



THE FESTIVAL HOLY EUCHARIST

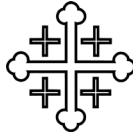
with Holy Baptism and Renewal of the Baptismal Covenant

The Day of Pentecost: Whitsunday

June 8, 2025 • 11:15 am

THE DAY OF PENTECOST: WHITSUNDAY

Pentecost, the fiftieth and final day of the Easter season, celebrates the outpouring of the Holy Spirit upon the apostles and the establishment of the Church through the preaching of the apostles and the baptism of the thousands who on that day believed in the Gospel message. The day emphasizes that the Church is understood as the body of Christ, which is drawn together and given life by the Holy Spirit. It is, therefore, a fitting day to welcome new Christians through baptism, and for us to renew our own baptismal promises.



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Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

CARILLON PRELUDE

Meditation on "Veni Creator Spiritus"

John Knox (1932–2021)

Prelude on "Veni Creator"

Ronald Barnes (1927–1997)

Come Down, O Love Divine

Down Ampney; arr. Suzanne Magassy (1940–2008)

PRELUDE

"Fugue à 5" and "Récit de Cromorne" from *Veni Creator*

Nicolas de Grigny (1672–1703)

Holy Spirit

Richard Smallwood (b. 1948)

THE ENTRANCE RITE

INTROIT

I Will Not Leave You Comfortless

Everett Titcomb (1884–1968)

I will not leave you comfortless, I will come to you yet again: Alleluia. And your heart shall be joyful. Alleluia.

(John 14:18)

The people stand as able at the introduction to the hymn.

*O Day of Radiant Gladness**Sung by all.**Es flog ein kleins Waldvögelein**We begin our worship as a gathered community by praising God in song.*

1. O day of ra - diant glad - ness, O day of joy and light,
 2. This day at the cre - a - tion, the light first had its birth;
 3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear;
 4. That light our hope sus - tain - ing, we walk the pil - grim way,
 O balm of care and sad - ness, most beau - ti - ful, most bright;
 this day for our sal - va - tion, Christ rose from depths of earth;
 his liv - ing pres - ence greet - ing, through Bread and Wine made near.
 at length our rest at - tain - ing, our end - less Sab - bath day.
 this day the high and low - ly, through a - ges joined in tune,
 this day our Lord vic - to - rious the Spi - rit sent from heaven,
 We jour - ney on, be - liev - ing, re - newed with heaven - ly might,
 We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;
 sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 and thus this day most glo - rious a tri - ple light was given.
 from grace more grace re - ceiv - ing on this blest day of light.
 the Church her voice up - rais - es to thee, blest Three in One.

THE OPENING ACCLAMATION

Come Holy Spirit, fill the hearts of your faithful people.

Kindle in us the fire of your love.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.**THE COLLECT FOR THE DAY OF PENTECOST: WHITSUNDAY***The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.

Acts 2:1-21

Hechos 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

People “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—

People “In our own languages we hear them speaking about God’s deeds of power.”

All were amazed and perplexed, saying to one another,

People “What does this mean?”

But others sneered and said,

People “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them,

A member of the clergy concludes the reading.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Cuando llegó la fiesta de Pentecostés, todos los creyentes se encontraban reunidos en un mismo lugar. De repente, un gran ruido que venía del cielo, como de un viento fuerte, resonó en toda la casa donde ellos estaban. Y se les aparecieron lenguas como de fuego que se repartieron, y sobre cada uno de ellos se asentó una. Y todos quedaron llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu hacía que hablaran. Vivían en Jerusalén judíos cumplidores de sus deberes religiosos, que habían venido de todas partes del mundo. La gente se reunió al oír aquel ruido, y no sabía qué pensar, porque cada uno oía a los creyentes hablar en su propia lengua. Eran tales su sorpresa y su asombro, que decían:

Pueblo «¿Acaso no son galileos todos estos que están hablando? ¿Cómo es que los oímos hablar en nuestras propias lenguas?»

Aquí hay gente de Partia, de Media, de Elam, de Mesopotamia, de Judea, de Capadocia, del Ponto y de la provincia de Asia, de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene. Hay también gente de Roma que vive aquí; unos son judíos de nacimiento y otros se han convertido al judaísmo. También los hay venidos de Creta y de Arabia.

