



Easter Day

Choral Evensong

WASHINGTON NATIONAL CATHEDRAL

AN EASTER WELCOME

Happy Easter!

Whether you have come from across the street or across the world, whether you are a lifelong believer or just dipping a toe into the waters of faith, we're so glad you're here. On this radiant morning, we join the chorus echoing through the ages and across continents: **Christ is risen! Alleluia!**

Today we celebrate the heart of the Christian faith—that love is stronger than death, and that nothing in all creation can separate us from the love of God in Christ Jesus. Easter is not just the story of one man's triumph over the grave; it is the declaration that *life wins, hope endures, and love has the final say*. The tomb is empty, and the world is forever changed.

But Easter isn't only about what happened to Jesus two thousand years ago. It's also about what is happening to us—right now. The risen Christ is still at work in our lives and in our world, rolling away the stones that keep us trapped in fear, shame, despair, addiction, and grief. Easter comes to remind us that no night lasts forever, no story is beyond redemption, and no person is beyond the reach of grace.

Whatever brings you here today, know this: the joy of Easter is for you. Not because you've earned it, but because God delights in you. You are beloved. You are called by name. And the same power that raised Jesus from the dead is at work in your life, offering you new beginnings and boundless hope.

So welcome to this sacred place, where stones are rolled away, where hearts are made whole, and where the impossible becomes possible. I pray you leave the service today knowing in your bones that you are precious in God's sight, that resurrection is real, and that love always wins.

Blessings,

A handwritten signature in black ink, appearing to read "Randolph Marshall Hollerith". The signature is fluid and cursive, with the first name "Randolph" being the most prominent.

The Very Reverend Randolph Marshall Hollerith
Dean
Cathedral Church of Saint Peter & Saint Paul

Christ is risen! The world is new again. Alleluia, and Happy Easter!



THE SUNDAY OF THE RESURRECTION

Choral Evensong

April 20, 2025 • 4:00 PM

Welcome to Washington National Cathedral. It is an ancient tradition for the people of God to offer praise and prayer as the day draws to a close. Choral Evensong is a service of sung evening prayer. The text of the service is drawn almost entirely from the Bible. The main purpose is to proclaim the wonderful works of God in human history, and in the life, death, and resurrection of Jesus Christ. Sung psalms and canticles are interwoven with readings from the Old and New Testaments and the recitation of the Apostles' Creed and Lord's Prayer. Other prayers and hymns are drawn from the many centuries of the Christian Church. The congregation is invited to listen reflectively and prayerfully as the choir offers prayer and praise on their behalf. Many find this frees them to offer to God their own thoughts and prayers.

The people's responses are in bold.

ORGAN VOLUNTARY

"Moderato" from *Symphonie romane*, Op. 73

Charles-Marie Widor (1844–1937)

The people remain seated for the introit.

INTROIT

Abendlied


Josef Rheinberger (1839–1901)

Sung in German.

Stay with us, because it is almost evening and the day is now nearly over.

(Luke 24:29b)

The people stand as able at the introduction to the hymn.



1. Je - sus Christ is risen to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE ACCLAMATION OF THE RESURRECTION

Officiant Alleluia! Christ is risen!*People* The Lord is risen indeed! Alleluia!

THE OPENING SENTENCE

Officiant On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

THE PRECES

First Set, Bernard Rose (1916–1996)

Cantor O Lord, open thou our lips;*Choir* And our mouth shall show forth thy praise.*Cantor* O God, make speed to save us;*Choir* O Lord, make haste to help us.*Cantor* Glory be to the Father, and to the Son, and to the Holy Spirit.*Choir* As it was in the beginning, is now, and ever shall be: world without end. Amen.*Cantor* Praise ye the Lord.*Choir* The Lord's Name be praised.*The office candles are lighted.*

PHOS HILARON

Sung by the choir.

Douglas Major (b. 1953)

The Phos hilaron is an ancient lamp-lighting hymn. Meaning “gladdening light” in Greek, it is among the earliest-known hymn texts recorded outside of the Bible that is still in use today.

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The people are seated.

PSALM 113

Sung by the choir.

chant: Francis Jackson (1917–2022)

Hallelujah!
Give praise, you servants of the Lord;
praise the Name of the Lord.
Let the Name of the Lord be blessed,
from this time forth for evermore.
From the rising of the sun to its going down
let the Name of the Lord be praised.
The Lord is high above all nations,
and his glory above the heavens.
Who is like the Lord our God, who sits enthroned on high,
but stoops to behold the heavens and the earth?
He takes up the weak out of the dust
and lifts up the poor from the ashes.
He sets them with the princes,
with the princes of his people.
He makes the woman of a childless house
to be a joyful mother of children.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

Isaiah 51:9-11

Awake, awake, put on strength, O arm of the Lord! Awake, as in days of old, the generations of long ago! Was it not you who cut Rahab in pieces, who pierced the dragon? Was it not you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to cross over? So the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Here ends the reading.

MAGNIFICAT

Sung by the choir.

