

WASHINGTON NATIONAL CATHEDRAL

THE LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING



The Holy Eucharist

with Holy Baptism and Renewal of the Baptismal Covenant

SUNDAY, NOVEMBER 24 | 11:15 AM

ABOUT CHRIST THE KING

Today marks the end of the long season after the Day of Pentecost and the last Sunday of the Church's liturgical calendar. Known as Christ the King Sunday, it celebrates the all-embracing authority of Christ as Lord of all things, for in Christ all things began and in Christ all things will be fulfilled. We now find ourselves on the threshold of Advent, the season of hope for Christ's return.



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November 24, 2024 • 11:15 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

CARILLON PRELUDE

Prelude on "Duke Street"

Anna Laura Page (b. 1943)

PRELUDE

"Oh! What a Beautiful City" from *Four Spiritual Preludes*

David Hurd (b. 1950)

Alpha and Omega

Israel Houghton (b. 1971)

THE ENTRANCE RITE

INTROIT

Let All Mortal Flesh Keep Silence

Edward Bairstow (1874–1946)

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before Him come the choirs of angels, with every principality and power; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn, Alleluia, Alleluia, Alleluia.

(From the Liturgy of Saint James)

The people stand as able at the introduction to the hymn.

*Immortal, Invisible, God Only Wise**Sung by all.**St. Denio**We begin our worship as a gathered community by praising God in song.*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
 2. Un - rest - ing, un - hast - ing, and si - lent as light, nor - want - ing, nor
 3. To all life thou giv - est, to both great and small; in all life thou
 4. Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a -

ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the
 wast - ing, thou rul - est in might; thy jus - tice like moun - tains high
 liv - est, the true life of all; we blos - som and flour - ish, like
 dore thee, all veil - ing their sight; all laud we would ren - der: O

An - cient of Days, al - might - y, vic - tor - ious, thy great Name we praise.
 soar - ing a - bove thy clouds, which are foun - tains of good - ness and love.
 leaves on the tree, then with - er and per - ish; but nought chan - geth thee.
 help us to see 'tis on - ly the spen - dor of light hid - eth thee.

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE COLLECT FOR THE LAST SUNDAY AFTER PENTECOST

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.*The people are seated.*

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Daniel 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood
attending him.
The court sat in judgment,
and the books were opened.
As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The Word of the Lord.
Thanks be to God.

Daniel 7:9-10, 13-14

El sueño de Daniel:
«Seguí mirando,
hasta que fueron puestos unos tronos
y un Anciano se sentó.
Su vestido era blanco como la nieve,
y su cabello como lana limpia.
El trono y sus ruedas eran llamas de fuego,
y un río de fuego salía de delante de él.
Miles y miles le servían,
y millones y millones estaban de pie en su presencia.
El tribunal dio principio a la sesión,
y los libros fueron abiertos.
Yo seguía viendo estas visiones en la noche. De pronto:
Vi que venía entre las nubes
alguien parecido a un hijo de hombre,
el cual fue a donde estaba el Anciano;
y le hicieron acercarse a él.
Y le fue dado el poder, la gloria y el reino,
y gente de todas las naciones y lenguas le servían.
Su poder será siempre el mismo,
y su reino jamás será destruido.»

Palabra de Dios.

Demos gracias a Dios.

THE PSALM*Sung by the choir.*

chant: George Elvey (1816–1893)

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Psalm 93

Psalm 93

The Lord is King;
 he has put on splendid apparel;
 the Lord has put on his apparel
 and girded himself with strength.
 He has made the whole world so sure
 that it cannot be moved;
 Ever since the world began, your throne
 has been established;
 you are from everlasting.
 The waters have lifted up, O Lord,
 the waters have lifted up their voice;
 the waters have lifted up their pounding waves.
 Mightier than the sound of many waters,
 mightier than the breakers of the sea,
 mightier is the Lord who dwells on high.
 Your testimonies are very sure,
 and holiness adorns your house, O Lord,
 for ever and for evermore.

¡El Señor reina
 revestido de esplendor!
 El Señor se ha revestido de grandeza
 y se ha ceñido de poder.
 Ha fijado el mundo con firmeza
 y no se moverá.
 Desde la creación tu trono quedó fijo;
 tú eres desde la eternidad.
 Señor, las aguas han alzado,
 las aguas han alzado su voz;
 las aguas han alzado su rugido.
 Más que el rugido de las aguas,
 más majestuoso que las olas,
 es el Dios glorioso de las alturas.
 Tus decretos son muy firmes;
 la santidad adorna tu casa;
 Señor, tú perduras para siempre.

