilómetros de Jerusalén. Iban hablando de todo lo que había pasado. Mientras conversaban y discutían, Jesús mismo se acercó y comenzó a caminar con ellos. Pero aunque lo veían, algo les impedía darse cuenta de quién era. Jesús les preguntó: «¿De qué van hablando ustedes por el camino?» Se detuvieron tristes, y uno de ellos, que se llamaba Cleofás, contestó: «¿Eres tú el único que ha estado alojado en Jerusalén y que no sabe lo que ha pasado allí en estos días?» Él les preguntó: «¿Qué

taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

#### THE SERMON

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

*The people stand as able.*

ha pasado?» Le dijeron: «Lo de Jesús de Nazaret, que era un profeta poderoso en hechos y en palabras delante de Dios y de todo el pueblo; y cómo los jefes de los sacerdotes y nuestras autoridades lo entregaron para que lo condenaran a muerte y lo crucificaran. Nosotros teníamos la esperanza de que él sería el que había de libertar a la nación de Israel. Pero ya hace tres días que pasó todo eso. Aunque algunas de las mujeres que están con nosotros nos han asustado, pues fueron de madrugada al sepulcro, y como no encontraron el cuerpo, volvieron a casa. Y cuentan que unos ángeles se les han aparecido y les han dicho que Jesús vive. Algunos de nuestros compañeros fueron después al sepulcro y lo encontraron tal como las mujeres habían dicho, pero a Jesús no lo vieron.» Entonces Jesús les dijo: «¿Qué faltos de comprensión son ustedes y qué lentos para creer todo lo que dijeron los profetas! ¿Acaso no tenía que sufrir el Mesías estas cosas antes de ser glorificado?» Luego se puso a explicarles todos los pasajes de las Escrituras que hablaban de él, comenzando por los libros de Moisés y siguiendo por todos los libros de los profetas. Al llegar al pueblo adonde se dirigían, Jesús hizo como que iba a seguir adelante. Pero ellos lo obligaron a quedarse, diciendo: «Quédate con nosotros, porque ya es tarde. Se está haciendo de noche.» Jesús entró, pues, para quedarse con ellos. Cuando ya estaban sentados a la mesa, tomó en sus manos el pan, y habiendo dado gracias a Dios, lo partió y se lo dio. En ese momento se les abrieron los ojos y reconocieron a Jesús; pero él desapareció. Y se dijeron el uno al otro: «¿No es verdad que el corazón nos ardía en el pecho cuando nos venía hablando por el camino y nos explicaba las Escrituras?» Sin esperar más, se pusieron en camino y volvieron a Jerusalén, donde encontraron reunidos a los once apóstoles y a sus compañeros, que les dijeron: «De veras ha resucitado el Señor, y se le ha aparecido a Simón.» Entonces ellos dos les contaron lo que les había pasado en el camino, y cómo reconocieron a Jesús cuando partió el pan.

El evangelio del Señor.  
Te alabamos, Cristo Señor.

The Reverend Spencer W. Brown

## THE NICENE CREED

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador del cielo y de la tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros, y por nuestra salvación bajó  
del cielo,  
y por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo humano.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato;  
padeció y fue sepultado,  
resucitó al tercer día, según las escrituras,  
subió al cielo,  
y está sentado a la derecha del Padre;  
de nuevo vendrá con gloria para juzgar  
a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo recibe  
una misma adoración y gloria,  
y que habló por los profetas.  
Creemos en la iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo futuro. Amén.

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*After each intercession,*

God of Creation,  
Hear our prayer.

Dios de Creación,  
Escucha nuestra oración.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of the Risen Christ be always with you.  
And also with you.

La paz del Cristo Resucitado sea siempre con ustedes.  
Y también contigo.

*The people greet one another with a sign of God's peace and then are seated.*

## THE HOLY COMMUNION

### THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at [cathedral.org/give](http://cathedral.org/give).*

*The altar is prepared for Holy Communion.*

### ANTHEM AT THE OFFERTORY

*I Want Jesus to Walk With Me*

*Sung by the choir.*

Negro spiritual;  
arr. Moses Hogan (1957–2003)

I want Jesus to walk with me.  
I want Jesus to walk with me all along my pilgrim journey.  
Lord, I want Jesus to walk with me.  
In my trials, Lord, walk with me.  
In my trials, Lord, walk with me. When my heart is almost breaking.  
Lord, I want Jesus to walk with me.  
When I'm troubled, Lord, walk, with me.  
When I'm troubled, Lord, walk with me.  
Lord, when my head is bowed in sorrow, Lord, I want Jesus to walk with me.

