

A photograph of a large crowd of people gathered in a cathedral, holding lit candles. In the background, a choir of people in white robes stands on a balcony, also holding candles. The scene is dimly lit, with the primary light source being the numerous small candles held by the congregation. The architecture of the cathedral is visible in the background, featuring high ceilings and large columns.

Lessons & Carols

WASHINGTON NATIONAL CATHEDRAL

Dear friends,

Merry Christmas and welcome home! We are so glad to have you with us during this holy season. Whether you are here every Sunday or you are visiting just this once, please know that this Cathedral is your Cathedral. It is a house of prayer for all people, and you are always welcome in this sacred space.

What draws you here this Christmas? Is it the miracle that God has come among us as a child born in a stable in Bethlehem? Is it the candlelight, the cherished hymns, the familiar readings, the flowers, the beautiful music, or simply the comfort of gathering with family and friends? Whatever brings you through these doors, we are blessed to have you with us, and we hope you will find something of God's love, hope, and peace while you are here.

At Christmas we celebrate the astounding truth that the infinite God has become a human being. Jesus is God with us, not God above us and beyond us, not God out of our reach or aloof from our experience, but God here, in a human person. He has come for all of us, whether we believe in him or not. He has come not to condemn the world but to redeem it. In Jesus, God's love is perfected, and that is the great gift of Christmas.

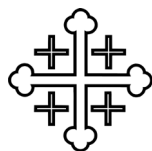
As you leave the Cathedral, take the Christ child with you. Take his humility and make it your own. Strive to be more patient, more open, more understanding, and more forgiving of others. Take his life of service and make it your life. Give more of yourself without the thought of getting anything in return. And finally, take his love and let God's love for you become the source of your love for one another.

The Word became flesh and dwells among us. This is good news, and we have much to celebrate.

Blessings,

A handwritten signature in black ink, appearing to read "Randolph Marshall Hollerith". The signature is fluid and cursive, with a large initial "R" and a long, sweeping tail.

The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral



CHRISTMAS LESSONS & CAROLS

December 23 & 24, 2025 • 6:00 PM

The people's responses are in bold.

CARILLON PRELUDE

- "Once in Royal David's City," "In the Bleak Midwinter," "What Child This?," and "The First Nowell"
from *An English Christmas Suite* Traditional; arr. Edward M. Nassor (b. 1957)
- "Pastoral Symphony" from *Messiah* George Frideric Handel (1685–1759); arr. E. Nassor
- Variations on "Noël Nouvelet" E. Nassor
- "Personet Hodie," "Ding, Dong, Merrily on High," and "O Come All Ye Faithful"
from *Three Christmas Carols* E. Nassor
- Joy to the World* *Antioch*; arr. E. Nassor
- Silent Night* *Stille Nacht*; arr. E. Nassor

ORGAN PRELUDE

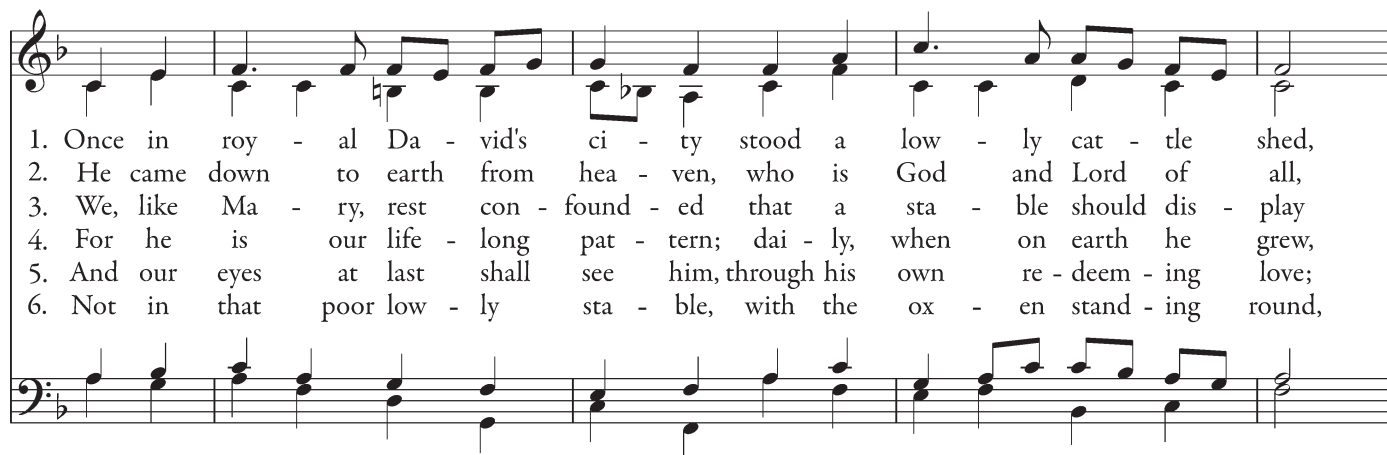
- Chorale Prelude on "Es ist ein Ros' entsprungen," Op. 122 Johannes Brahms (1833–1897)
- Three Versets on "Away in a Manger" Mark Blatchly (b. 1960)
- Greensleeves* Richard Purvis (1913–1994)
- In the Bleak Midwinter* Allen Orton Gibbs (1910–1996)
- Noël* Louis-Claude Daquin (1694–1772)
- Variations on a Theme of Samuel Scheidt: "Puer Natus in Bethlehem" Rebecca Groom te Velde (b. 1956)