THE SECOND LESSON*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Revelation 1:4b-8

Revelación 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reciban ustedes gracia y paz de parte del que es y era y ha de venir, y de parte de los siete espíritus que están delante de su trono, y también de parte de Jesucristo, testigo fiel, que fue el primero en resucitar y tiene autoridad sobre los reyes de la tierra. Cristo nos ama, y nos ha librado de nuestros pecados derramando su sangre, y ha hecho de nosotros un reino; nos ha hecho sacerdotes al servicio de su Dios y Padre. ¡Que la gloria y el poder sean suyos para siempre! Amén. ¡Cristo viene en las nubes! Todos lo verán, incluso los que lo traspasaron; y todos los pueblos del mundo harán duelo por él. Sí, amén. «Yo soy el alfa y la omega,» dice el Señor, el Dios todopoderoso, el que es y era y ha de venir.

The Word of the Lord.
 Thanks be to God.

Palabra de Dios.
 Demos gracias a Dios.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

He Is King of Kings

Sung by all.

Negro spiritual

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Refrain



He is King of kings, he is Lord of Lords; Je-sus Christ, the first and last no man works like him.



He is King of kings, he is Lord of Lords; Je-sus Christ, the first and last no man works like him.



1. He built his throne up in the air, no man works like him;
2. I was but young when I be - gun, no man works like him;

to Refrain



and called the saints from ev - ery - where, no man works like him.
but now my race is al - most won, no man works like him.

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

John 18:33-37

Juan 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Santo evangelio de nuestro Señor Jesucristo según Juan.

Gloria a ti, Cristo Señor.

Pilato volvió a entrar en el palacio, llamó a Jesús y le preguntó: «¿Eres tú el Rey de los judíos?» Jesús le dijo: «¿Eso lo preguntas tú por tu cuenta, o porque otros te lo han dicho de mí?» Le contestó Pilato: «¿Acaso yo soy judío? Los de tu nación y los jefes de los sacerdotes son los que te han entregado a mí. ¿Qué has hecho?» Jesús le contestó: «Mi reino no es de este mundo. Si lo fuera, tendría gente a mi servicio que pelearía para que yo no fuera entregado a los judíos. Pero mi reino no es de aquí.» Le preguntó entonces Pilato: «¿Así que tú eres rey?» Jesús le contestó: «Tú lo has dicho: soy rey. Yo nací y vine al mundo para decir lo que es la verdad. Y todos los que pertenecen a la verdad, me escuchan.»

El evangelio del Señor.

Te alabamos, Cristo Señor.

The people are seated at the invitation of the preacher.

THE SERMON

The Right Reverend V. Gene Robinson

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The people stand as able.

HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

The candidates, Stuart Alessio, Maclean Andrew, Pace Joseph, and Tucker Thomas, are presented. The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Y ustedes, testigos de estos votos: ¿Harán todo lo que puedan para apoyar a estas personas que desde hoy viven en Cristo?

¡Lo haremos!

Unámonos a quienes hoy se consagran al Señor y renovemos nuestro propio pacto bautismal.

¿Crees en Dios el Padre?

Creo en Dios, Padre todopoderoso, creador del cielo y de la tierra.

¿Crees en Jesucristo, el Hijo de Dios?

Creo en Jesucristo, su único Hijo, nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo, nació de la santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado, descendió a los infiernos, al tercer día resucitó de entre los muertos, subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso. Desde allí ha de venir a juzgar a vivos y muertos.

¿Crees en el Espíritu Santo?

Creo en el Espíritu Santo, la santa iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos y la vida eterna.

¿Seguirás fiel a la enseñanza y comunión de los apóstoles, en el partir el pan y en las oraciones?

Lo haré, con la ayuda de Dios.

¿Seguirás firme en resistir el mal y, cada vez que caigas en pecado, te arrepentirás y te volverás al Señor?

Lo haré, con la ayuda de Dios.

¿Proclamarás por palabra y ejemplo la buena noticia de Dios en Cristo?

