



Choral Evensong

The First Sunday in Lent

February 22, 2026 • 4:00 PM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

ORGAN VOLUNTARY

Trivium

Arvo Pärt (b. 1935)

The people stand as able as the procession enters.

HYMN • 142

Lord, Who Throughout These Forty Days

Sung by all.

St. Flavian

THE OPENING SENTENCES FROM HOLY SCRIPTURE

The people may kneel as able or be seated.

THE CONFESSION OF SIN & ABSOLUTION

Said by all.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The officiant offers absolution, and the people respond, Amen.

The people stand as able.

PRECES

Stephen Caracciolo (b. 1962)

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's Name be praised.

The candles are lighted as the choir sings.

PHOS HILARON

Douglas Major (b. 1953)

The Phos hilaron is an ancient lamp-lighting hymn. Meaning "gladdening light" in Greek, it is among the earliest-known hymn texts recorded outside of the Bible that is still in use today.

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised
by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The people are seated.

Psalm text is found on page 733 of the Book of Common Prayer.

PSALM • 103

Sung by the choir.

chant: John Barnard (b. 1948)

THE FIRST LESSON

Daniel 9:3-10

The people remain seated as the choir sings.

MAGNIFICAT

Short Service; William Byrd (c. 1540–1623)

The Magnificat is the Blessed Virgin Mary's song of thanksgiving in response to the fact that she will bear the Son of God, fulfilling the promises of the Old Testament.

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(Luke 1:46-55)

THE SECOND LESSON

John 12:44-50

The people remain seated as the choir sings.

NUNC DIMITTIS

Short Service; W. Byrd

The Nunc dimittis is the song of the aged Simeon, who had been promised by the Holy Spirit that he would not die until he had seen the Messiah. Upon taking the infant Jesus into his arms, Simeon utters these words of thanksgiving.

Lord, now lettest thou thy servant depart in peace,
according to thy word,
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(Luke 2:29-32)

The people stand as able.

THE APOSTLES' CREED

Said by all, facing the high altar.

The Apostles' Creed grew from statements of belief made by early Christians at their baptism. The Church continues to confess this same faith in the Holy Trinity: Father, Son, and Holy Spirit.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LESSER LITANY

S. Caracciolo

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us pray.
Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Said by all.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

S. Caracciolo

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Officiant O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people;
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The officiant sings a series of prayers, appointed for the day, each followed by a choral Amen.

The collects conclude with:

Officiant Let us bless the Lord.
Choir Thanks be to God.

The people are seated.

OFFERING

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ANTHEM

Miserere mei

Sung by the choir.

W. Byrd

The people stand as able. Additional prayers and petitions may be said at this point, concluding with The General Thanksgiving.

THE GENERAL THANKSGIVING

Said by all.

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

THE GRACE

HYMN • 150

Forty Days and Forty Nights

Sung by all.

Aus der Tiefe rufe ich

ORGAN VOLUNTARY

Fantasia in C minor, BWV 562

Johann Sebastian Bach (1685-1750)



PARTICIPANTS Officiant: The Reverend Spencer W. Brown, Priest Associate; Musicians: The Girls Cathedral Choir, Edward Hewes, Associate Director of Music and Cathedral Organist, Ariana Corbin, Organ Scholar.

PERMISSIONS Canticles, suffrages, prayers, creed, and thanksgiving taken from the Book of Common Prayer, 1979. Public domain.

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