The people remain seated as the soloist and choir sing the first two stanzas. The people stand as able at the sound of the organ and join in singing.

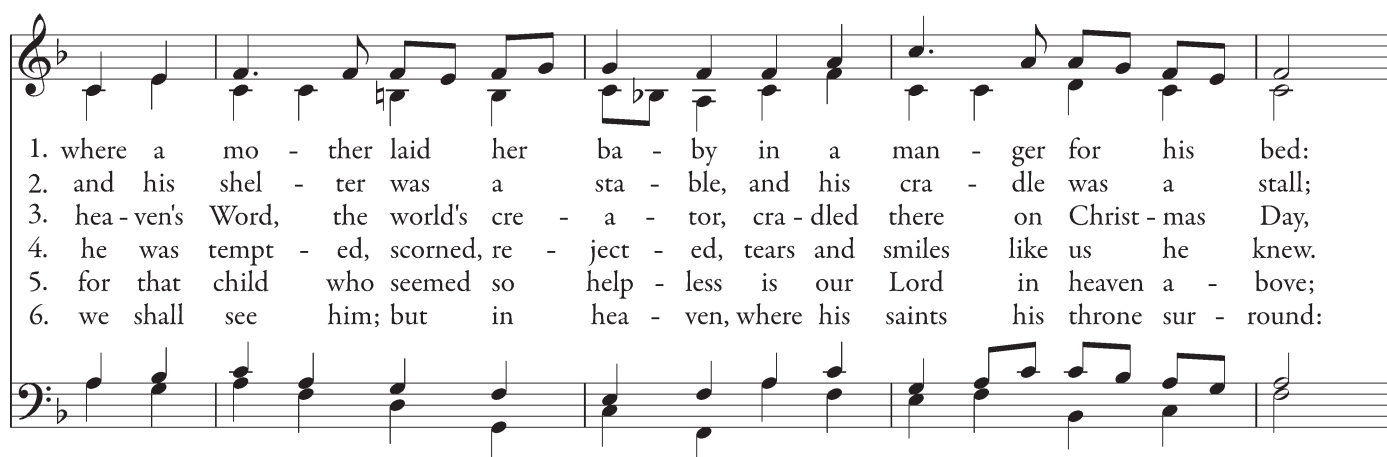
HYMN AT THE PROCESSION

Once in Royal David's City

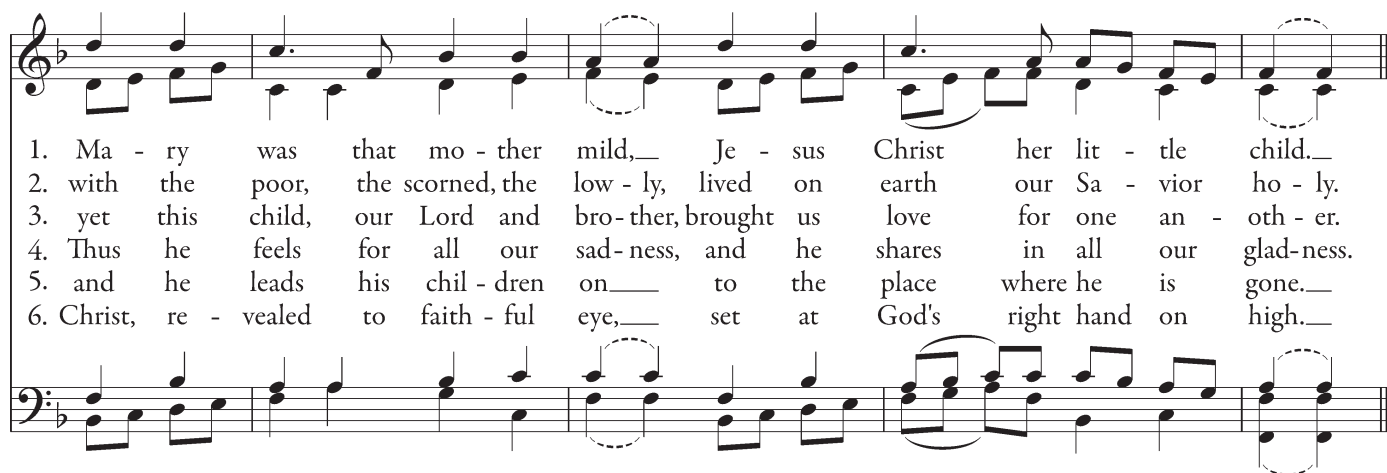
Irby



1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle shed,
 2. He came down to earth from hea - ven, who is God and Lord of all,
 3. We, like Ma - ry, rest con - found - ed that a sta - ble should dis - play
 4. For he is our life - long pat - tern; dai - ly, when on earth he grew,
 5. And our eyes at last shall see him, through his own re - deem - ing love;
 6. Not in that poor low - ly sta - ble, with the ox - en stand - ing round,



1. where a mo - ther laid her ba - by in a man - ger for his bed:
 2. and his shel - ter was a sta - ble, and his cra - dle was a stall;
 3. hea - ven's Word, the world's cre - a - tor, cra - dled there on Christ - mas Day,
 4. he was tempt - ed, scorned, re - ject - ed, tears and smiles like us he knew.
 5. for that child who seemed so help - less is our Lord in heaven a - bove;
 6. we shall see him; but in hea - ven, where his saints his throne sur - round:



1. Ma - ry was that mo - ther mild, — Je - sus Christ her lit - tle child. —
 2. with the poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3. yet this child, our Lord and bro - ther, brought us love for one an - oth - er.
 4. Thus he feels for all our sad - ness, and he shares in all our glad - ness.
 5. and he leads his chil - dren on — to the place where he is gone. —
 6. Christ, re - vealed to faith - ful eye, — set at God's right hand on high. —

THE ACCLAMATION OF THE NATIVITY

Officiant The people who walked in darkness
People **have seen a great light.**