Lo haré, con la ayuda de Dios.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

¿Buscarás y servirás a Cristo en toda persona, amando a tu prójimo como a ti mismo?

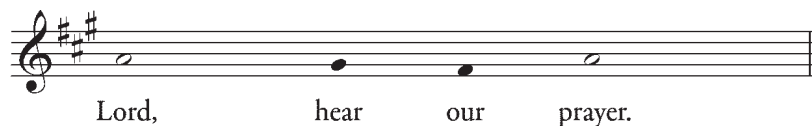
Lo haré, con la ayuda de Dios.

¿Lucharás por la justicia y la paz en el mundo y respetarás la dignidad de todo ser humano?

Lo haré, con la ayuda de Dios.

THE PRAYERS FOR THE CANDIDATES

The following is sung in response:



Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open their hearts to your grace and truth.
Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

Oremos por estas personas que están por recibir el sacramento de la nueva vida.

Libera, Señor, a estas personas de la senda del pecado y de la muerte.
Señor, escucha nuestra oración.

Ábreles el corazón para que reciban tu gracia y tu verdad.
Señor, escucha nuestra oración.

Llénelos del Espíritu que nos aviva y purifica.
Señor, escucha nuestra oración.

Guárdalos en la fe y en comunión con tu santa Iglesia.
Señor, escucha nuestra oración.

Enséñales a amar al prójimo con la fuerza del Espíritu.
Señor, escucha nuestra oración.

Envíalos al mundo para dar testimonio de tu amor.
Señor, escucha nuestra oración.

Tráelos a la plenitud de tu paz y de tu gloria.
Señor, escucha nuestra oración.

Concede, Señor, que toda persona bautizada en la muerte de tu Hijo viva en el poder de su resurrección con la esperanza de su regreso en gloria; por Jesucristo, que vive y reina ahora y siempre.
Amén.

THE THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

El Señor esté con ustedes.
Y también contigo.

Démosle gracias al Señor nuestro Dios.
Es justo y necesario.

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.

At the conclusion of the baptisms, the people welcome the newly baptized.

Let us welcome the newly baptized.

**We receive you into the household of God.
Confess the faith of Christ crucified, proclaim
his resurrection, and share with us in his eternal
priesthood.**

Recibamos a los recién bautizados.

**Te recibimos en la familia de Dios. Confiesa la fe
de Cristo crucificado, proclama su resurrección y
participa con nosotros de su sacerdocio eterno.**

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

ANTHEM AT THE ASPERGES

Sicut cervus

Sung by the choir. Giovanni Pierluigi da Palestrina (ca. 1525–1594)

Sung in Latin.

As the deer longs for the water-brooks,
so longs my soul for you, O God.

(Psalm 42:1)

THE PEACE

The peace of the Lord be always with you.
And also with you.

La paz del Señor sea siempre con ustedes.
Y también contigo.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at cathedral.org/give.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Come, Thou Long Expected King

Sung by the ensemble.

Meredith Andrews (b. 1983)

Come, thou long expected Jesus,
Born to set thy people free.
From our fears and sins release us,
Let us find our rest in thee.
Israel's strength and consolation,
Hope of all the earth thou art.
Dear desire of every nation,
Joy of every longing heart.
Joy of every heart.

Born thy people to deliver,
Born a child and yet a King.
Born to reign in us forever,
Now thy gracious kingdom bring.
By thine own eternal spirit,
Rule in all our hearts alone.
By thine all sufficient merit,
Raise us to thy glorious throne.

You draw the hearts of shepherds.
You draw the hearts of kings.
Even as a baby, you were changing everything.
You called me to your Kingdom,
Before your lips could speak.
And even as a baby, you were reaching out for me.

(Meredith Andrews, after Charles Wesley, 1707–1788)

And now we are awaiting,
The day of your return,
When every eye will see you,
As heaven comes to earth.
Until the sky is opened,
Until the trumpet sounds,
The bride is getting ready,
The church is singing out.

Come, thou long expected Jesus,
Born to set thy people free.
From our fears and sins release us,
Let us find our rest in thee.
Come, thou long expected King.

The people stand as able at the introduction to the hymn.

