



9 October 1988 at seven-thirty in the evening
WE WILL LIFT THEM UP
An Interfaith AIDS Service

*Officiant: The Right Reverend Ronald H. Haines
Suffragan Bishop of Washington*

*Preacher: The Rev. William P. DeVeaux
Senior Minister, Metropolitan African Methodist Episcopal Church*

CHORAL PRELUDE *at 7 o'clock*

*View Me Lord
If Ye Love Me
Give Us the Wings of Faith
Most Glorious Lord of Life*

Charles Wood
Thomas Tallis
Ernest Bullock
William Harris

ORGAN PRELUDE

Organist: J. Marcus Ritchie

Adagio for Strings

Samuel Barber

BLOWING OF THE SHOFAR

CALL TO WORSHIP

Leader : Creator of the World; Our God, Adonai,
Allah, The Compassionate One, Wisdom, Spirit:
We call you by many names for you have made us
many people.


People: *Hear the voice of your people.*

Leader: We have gathered here this evening to lift up in
remembrance those who have died of AIDS, those
who are living with AIDS and those who love and
care for those who are living and dying from AIDS.


People: *We give praise for the gift of community.*

Leader: We have gathered together in prayer and song to bring healing to a hurting and fearful community.
 People: We give praise for the gifts of healing and of love.
 Leader: We have gathered as one community to lift them up and to praise your Holy Name.
 People: And we will lift them up and sing praises to your name.


OPENING HYMNS



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—




thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!




*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful




dis - tant tri - umph song, and hearts are— brave a - gain, and arms are
 war - riors com - eth rest;— sweet is the calm of par - a - dise the




strong. Al - le - lu - ia. al - le - lu - ia!



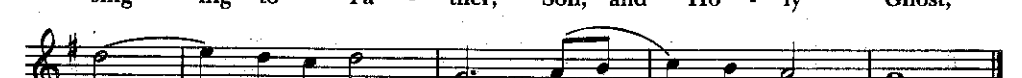
*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host,—



King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

All Saints' Day (November 1).

Words: William Walsham How (1823-1897)

Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

Descant

4 My soul, bear thou thy part, tri-umph in God a-bove: and
 1 Ye ho-ly an-gels bright, who wait at God's right hand, or
 2 Ye bless-ed souls at rest, who ran this earth-ly race and
 3 Ye saints, who toil be-low, a-dore your heaven-ly King, and
 4 My soul, bear thou thy part, tri-umph in God a-bove: and

with a well-tuned heart sing thou the songs of love! Let all thy
 through the realms of light fly at your Lord's com-mand, as-sist our
 now, from sin re-leased, be-hold the Sa-vior's face, God's prais-es
 on-ward as ye go some joy-ful an-them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end; what-e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor-tal tongue.
 sound, as in his sight with sweet de-light ye do a-bound.
 gives and praise him still, through good or ill, who ev-er lives!
 days till life shall end, what-e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
 Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) 66. 66. 44. 44

READING

Kings 20: 1-5

ANTHEM

Thomas Tallis

*Hear the voice and prayer of thy servants that
 they make before thee this day, that thine eyes may
 open toward this house night and day, ever toward
 this palace of which thou hast said, my Name shall
 be there. And when thou hearest, have mercy on them.*
I Kings 8: 28-3

Cathedral Choir of Men
 Organist: Robert Lehman
 Conductor: Douglas Major

READING

James 5: 13-15

ANTHEM

Felix Mendelssohn (from *Elijah*)

*He watching over Israel, slumbers not nor sleeps.
 Should'st thou walking in grief, languish, he will
 quicken thee.*

Massed Choir
 Conductor: William Crane
 Organist: Albert Russell

READING

Luke 17: 11-19

HYMN

1 O thou who cam-est from a-bove the fire ce-
 2 There let it for thy glo-ry burn with ev-er
 3 Je-sus, con-firm my heart's de-sire to work, and
 *4 Still let me prove thy per-fect will, my acts of

les-tial to im-part, kin-dle a flame of
 bright, un-dy-ing blaze, and trem-bling to its
 speak, and think for thee; still let me guard the
 faith and love re-peat, till death thy end-less

sa-cred love up-on the al-tar of my heart.
 source re-turn in hum-ble prayer and fer-vent praise.
 ho-ly fire and still stir up the gift in me.
 mer-cies seal, and make the sac-ri-fice com-plete.