Officiant For to us a child is born,
People **to us a Son is given.**

Officiant His name will be called Wonderful Counselor, Mighty God,
People **the Everlasting Father, the Prince of Peace.**

Officiant Glory to God in the highest,
People **and peace to God's people on earth.**

THE BIDDING PRAYER

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this Cathedral Church, dedicated to the Apostles Peter and Paul, glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city of Washington.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry, and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to gather up all these petitions, let us pray in the words which Christ himself has taught us, saying:

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Officiant The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all.

People **Amen.**

The people are seated.

THE FIRST LESSON • GENESIS 3:8-14

Adam and Eve rebel against God.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life."

CAROL

Jesus Christ the Apple Tree

Elizabeth Poston (1905–1987)

The tree of life my soul hath seen
Laden with fruit and always green.
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought.
I missed of all, but now I see
'Tis found in Christ the apple tree.

(18th-century anonymous English)

I'm weary with my former toil;
Here I will sit and rest a while:
Under the shadow I will be
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive;
It keeps my dying faith alive,
Which makes my soul in haste to be
With Jesus Christ the apple tree.

THE SECOND LESSON • ISAIAH 9:2, 6-7

The Prophecy of the Messiah's birth.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onwards and for evermore.
The zeal of the Lord of hosts will do this.