*The people stand as able at the introduction to the hymn.*

PRESENTATION HYMN • 343 (STANZAS I, 4)

*Shepherd of Souls, Refresh and Bless*

*Sung by all.*

*St. Agnes*

1. Shep-herd of souls, re - fresh and bless thy cho - sen pil - grim flock  
 4. Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,  
 with man - na in the wil - der - ness, with wa - ter from the rock.  
 that liv - ing bread, that heaven - ly wine, be our im - mort - tal food.

THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.  
 And also with you.

Lift up your hearts.  
 We lift them to the Lord.

Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

*Sung by all.*

*Land of Rest*

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are  
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with our patrons, the Apostles Peter and Paul, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en la tentación  
y líbranos del mal.**

**Porque tuyo es el reino, el poder y la gloria,  
ahora y por siempre. Amén.**

## THE BREAKING OF THE BREAD

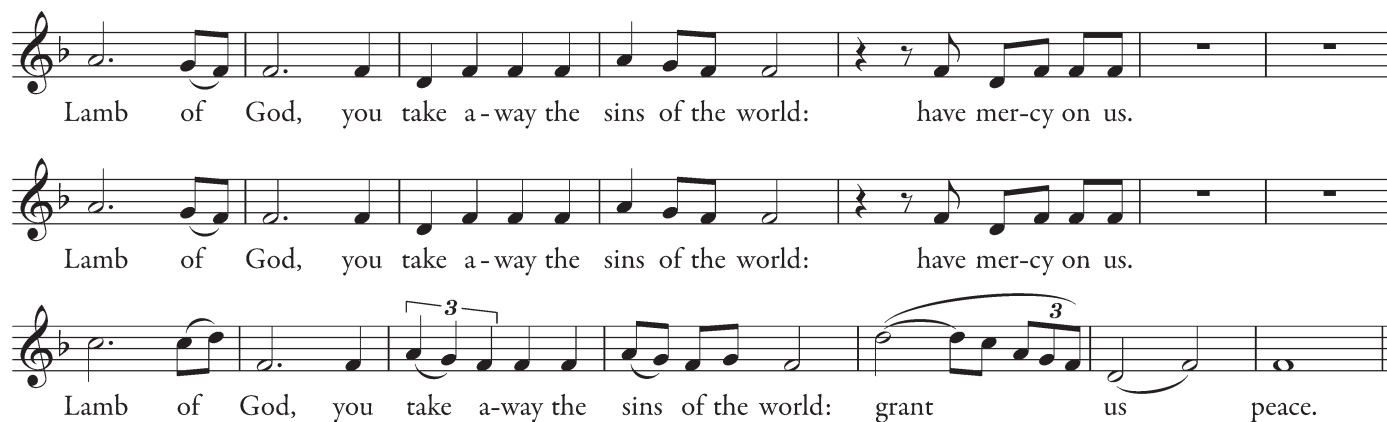
*The presider breaks the bread in silence.*

## FRACTION ANTHEM

*Lamb of God*

*Sung by all.*

Lena McLin (1928–2023)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. For those who wish to consume wine, there are separate chalices for drinking and intincting (dipping the bread). You may either drink from a silver chalice or intinct (dip the bread) into a glass chalice. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.*

ANTHEM DURING THE COMMUNION

*Closer*

*Sung by the ensemble.*

Lamar Campbell (b. 1964)

Oh Lord, I felt Your presence,  
When I opened my eyes this morning.  
I remembered how we started the day together,  
Somehow we drifted apart.  
I need to feel Your presence all through the day,  
Sometimes I get weak and I want to stray.

*Refrain* So I start all over again,  
Please Lord give me another chance,  
Today I want to be closer to You,  
Than I've ever been before.

Oh, Lord it's my desire  
Just to please You in all that I do.  
Lord I want to walk just like You,  
I want to talk just like You,  
I want to live holy just like You tell me to.  
There are times I must admit  
I fall a little short of Your word,  
That's when I come running and crying,  
Lord help me just to make it through.

*Refrain*

I want to be closer to You.  
Today, I want to be closer to You,  
Than I've ever been before.