Evening Service in D major;
George Dyson (1883–1964)

The Magnificat is the Blessed Virgin Mary's song of thanksgiving in response to the fact that she will bear the Son of God, fulfilling the promises of the Old Testament.

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.
(*Luke 1:46-55*)

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Here ends the reading.

NUNC DIMITTIS

Sung by the choir.

Evening Service in D major; G. Dyson

The Nunc dimittis is the song of the aged Simeon, who had been promised by the Holy Spirit that he would not die until he had seen the Messiah. Upon taking the infant Jesus into his arms, Simeon utters these words of thanksgiving.

Lord, now lettest thou thy servant depart in peace,
 according to thy word,
 For mine eyes have seen thy salvation,
 which thou hast prepared before the face of all people,
 To be a light to lighten the Gentiles,
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

(Luke 2:29-32)

The people stand as able.

THE APOSTLES' CREED

Said by all.

The Apostles' Creed grew from statements of belief made by early Christians at their baptism. The Church continues to confess this same faith in the Holy Trinity: Father, Son, and Holy Spirit.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE LESSER LITANY

First Set, B. Rose

Cantor The Lord be with you.
Choir And with thy spirit.
Cantor Let us pray.
Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Said by all.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

First Set, B. Rose

Cantor O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Cantor O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Cantor Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Cantor O Lord, save thy people;
Choir And bless thine inheritance.
Cantor Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us,
but only thou, O God.
Cantor O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The cantor sings the following prayers, each followed by a choral "Amen."

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through our Savior Jesus Christ. Amen.

The collects conclude with:

Cantor Let us bless the Lord.
Choir Thanks be to God.

The people are seated.

THE OFFERING

An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at cathedral.org/give.

ANTHEM

“Te Deum” from *Collegium Regale*

Herbert Howells (1892–1983)

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine adorable, true and only Son;
Also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.
O Lord, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

The people stand as able.

THE GENERAL THANKSGIVING

Said by all.

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

THE EASTER BLESSING

Officiant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Officiant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Officiant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Officiant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

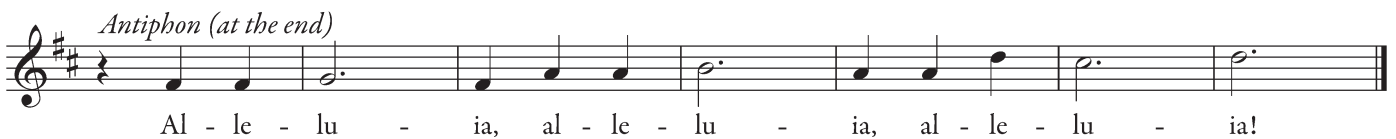
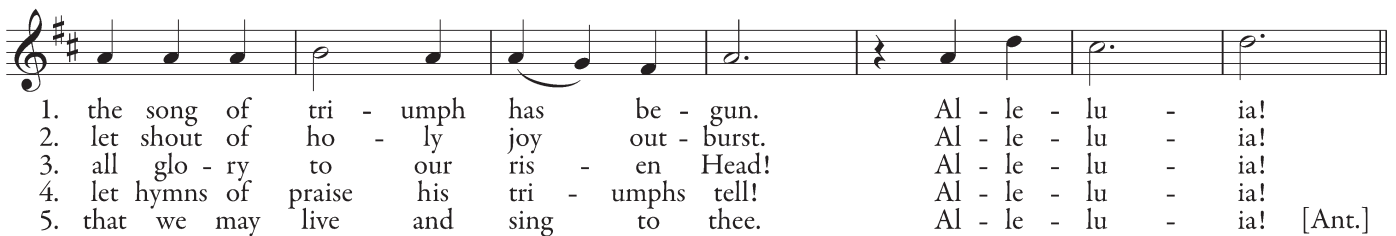
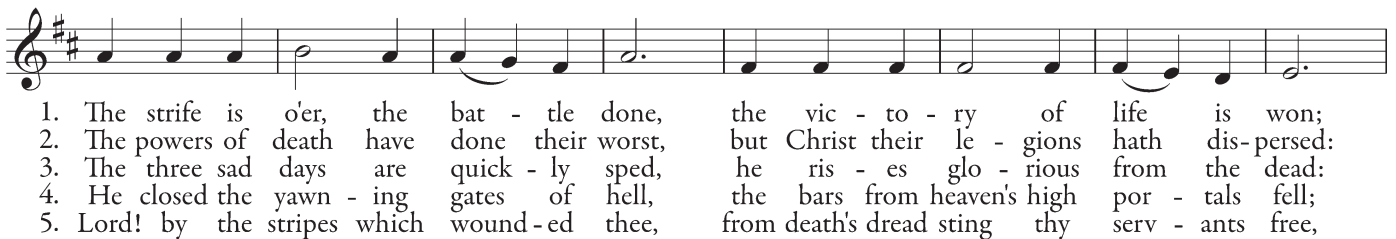
People **Amen.**

HYMN • 208

The Strife Is O'er

Sung by all.