The people stand as able at the introduction to the hymn.

HYMN

God Rest You Merry, Gentlemen

Sung by all.

God Rest You Merry



1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2. From God our heaven - ly Fa - ther a bless - ed an - gel came
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4. Now to the Lord sing prais - es, all you with - in this place,



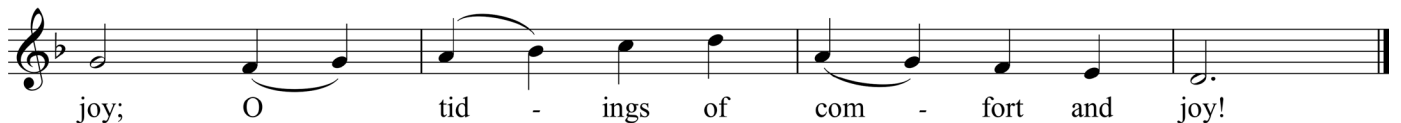
re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought glad tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

The people are seated.

THE THIRD LESSON • MICAH 5:2-5a

The one who is to rule Israel will be born in the village of Bethlehem.

You, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.
And he shall stand and feed his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

CAROL

A Maiden Most Gentle

Andrew Carter (b. 1939)

A maiden most gentle and tender we sing:
Of Mary the mother of Jesus our King.
Ave Maria. (Hail Mary)
How blessed is the birth of her heavenly child,
Who came to redeem us in Mary so mild.
Ave Maria.
The Archangel Gabriel foretold by his call
The Lord of creation, and Savior of all.
Ave Maria.
Three Kings came to worship with gifts rich and rare,
And marvelled in awe at the babe in her care.
Ave Maria.
Rejoice and be glad at this Christmas we pray;
Sing praise to the Saviour, sing endless 'Ave'.
Ave Maria.

THE FOURTH LESSON • MATTHEW 1:18-23

The birth of Jesus.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."

CAROL

Go, Tell It on the Mountain

Negro spiritual; arr. Stacey V. Gibbs (b. 1962)

Refrain Go, tell it on the mountain,
Over the hills and everywhere.
Go, tell it on the mountain
That Jesus Christ is born.

While shepherds kept their watching
O'er silent flocks by night,
Behold thru-out the heavens
There shone a holy light.

Refrain

The shepherds feared and trembled
When lo! above the earth
Rang out the angel chorus
That hailed our Savior's birth.

Refrain

Down in a lowly manger
The humble Christ was born,
And God sent us salvation
That blessed Christmas morn.

Refrain

THE FIFTH LESSON • LUKE 2:8-16

The shepherds go to the manger.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

CAROL

Sir Christèmas

William Mathias (1934–1992)

Nowell, nowell.
Who is there that singeth so,
I am here, Sir Christèmas.
Welcome, my lord Sir Christèmas!
Welcome to all, both more and less!
Come near, come near, come near,
Nowell, nowell.

Dieu vous garde, beaux sieurs,
(May God protect you, noble sirs)
Tidings I you bring:
A maid hath borne a child full young,
Witch causeth you to sing:
Nowell, nowell.

Christ is now born of a pure maid,
Born of a pure maid;
In an ox-stall he is laid,
Wherefore sing we at a brayde:
Nowell, nowell.

Buvez bien, buvez bien (Drink well, drink well,
Par toute la compagnie. throughout the company)
Make good cheer and be right merry,
And sing with us now joyfully
Nowell, nowell.

The people stand as able at the introduction to the hymn.

HYMN

Joy to the World

Sung by all.

Antioch

1. Joy to the world! the Lord is come: let earth re -
 2. Joy to the world! the Sa - vior reigns; let us our
 3. No more let sins and sor - rows grow, nor thorns in -
 4. He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

and heaven and na - ture sing, and
 re - peat the sound - ing joy, and
 far as the curse is found, re -
 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE SIXTH LESSON • JOHN 1:1-14

The Incarnation of the Word of God.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The people are seated at the invitation of the homilist.