Pueblo «¡Y los oímos hablar en nuestras propias lenguas de las maravillas de Dios!»

Todos estaban asombrados y sin saber qué pensar; y se preguntaban:

Pueblo «¿Qué significa todo esto?»

Pero algunos, burlándose, decían:

Pueblo «¡Es que están borrachos!»

Entonces Pedro se puso de pie junto con los otros once apóstoles, y con voz fuerte dijo:

Un clérigo concluye la lectura.

Escuchen lo que el Espíritu le dice al pueblo de Dios.
Demos gracias a Dios.

HYMN AT THE SEQUENCE

Sweet, Sweet Spirit

Sung by all.

Doris Akers (1923–1995)

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



1. There's a sweet, sweet Spir - it in this place, _____ and I know that it's the Spir - it of the
2. There are bless - ings you can - not re - ceive _____ till you know him in his full - ness, and be -
3. If you say he saved you from your sin, _____ now you're weak, you're bound and can - not en - ter



Lord. _____ There are sweet ex - pres - sions on each face, _____
lieve. _____ You're the one to pro - fit when you say, _____
in, _____ you can make it right if you will yield; _____



— and I know they feel the pres - ence of the Lord. _____
— "I am going to walk with Je - sus all the way." _____
— you'll en - joy the Ho - ly Spir - it that we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove, stay right here with us, fill - ing us with your



love. And for these bless - ings we lift our hearts in praise; with - out a



doubt we'll know that we have been re - vived when we shall leave this place. _____

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

John 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

Juan 14:8-17, 25-27

Santo evangelio de nuestro Señor Jesucristo según Juan.

Gloria a ti, Cristo Señor.

Felipe le dijo entonces: «Señor, déjanos ver al Padre, y con eso nos basta.» Jesús le contestó: «Felipe, hace tanto tiempo que estoy con ustedes, ¿y todavía no me conoces? El que me ha visto a mí, ha visto al Padre; ¿por qué me pides que les deje ver al Padre? ¿No crees que yo estoy en el Padre y el Padre está en mí? Las cosas que les digo, no las digo por mi propia cuenta. El Padre, que vive en mí, es el que hace sus propias obras. Créanme que yo estoy en el Padre y el Padre está en mí; si no, crean al menos por las obras mismas. Les aseguro que el que cree en mí hará también las obras que yo hago; y hará otras todavía más grandes, porque yo voy a donde está el Padre. Y todo lo que ustedes pidan en mi nombre, yo lo haré, para que por el Hijo se muestre la gloria del Padre. Yo haré cualquier cosa que en mi nombre ustedes me pidan. Si ustedes me aman, obedecerán mis mandamientos. Y yo le pediré al Padre que les mande otro Defensor, el Espíritu de la verdad, para que esté siempre con ustedes. Los que son del mundo no lo pueden recibir, porque no lo ven ni lo conocen; pero ustedes lo conocen, porque él permanece con ustedes y estará en ustedes. Les estoy diciendo todo esto mientras estoy con ustedes; pero el Defensor, el Espíritu Santo que el Padre va a enviar en mi nombre, les enseñará todas las cosas y les recordará todo lo que yo les he dicho. Les dejo la paz. Les doy mi paz, pero no se la doy como la dan los que son del mundo. No se angustien ni tengan miedo.»

El evangelio del Señor.

Te alabamos, Cristo Señor.

The Very Reverend Randolph Marshall Hollerith

HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

The candidates, Eleanor Betty Faye, Alexander William, Julia-Grace Etta, Myla Eve, Estelle May, Luke Michael, Gianna Rose, and Adeline Clara, are presented. The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

Y ustedes, testigos de estos votos: ¿Harán todo lo que puedan para apoyar a estas personas que desde hoy viven en Cristo?
¡Lo haremos!

Unámonos a quienes hoy se consagran al Señor y renovemos nuestro propio pacto bautismal.

¿Crees en Dios el Padre?
Creo en Dios, Padre todopoderoso, creador del cielo y de la tierra.

¿Crees en Jesucristo, el Hijo de Dios?
Creo en Jesucristo, su único Hijo, nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo, nació de la santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado, descendió a los infiernos, al tercer día resucitó de entre los muertos, subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso. Desde allí ha de venir a juzgar a vivos y muertos.

¿Crees en el Espíritu Santo?
Creo en el Espíritu Santo, la santa iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos y la vida eterna.