Victory



ORGAN VOLUNTARY

Toccata on *Victimae Paschali Laudes*

Iain Quinn (b. 1973)



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde
Bishop, Episcopal Diocese of Washington

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
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*A gift in support of this celebration of the resurrection of our Lord Jesus Christ
is made to the glory of God and in thanksgiving for
the William Carter Dulin and Maurine Stuart Dulin families.*

FLOWERS ARE GIVEN TO THE GLORY OF GOD.

HIGH ALTAR: in memory of William Tyndale Knox III; in memory of Campbell and Jeanette Plugge; in memory of Hibbard G. James; in memory of Paul H. Kea; in loving memory of Grace Gibson, National Cathedral School class of 1918; in memory of Sita Finkensstaedt Gibson; in memory of the Most Reverend James DeWolf Perry, on the anniversary of his installation as presiding bishop, 1930; in loving memory of August M. and Harriett MacDonald Stromberg • **PASCHAL CANDLE AT THE ROOD SCREEN:** in loving memory of Jeanette and Edmond Arsenault and Harriet and Harry Rogstad • **FONT AT THE MID-NAVE:** in honor of Michael T. Hosang; in memory of Ruth D. and Paul Lieber • **CANTERBURY PULPIT:** in memory of George Walker Guthrie • **LECTERN:** in loving memory of Favour Salter and Mary and Sherman Hazeltine • **THE CANDELABRA IN THE HIGH ALTAR SANCTUARY:** in loving memory of Charles and Mary Russell Bounds • **ALTAR IN THE CHAPEL OF SAINT MARY THE VIRGIN:** in honor of Brodie and Anjie Williams, and Robert and Sara Williams; in memory of Alice Bohlinger, Jane Bohlinger Yago, and Harriet Barrow; in memory of Mr. and Mrs. Larz Anderson; in memory of Mary Agnes Todd • **THE GATE OF THE CHAPEL OF SAINT MARY THE VIRGIN:** in memory of Marc Pachter • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Marjorie Fisher Stekl; in memory of Frederick James and Bertha Elise Wildman; in honor of Jean Schnell Auchincloss • **ALTAR IN CHILDREN'S CHAPEL:** in honor of Peter McCallum Griffiths; in memory of Jeremy Pobor; in memory of Jennie May Mathis Malloy; in memory of Virginia McVey Morris; in memory of Elizabeth Arcier; in memory of Elizabeth McCutchins Blood Miles; in memory of Carroll Stansbury • **THE CHRIST CHILD STATUE:** in loving memory of Adriana Lusk Van der Steenhoven • **FONT IN THE CHILDREN'S CHAPEL:** in honor of Michael Gaines Semler and Alexander Horatio Semler • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of those who served in World War II, class of 1941, Norristown High School, Pennsylvania, Mr. and Mrs. Harry F. Baird; in memory of Bertha R. "Bert" Pence; in memory of Edwin H. B. Pratt; in thanksgiving for Norman Prince; in memory of John Estes Daughtrey • **WEST END PEDESTALS:** in loving memory of Frances and Robert A. Reed; in loving memory of Marie and Frank T. Anania • **ALTAR IN THE CHAPEL OF THE NATIVITY:** in memory of Jessie Johnson Whitaker; in memory Mrs. H. Duke Shackleford; in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in honor of the anniversary of Sarah Farmer Wall and John Edgar Wall, Jr.; in memory of Virginia Berrier • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in memory of Rhoda Paxton Boggs and Mary K. Randolph • **ALTAR IN THE CHAPEL OF SAINT JOSEPH OF ARIMATHEA:** in memory of Joseph Wilson; in memory of John Crowther • **COLUMBARIUM GATES IN THE CHAPEL OF SAINT JOSEPH OF ARIMATHEA:** in loving memory of the Seferlis and Tidball families • **FREDERICK AND ABIGAIL NORMAN PRINCE TOMB:** in commemoration of the creation of the Lafayette Escadrille; in thanksgiving for Frederick and Abigail Norman Prince; in thanksgiving for Norman Prince; Mrs. Frederick Henry Prince on the anniversary of her death • **DULIN BAY:** in memory of J. Clifford Folger and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** in memory of J. Clifford Folger and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **CHAPEL OF THE GOOD SHEPHERD:** in honor of the Very Reverend Francis B. Sayre; in loving memory of Sandi Hannibal • **THE USHERS' CARNATIONS:** in memory of Charles Sidney Forbes; in memory of Lieutenant James Norbert Matthews.

Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

From the candles used in worship to the cranes that lift pinnacles, the work of this House of Prayer For All People is made possible by individuals like you. Because the Cathedral receives no operating support from the federal government or national church body, your generosity truly sustains our mission and ministries.



Make your special Easter season gift today.

As the plate is passed. • By scanning the QR code at the left. • Online at cathedral.org/give.

Thank you for your generosity.

*To use the QR code, open your cell phone or tablet camera and hold it over the shape.
Tap the link or small box that appears and you will be taken to our secure donation page.*