HOMILY

The Reverend Canon Jan Naylor Cope (December 23)
The Right Reverend Mariann Edgar Budde (December 24)

MUSICAL MEDITATION

The Lamb

John Tavener (1944–2013)

Little Lamb who made thee?
Dost thou know who made thee?
Gave thee life and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing woolly bright;
Gave thee such a tender voice,
Making all the vales rejoice!
Little Lamb who made thee?
Dost thou know who made thee?
Little Lamb I'll tell thee,
Little Lamb I'll tell thee:
He is called by thy name,
For he calls himself a Lamb:
He is meek and he is mild,
He became a little child:
I a child and thou a lamb,
We are called by his name:
Little Lamb God bless thee.
Little Lamb God bless thee.

(William Blake, 1757–1827)

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at cathedral.org/give.

CAROL AT THE OFFERTORY

What Sweeter Music

John Rutter (b. 1945)

What sweeter music can we bring
Than a carol, for to sing
The birth of this our heavenly King?
Awake the voice! Awake the string!
Dark and dull night, fly hence away,
And give the honor to this day,
That sees December turned to May.
Why does the chilling winter's morn
Smile, like a field beset with corn?
Or smell like a meadow newly-shorn,
Thus, on the sudden? Come and see
The cause, why things thus fragrant be:
'Tis He is born, whose quickening birth
Gives life and luster, public mirth,
To heaven, and the under-earth.

(Robert Herrick 1591–1634)

We see him come, and know him ours,
Who, with his sunshine and his showers,
Turns all the patient ground to flowers.
The darling of the world is come,
And fit it is, we find a room
To welcome him. The nobler part
Of all the house here, is the heart.
Which we will give him; and bequeath
This holly, and this ivy wreath,
To do him honor, who's our King,
And Lord of all this revelling.
What sweeter music can we bring,
Than a carol for to sing
The birth of this our heavenly King?

THE CANDLE LIGHTING

<i>Officiant</i>	Christ has brought us out of darkness:
<i>People</i>	to live in his marvelous light.
<i>Officiant</i>	Jesus Christ is the light of the world:
<i>People</i>	a light no darkness can quench.
<i>Officiant</i>	The shepherds kept watch by night,
<i>People</i>	and your glory shone round about them.
<i>Officiant</i>	The darkness is not dark to you,
<i>People</i>	the night is as bright as the day.
<i>Officiant</i>	Let your light scatter the darkness,
<i>People</i>	and fill your Church with your glory.

The people remain seated as their tapers are lighted from the Advent wreath. To pass the light, please hold lighted tapers upright and allow others to light their wicks from the flame.

CAROL AT THE CANDLE LIGHTING

The Oxen

Jonathan Rathbone (b. 1957)

Christmas Eve, and twelve of the clock.

“Now they are all on their knees,”

An elder said as we sat in a flock

By the embers in hearthside ease.

We pictured the meek mild creatures where

They dwelt in their strawy pen,

Nor did it occur to one of us there

To doubt they were kneeling then.

So fair a fancy few would weave

In these years! Yet, I feel,

If someone said on Christmas Eve,

“Come; see the oxen kneel,

“In the lonely barton by yonder coomb

Our childhood used to know,”

I should go with him in the gloom,

Hoping it might be so.

(Thomas Hardy, 1840–1928)