¿Seguirás fiel a la enseñanza y comunión de los apóstoles, en el partir el pan y en las oraciones?
Lo haré, con la ayuda de Dios.

¿Seguirás firme en resistir el mal y, cada vez que caigas en pecado, te arrepentirás y te volverás al Señor?
Lo haré, con la ayuda de Dios.

¿Proclamarás por palabra y ejemplo la buena noticia de Dios en Cristo?
Lo haré, con la ayuda de Dios.

¿Buscarás y servirás a Cristo en toda persona, amando a tu prójimo como a ti mismo?
Lo haré, con la ayuda de Dios.

¿Lucharás por la justicia y la paz en el mundo y respetarás la dignidad de todo ser humano?
Lo haré, con la ayuda de Dios.

THE PRAYERS FOR THE CANDIDATES

The following is sung in response:



Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open their hearts to your grace and truth.
Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

Oremos por estas personas que están por recibir el sacramento de la nueva vida.

Libera, Señor, a estas personas de la senda del pecado y de la muerte.

Señor, escucha nuestra oración.

Ábreles el corazón para que reciban tu gracia y tu verdad.

Señor, escucha nuestra oración.

Llénelos del Espíritu que nos aviva y purifica.

Señor, escucha nuestra oración.

Guárdalos en la fe y en comunión con tu santa Iglesia.

Señor, escucha nuestra oración.

Enséñales a amar al prójimo con la fuerza del Espíritu.

Señor, escucha nuestra oración.

Envíalos al mundo para dar testimonio de tu amor.

Señor, escucha nuestra oración.

Tráelos a la plenitud de tu paz y de tu gloria.

Señor, escucha nuestra oración.

Concede, Señor, que toda persona bautizada en la muerte de tu Hijo viva en el poder de su resurrección con la esperanza de su regreso en gloria; por Jesucristo, que vive y reina ahora y siempre.

Amén.

THE THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

El Señor esté con ustedes.
Y también contigo.

Démosle gracias al Señor nuestro Dios.
Es justo y necesario.

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.

At the conclusion of the baptisms, the people welcome the newly baptized.

Let us welcome the newly baptized.
We receive you into the household of God.
Confess the faith of Christ crucified, proclaim
his resurrection, and share with us in his eternal
priesthood.

Recibamos a los recién bautizados.
Te recibimos en la familia de Dios. Confiesa la fe
de Cristo crucificado, proclama su resurrección y
participa con nosotros de su sacerdocio eterno.

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

ANTHEM AT THE ASPERGES

Vidi aquam

Sung by the choir.

Tomás Luis de Victoria (1548–1611)

Sung in Latin.

I saw water flowing out of the Temple, from its right side, Alleluia:
And all to whom this water came were saved,
And they shall say: Alleluia, Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

(after Ezekiel 47)

THE PEACE

God has made us one in Christ.
He has set his seal upon us and,
as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you.
And also with you.

Dios nos ha hecho uno en Cristo.
Ha puesto su sello sobre nosotros y,
como una promesa de lo que vendrá,
nos ha dado el Espíritu para habitar
en nuestros corazones.
La paz del Señor sea siempre con ustedes.
Y también contigo.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at cathedral.org/give.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Holy Ghost

Sung by the ensemble.

Brandon Lake, Briana Babineaux,
Dante Bowe, Jonathan Jay, Tony Brown

Consuming fire,
My heart's desire,
Oh, how I need You more,
A fresh outpour.

With no resistance,
I give permission,
So come now, invade my heart,
This life is Yours.

Refrain Come fill me up, Holy Ghost,
Shine bright until the whole world
knows Your love,
Your love.
Come set me on a holy fire,
Burn bright until the whole world
finds Your love,
Your love.

This is my one desire,
And only this I seek,
To be a living fire,
Consumed completely.

Refrain

The people stand as able at the introduction to the hymn.

PRESENTATION HYMN • 510

Come, Holy Spirit, Heavenly Dove

Sung by all.

Saint Agnes

1. Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;
 2. See how we tri - fle here be - low, fond of these earth - ly toys:
 3. In vain we tune our for - mal songs, in vain we strive to rise:
 4. Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS • S 128

Sung by all.