Words: Charles Wesley (1707-1788), alt.
 Music: *Hereford*, Samuel Sebastian Wesley (1810-1876)

LITANY FOR HEALING

Leader: God of grace, you nurture us with a love deeper than any we know, and your will for us is always healing and salvation;
People: *We praise you and thank you, O God.*

Leader: God of love, you enter into our lives, our pain, and our brokenness, and you stretch out your healing hands to us wherever we are;
People: *We praise you and thank you, O God.*

Leader: God of strength, you fill us with your presence and send us forth with love and healing to all whom we meet;
People: *We praise you and thank you, O God.*

Leader: Touch with your healing power the bodies of all who suffer from sickness, injury or disability, and make them whole again;
People: *Hear us, O God of life.*

Leader: Touch with your healing power the minds of all who live in confusion or doubt, and fill them with your light;
People: *Hear us, O God of life.*

Leader: Touch with your healing power the hearts of all who are burdened by anguish, despair or isolation, and set them free in love;
People: *Hear us, O God of life.*

Leader: Break the bonds of those who are imprisoned by fear, compulsion or addiction;
People: *Come with your healing power, O God.*

Leader: Fill with peace those who grieve over separation and loss;
People: *Come with your healing power, O God.*

Leader: Take the hands of those who are dying and bring them into your loving presence;
People: *Come with your healing power, O God.*

Leader : We lift up before you this day all those who have died from AIDS (The congregation may call out names of those who have died)
Leader: That they may have rest;
People: *In that place where there is no pain or grief, but life eternal.*

Leader: Work through all who use the power of medicine and love and counsel, renew their insights and compassion;
People: *Come with your healing power, O God.*

Leader: Restore to wholeness all those who have been broken in life or spirit by AIDS, restore to them the power of your love and give to them the strength of your presence;
People: *Come, O God, and restore to us wholeness and love.*

Leader: Let us now name before God and this community gathered those, including ourselves, for whom we seek healing and those in any other need. (The congregation may call out names)

Leader: O God, in you all is turned to light and all brokenness is healed. Look with compassion on us and on those for whom we pray, that we may be recreated in wholeness, in love, and in compassion one for another. *Amen.*

LAYING-ON-OF-HANDS AND PRAYERS FOR HEALING

All who wish are now invited to proceed to one of the six healing stations to receive the laying-on-of-hands and prayers. If you are unable to come forward let one of the ushers know, and ministers will come to you. Persons with a gift of healing may join the ministers at the healing stations and assist in the laying-on-of-hands. Those in the congregation please remain in prayer.

During the ritual the following music is sung

Felix Mendelssohn (from *Elijah*):

*He shall give his angels charge over thee,
That they shall protect thee in all the ways thou goest.
That their hands shall uphold and guide thee lest thou
dash thy foot against a stone.*

Edgar Bainton:

*And I saw a new heaven and a new earth:
For the first heaven and the first earth were passed away,
and there was no more sea.
And I, John, saw the holy city, new Jerusalem
coming down from God out of heaven, prepared as a
bride adorned for her husband.
And I heard a great voice out of heaven, saying,
"Behold! the tabernacle of God is with men, and he will
dwell with them and they shall be his people,
and God himself shall be with them and be their God.
And God shall wipe away all tears from their eyes;
And there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain, for the former
things are passed away."*

Washington Bach Consort
Conductor: J. Reilly Lewis
Organist: Albert Russell

Herbert Howells:

*Like as the hart desireth the waterbrooks, so longeth my
soul after Thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
As they daily say unto Thee,
Where is now thy God?*

Choir of Christ Church, Georgetown
Organist/Choirmaster: Michael Lindstrom
Accompanist: Albert Russell

Lennox Berkeley:

*The Lord is my Shepherd: I shall not want. He maketh me to lie down
in green pastures: he leadeth me beside the still waters;
He restoreth my soul.
He leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil.
For Thou art with me; thy rod and thy staff the comfort me.*

Choir of Christ Church, Georgetown
Soloist: Terri Surabian

Johann Sebastian Bach/Johann Kuhnau:

*See, the righteous must die, and there is none whose heart is
moved to feel it;
And men of great mercy have been taken hence, and no one thinks of it.
For these same righteous have been sent away from the evil;
They that rightly and well have walked among us, shall then
be peaceful, reposing within their chambers.*

Washington Bach Consort

Psalm 111, Tone IV, 6:

*Hallelujah!
I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
Great are the deeds of the Lord!
they are studied by all who delight in them.
His work is full of majesty and splendor,
and his righteousness endures for ever.
He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
He gives food to those who fear him;
he is ever mindful of his covenant.
He has shown his people the power of his works
in giving them the lands of the nations.
The works of his hands are faithfulness and justice;
all his commandments are sure.
They stand fast for ever and ever,
because they are done in truth and equity.
He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.
The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.*

Cathedral Choir of Men

CLOSING PRAYERS AND BLESSING

Bishop Haines

HYMN

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;
 the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;
 when our help - ers fail and com - forts flee,
 like thy - self, my guide and stay can be?
 as death's sting? where grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain sha - dows flee;
 help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847)
 Music: *Eventide*, William Henry Monk (1823-1889)

10 10. 10 10

The Congregation remains seated while the participants process to the West End during the postlude.

POSTLUDE

From Suite #2

*Solemn Procession
 Trumpet Tunes*

Calvin Hampton (1938-1984)

Organist: Donald S. Sutherland

SPECIAL AD HOC PLANNING COMMITTEE FOR THIS SERVICE

The Rev. Canon Kwasi A. Thornell, *Chair*
 The Rev. Jerry Anderson
 The Rev. James C. Holmes
 Ms. April Hockett
 Ms. Jaan Whitehead
 Mr. George Eatman
 Ms. Elizabeth Lyman (Music Director)
 Mr. William R. Riggs

PARTICIPANTS

The Right Rev. Ronald H. Haines, *Officiant*
 Suffragan Bishop
 Diocese of Washington

The Rev. William P. DeVeaux, *Preacher*
 Senior Minister
 Metropolitan Methodist Episcopal Church, Washington, DC

David Bodenstein, *Shofar*

Shoshana Riemer, *First Reader*
 Jewish Community Council

Sarah Thiero, *Second Reader*
 National Capital Presbytery

The Rev. John P. Gigrich, *Third Reader*
 Cathedral Church of St. Matthew (Roman Catholic)

Litanists:

The Rev. Canon Kwasi A. Thornell, *Call to Worship*
 Ted Goldberg
 Lou Tesconi
 Joel L. Justesen
 Cheryl McPhatter

HEALING MINISTERS:

The Rev. Jerry Anderson
 The Rev. John Gigrich
 The Right Rev. Ronald Haines
 The Rev. Elenora Ivory
 The Rev. James Holmes
 The Rev. William DeVeaux
 The Rev. Canon Kwasi Thornell
 The Rev. Carlyle Gill
 The Rev. Kevin Matthews
 The Rev. Fr. Gene Robinson
 The Rev. J. R. Liggins
 The Rev. Gayle Harris

PARTICIPATING CHOIRS:

Rockville United Church
Bradley Hills Presbyterian Church
Grace Lutheran Church
Unitarian Church of Arlington
St. John's Episcopal Church, Georgetown
St. Paul's Church, K Street
St. Philip's Episcopal Church
Christ Church, Georgetown
First Baptist Church, Malden, Massachusetts
Washington Bach Consort
Gay Men's Chorus of Washington
Choir of Men, Cathedral of Saint Peter and Saint Paul

PARTICIPATING ORGANISTS AND CONDUCTORS:

J. Marcus Ritchie
Albert Russell
Donald S. Sutherland
J. Reilly Lewis
William C. Crane
Michael Lindstrom
Robert Lehman
Douglas Major

The hymns Sine Nomine, Darwall's 148th, Hereford, and Eventide are from The Hymnal 1982 and are used by permission of The Church Hymnal Corporation.

WASHINGTON CATHEDRAL WELCOMES YOU TO THIS INTERFAITH SERVICE.
Special amplification for the hearing impaired can be arranged with an usher. Please, no photography (video or still cameras) during the service.