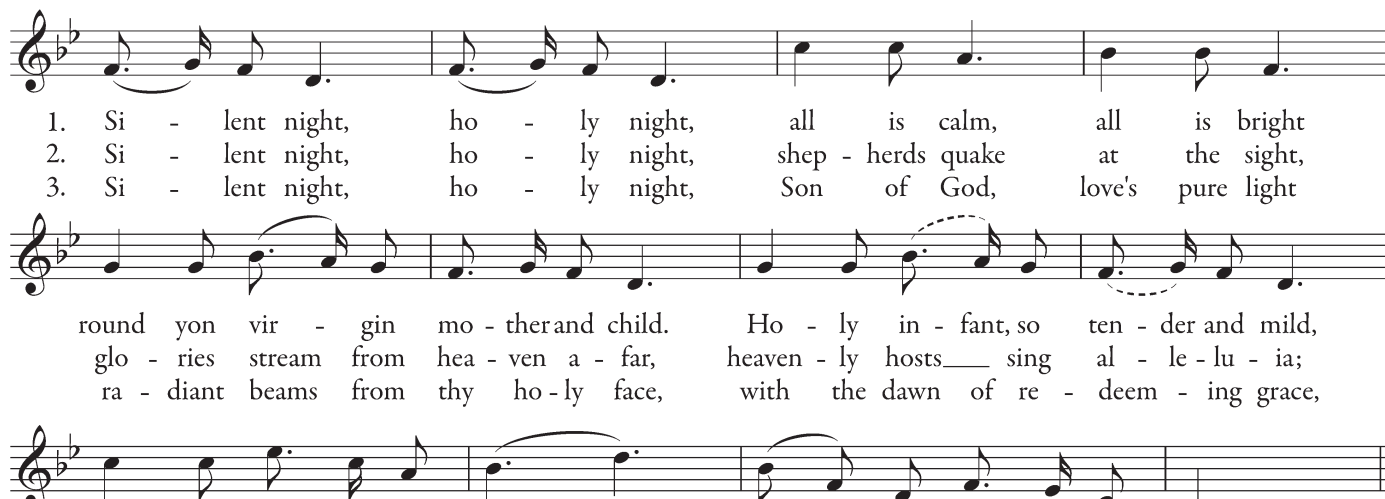
The people stand as able at the introduction to the hymn.

HYMN

Silent Night

Sung by all.

Stille Nacht



1. Si - lent night, ho - ly night, all is calm, all is bright
2. Si - lent night, ho - ly night, shep - herds quake at the sight,
3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;
ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace. Sleep in hea - ven - ly peace.
Christ, the Sa - vior is born! Christ, the Sa - vior is born!
Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

THE CONCLUDING COLLECT

Officiant Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

THE BLESSING

Officiant/ Bishop May Christ, who by his Incarnation, gathered into one, things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

HYMN AT THE CLOSING

Hark! The Herald Angels Sing

Sung by all.

Mendelssohn



1. Hark! the her - ald an - gels sing glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
Light and life to all he brings, risen with heal - ing in his wings;

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Mild he lays his glo - ry by, born that we no more may die,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell: Je - sus, our Em - man - u - el!
born to raise us from the earth, born to give us sec - ond birth.

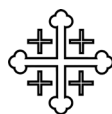
Hark! the her - ald an - gels sing glo - ry to the new - born King!

Please gently extinguish your candles and upon exiting place used tapers in the baskets provided.

ORGAN POSTLUDE

“Carillon de Westminster” from *Pièces de Fantaisie*, Op. 54, No. 6

Louis Vierne (1870–1937)



A gift in celebration of Christ's birth is made to the glory of God
and in thanksgiving for the
William Carter Dulin and Maurine Stuart Dulin families.



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde
Bishop, Episcopal Diocese of Washington

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
Provost

The Reverend Canon Dana Colley Corsello
Canon Vicar

The Reverend Canon Kelly Brown Douglas
Canon Theologian

The Reverend Canon Rosemarie Logan Duncan
Canon Precentor

The Reverend Canon Leonard L. Hamlin, Sr.
Canon Missioner and Minister of Equity and Inclusion

The Reverend Canon John L. Peterson
Canon for Reconciliation and Global Justice

The Right Reverend Ann M. Ritonia
Bishop Suffragan for Armed Forces and Federal Ministries, The Episcopal Church
Canon

The Reverend Canon Samuel Van Culin
Canon for Anglican Communion Ministry

Canon Jon Meacham
Canon Historian

The Reverend Patrick L. Keyser
Associate Priest for Worship

The Reverend Spencer W. Brown
Priest Associate



SERVICE PARTICIPANTS

OFFICIANT

December 23

The Right Reverend V. Gene Robinson
IX Bishop of New Hampshire (retired)

CHAPLAIN TO THE BISHOP

December 24

The Venerable Steve Seely
Archdeacon, Episcopal Diocese of Washington

READERS

December 23

Cathedral chorister
Norman A. Pugh-Newby
Shona Bramble
Daniel Weatherholt
Edith Ching

December 24

Cathedral chorister
Vanessa Andrews, *Chief Development Officer*
Carmini Luther
Bob Joachim
Julie Miller, *Vice Chair, Cathedral Chapter*