*The people stand as able.*

THE POSTCOMMUNION PRAYER

Faithful God  
in the wonder of your wisdom and love  
you fed your people in the wilderness  
with the bread of angels,  
and you sent Jesus to be the bread of life.  
We thank you for feeding us with this bread.  
May it strengthen us that  
by the power of the Holy Spirit  
we may embody your desire and be renewed  
for your service through Jesus Christ our Savior.  
Amen.

Dios fiel  
en la maravilla de tu sabiduría y amor  
alimentaste tu pueblo en el desierto  
con el pan de ángeles,  
y enviaste a Jesús para ser el pan de vida.  
Te damos gracias por habernos alimentado con este pan.  
Haz que nos fortalezca  
por el poder del Espíritu Santo  
para que podamos encarnar tu deseo y ser renovados  
por tu servicio, por medio de Jesucristo nuestro  
Salvador. Amén.

THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

*We Know That Christ Is Raised and Dies No More* *Sung by all.*

*Engelberg*



1. We know that Christ is raised and dies no more. Em-braced by death he
2. We share by wa - ter in his sav - ing death. Re - born we share with
3. The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's pow - er
4. A new cre - a - tion comes to life and grows as Christ's new bo - dy



broke its fear - ful hold; and our de - spair he turned to blaz - ing joy.  
 him an Eas - ter life as liv - ing mem - bers of a liv - ing Christ.  
 shakes the Church of God. Bap - tized we live with God the Three in One.  
 takes on flesh and blood. The u - ni - verse re - stored and whole will sing:



Al - le - lu - ia! — Al - le - lu - ia! A - men.

**THE DISMISSAL**

Go in peace. Serve the risen Christ. Alleluia, alleluia.  
 Thanks be to God. Alleluia, alleluia.

Vayan en paz. Sirvan al Cristo resucitado.  
 Aleluya, aleluya.  
 Demos gracias a Dios. Aleluya, aleluya.

**POSTLUDE**

*Joie et Clarté des Corps Glorieux*

Olivier Messiaen (1908–1992)



*The Washington Ringing Society will ring the Cathedral bells following the service.*

*You are invited to join the Cathedral clergy for an online sermon discussion today  
 at the National-International Coffee Hour at 1:30 pm EST.*

*The link to register: [t.ly/1kHQ](https://t.ly/1kHQ)*

**PARTICIPANTS** Presider: The Reverend Canon Dana Colley Corsello, Canon Vicar; Preacher: The Reverend Spencer W. Brown, Priest Associate; Gospeller: The Very Reverend Randolph Marshall Hollerith, Dean; Deacon of the Word, Spanish: The Reverend Rosa L. Briones, Deacon, Episcopal Church of the Ascension, Gaithersburg, Maryland; Assisting Clergy: The Reverend Canon Jan Naylor Cope, Provost, The Reverend Canon Rosemarie Logan Duncan, Canon Precentor, The Reverend Canon Preston B. Hannibal, Canon, Episcopal Diocese of Washington (Hon.), The Reverend Patrick L. Keyser, Associate Priest for Worship, The Reverend Sarah E. Slater; Musicians: The Cathedral Choir, The Cathedral Contemporary Ensemble, Michele Fowlin, Associate Director of Music and Director of Contemporary Ensemble, Edward Hewes, Associate Director of Music and Cathedral Organist, Mina-Marie Jelinek, Assistant Organist, Ariana Corbin, Organ Scholar, Dr. Edward M. Nassor, Carillonneur.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God, and in memory of Campbell and Jeanette Plugge; in honor of Brodie and Anjie Williams and Robert and Sara Williams; in memory of Marjorie Fisher Stekl; in memory of Jeremy Pobor; in memory of Mrs. H. Duke Shackelford; and in commemoration of the creation of the Lafayette Escadrille.

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*Thank you for joining us in worship. Please know that your participation with us today has been a blessing.*

The work of this Cathedral is made possible entirely through the support of individuals like you. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark and house of prayer for all people.



*All are invited to make a gift to support the Cathedral's ministry of sharing God's love.*

As the plate is passed. • By scanning the QR code at the left. • Online at [cathedral.org/give](http://cathedral.org/give).

*Thank you for your generosity.*

#### **ORGAN RENOVATION PROJECT**

The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at [www.cathedral.org/organ](http://www.cathedral.org/organ).

#### **LIVESTREAMED SERVICES**

All Cathedral worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

#### **ASSISTIVE LISTENING DEVICES**

Sound amplification is available for worship services held in the nave. Please ask an usher for the appropriate device.