William Mathias (1934–1992)

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

We recall God’s acts of salvation history. The presider says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ’s death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Being made one by the power of the Spirit, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en la tentación
y líbranos del mal.**

**Porque tuyo es el reino, el poder y la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

The presider breaks the bread in silence.

FRACTION ANTHEM

Lamb of God

Sung by all.

Marjorie Landsmark-DeLewis (1930–2017)

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. _____ Lamb of God, you take a - way the sins of the
world: have mer - cy on us. _____ Lamb of God, you take a -
way the sins of the world: _____ grant us peace. _____

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. For those who wish to consume wine, there are separate chalices for drinking and intincting (dipping the bread). You may either drink from a silver chalice or intinct (dip the bread) into a glass chalice. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM DURING THE COMMUNION

Come, Holy Ghost

Sung by the choir.

Leo Sowerby (1895–1968)

Come, Holy Ghost, our souls inspire, and lighten with celestial fire. Thou the anointed Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above, is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes, give peace at home; where thou art guide, no ill can come. Teach us to know the Father, Son, and thee, of both, to be but One; that through the ages all along, this may be our endless song: praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

(Anonymous, 9th century)

The people stand as able.

THE POSTCOMMUNION PRAYER

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit,
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord. Amen.

Dios fiel,
quien cumplió las promesas de la Pascua
enviándonos tu Espíritu Santo,
y abriéndose a todas las razas y naciones
el camino de la vida eterna:
abre nuestros labios por tu Espíritu,
para que todas las lenguas digan tu gloria;
por Jesucristo nuestro Señor. Amén.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 516

Come Down, O Love Divine

Sung by all.

Down Ampney

1. Come down, O Love di - vine, seek thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. And so the year - ning strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE DISMISSAL

Let us go forth into the world, rejoicing in the power
of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Salgamos con gozo al mundo en el poder del Espíritu.
¡Aleluya, aleluya!
Demos gracias a Dios. ¡Aleluya, aleluya!

POSTLUDE

“Veni creator en taille á 5,” “Duo,” and “Dialogue sur les grands Jeux” from *Veni Creator*

N. de Grigny



The Washington Ringing Society will ring the Cathedral bells following the service.

*You are invited to join the Cathedral clergy for an online sermon discussion today
at the National-International Coffee Hour at 1:30 pm EST.*

The link to register: t.ly/1kHQ

PARTICIPANTS Preacher: The Very Reverend Randolph Marshall Hollerith, Dean; Presider: The Reverend Spencer W. Brown, Priest Associate; Gospeller: The Reverend Patrick L. Keyser, Associate Priest for Worship; Assisting Clergy: The Reverend Canon Jan Naylor Cope, Provost, The Reverend Canon Rosemarie Logan Duncan, Canon for Worship, The Reverend Canon Leonard L. Hamlin, Sr., Canon Missioner and Minister of Equity and Inclusion, The Reverend Canon Preston B. Hannibal, Canon, Episcopal Diocese of Washington (Hon.), The Reverend Canon Altagracia Pérez-Bullard, Associate Dean of Multicultural Ministries and Assistant Professor of Practical Theology, Virginia Theological Seminary, Alexandria, Virginia, The Reverend Martha D. Johns; Musicians: The Cathedral Choir, The Cathedral Contemporary Ensemble, Thomas M. Sheehan, Organist and Interim Director of Music, Michele Fowlin, Associate Director of Music for Contemporary Worship, Ariana Corbin, Organ Scholar, Dr. Edward M. Nassor, Carillonneur.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in thanksgiving for the Yale University classes of 1951 and 1978, and the National Cathedral School class of 1974; St. Mary's Chapel Altar: in memory of Canon and Mrs. Frederick H. Arterton; Holy Spirit Chapel Altar: in honor of Nancy Springer; Children's Chapel Altar: in honor of the Right Reverend Harold Barrett Robinson; War Memorial Chapel Altar: in honor of Canon Luther D. Miller on the anniversary of his birthday; Bethlehem Chapel Altar: in honor of the Reverend William Sydnor.

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Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

The work of this Cathedral is made possible entirely through the support of individuals like you. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark and house of prayer for all people.



All are invited to make a gift to support the Cathedral's ministry of sharing God's love.

As the plate is passed. • By scanning the QR code at the left. • Online at cathedral.org/give.

Thank you for your generosity.

ORGAN RENOVATION PROJECT

The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at www.cathedral.org/organ.