MUSICIANS

The Cathedral Choir

Julie DeBoer
Associate Director of Music and Chorister Program Director

Edward Hewes
Associate Director of Music and Cathedral Organist

Mina-Marie Jelinek
Assistant Organist

Ariana Corbin
Organ Scholar

Dr. Edward M. Nassor
Carillonneur

VERGERS

Dr. Torrence N. Thomas †
Head Cathedral Verger

G. Scott Sanders
Senior Cathedral Verger

Simone Bramble
Assistant Verger

Catherine Able-Thomas

ACOLYTES

Henry Barnett, *Head Acolyte*
Gabriel Donoghue, *Head Acolyte*
Amber Lin, *Head Acolyte*

George Gibson
Benjy Kuersteiner
Lily Laroski
Ainsley Lashway
Kevin Shin
Rylea Whitfield
Olivia Wu

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ORGAN RENOVATION PROJECT

The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at www.cathedral.org/organ.

LIVESTREAMED SERVICES

All Cathedral worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

ASSISTIVE LISTENING DEVICES

Sound amplification is available. Please ask an usher for the appropriate device.

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

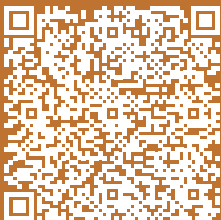
HIGH ALTAR: in memory of Hibbard G. James • **CANDELABRA IN THE HIGH ALTAR SANCTUARY:** in loving memory of Charles and Mary Russell Bounds • **CANTERBURY PULPIT:** in loving memory of Lynn Laun Lindert, and in loving memory of Favour Slater and Mary and Sherman Hazeltine • **LECTERN:** in memory of George Walker Guthrie • **ALTAR IN THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson, and in loving memory of James H. Lewis and Betty Prater Lewis • **GATES OF THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Sheila Lyons • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Ann Wilson • **ALTAR IN CHILDREN'S CHAPEL:** in memory of Wayne Evan Matejik • **CHRIST CHILD TREE:** in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hynson, and in honor of The Great Mystery of the Incarnation • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of Margaret H. Howard • **DULIN BAY:** given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** given in memory of J. Clifford Folger and Kathrine Dulin Folger • **NARTHEX:** in memory of Christina Bauer • **WEST END PEDESTALS:** in loving memory of Marie and Frank T. Anania, in loving memory of Mary Ellen Celio Anania, and in memory of Frances and Robert A. Reed • **PARCLOSE AND LINCOLN STATUE:** in honor of Barry and Lorraine Rogstad • **ALTAR IN THE CHAPEL OF THE NATIVITY:** in honor of David, Michael, and Peter Lee • **ANGUS DUN FONT:** in honor of Helen Barnard and in thanksgiving for her service to the Cathedral • **PRINCE TOMB, CRYPT LEVEL:** in honor of Frederick Henry Prince and Abigail Norman Prince, and in honor of Norman Prince • **CHAPEL OF THE GOOD SHEPHERD:** in memory of William S. Lassiter • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in thanksgiving for the Charles Ray Long family and friends • **ALTAR IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of Harriet Mitchell and Barbara Poolos • **GATES OF THE CHAPEL OF ST. JOSEPH OF ARIMATHEA COLUMBARIUM:** in memory of the Seferlis and Tidball families • **HELEN KELLER AND MATTHEW SHEPARD MEMORIAL PLAQUES:** in memory of Sis Joachim and Tom Hewitt • **USHERS' CARNATIONS:** in memory of Lieutenant James Norbert Matthews.

and

In loving memory of Joyce Brown Harris; in loving memory of Jill Beach; in honor of Hunter "Frank" Iannucci; in honor of John Anthony; in memory of Parker McIntosh; in memory of Yvonne N. and Larry R. P. Hughes, Theodosia Daria "Dozia" Dziubina Bystrianyck, Marian Frances Cowley Newcomb, Olga Chobotar Dziubina, and Christina Eve Tontisakis; in memory of Harold and Martha Sauder and Darrel and Ruth Miller; and in memory of Linda Stevens.

Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

The Cathedral receives no funding from the federal government or any national church body. From the candles used in worship to the cranes that lift pinnacles, the work of this House of Prayer For All People depends on the generosity of individuals like you. Your gift, no matter the size, helps keep this extraordinary place thriving for everyone.



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