PRESENTATION HYMN • 483 (STANZAS 1–5)

The Head That Once Was Crowned with Thorns *Sung by all.*

St. Magnus



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross with all its shame, with all its grace is given;
5. They suf - fer with their Lord be - low, they reign with him a - bove,



1. a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2. the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3. to whom he man - i - fests his love and grants his Name to know.
4. their name, an ev - er - last - ing name; their joy, the joy of heaven.
5. their prof - it and their joy to know the mys - te ry of his love.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Sung by all.

Grayson Warren Brown (1948–2023)

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts,
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

We recall God’s acts of salvation history. The presider says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ’s death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.

No nos dejes caer en la tentación
y líbranos del mal.

Porque tuyo es el reino, el poder y la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

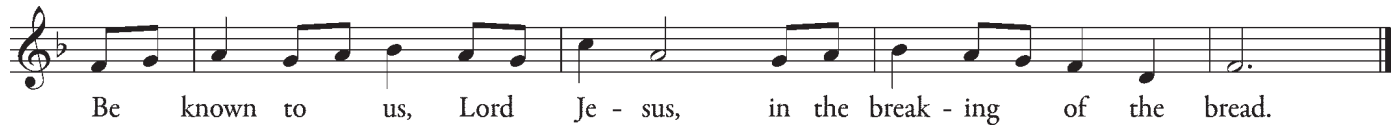
The presider breaks the bread in silence.

FRACTION ANTHEM

Be Known to Us, Lord Jesus

Gary James (b. 1957)

The choir introduces the refrain, then all repeat.



The choir sings the verses; all sing the refrain.

The bread which we break, alleluia, is the communion of the Body of Christ. *Refrain*

One body are we, alleluia, for though many, we share one bread. *Refrain*

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. For those who wish to consume wine, there are separate chalices for drinking and intincting (dipping the bread). You may either drink from a silver chalice or intinct (dip the bread) into a glass chalice. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM DURING THE COMMUNION

Alpha and Omega

Sung by the choir.

Melissa Dunphy (b. 1980)

I saw in my dream:
I heard in my dream
that all the bells in the city rang again for joy;
The gates were opened,
and behold, the city shone like the sun:
the streets were paved with gold;
and in them walked many men,
with crowns on their heads, palms in their hands,
and golden harps to sing praises withal.
I heard in my dream, that it was said,
"Enter ye into the joy of your Lord."
"Holy, holy, holy, is the Lord!"
And after that they shut up the gates,
which when I had seen,
I wished myself among them.
I saw a new heaven and a new earth:
for the first heaven and earth were passed away.

And I saw the holy city coming down out of heaven.
Behold, the tabernacle of God is with men,
And God shall wipe away all tears;
and there shall be no more death,
neither sorrow, nor crying, nor pain:
for the former things are passed away.
And he that sat upon the throne said,
Behold, I make all things new.
I am Alpha and Omega, the beginning and the end.
I will give unto him that is athirst
of the fountain of the water of life freely.
Oh, what a beautiful city!

(Adapted from The Pilgrim's Progress, John Bunyan, 1628–1688; Revelation 21, King James Version; and a Negro spiritual)

The people stand as able.

THE POSTCOMMUNION PRAYER

Remember us, and all the faithful,
when you come into your kingdom, O Lord.
As you have fed us with holy food and drink,
send us into the world to live as your holy people,
until we come to the full vision of your glory,
for you are Lord, now and for ever. Amen.

Acuérdate de nosotros y de todos los fieles
cuando comiences a reinar, oh Señor.
Como nos has alimentado con la santa comida
y bebida,
envíanos al mundo para vivir como tu pueblo santo,
hasta que lleguemos a la llena visión de tu gloria,
porque tú eres Señor, ahora y por siempre. Amén.

THE BLESSING

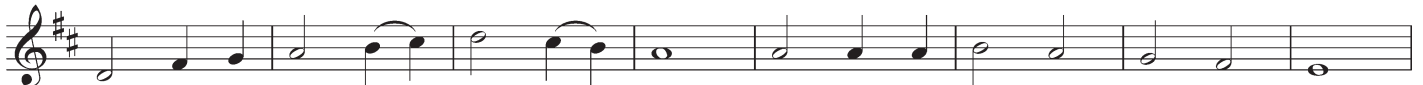
The bishop blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 544

Jesus Shall Reign Where'er the Sun

Sung by all.

Duke Street



1. Je - sus shall reign where - e'er the sun doth his suc - ces - sive jour - neys run;
2. To him shall end - less prayer be made, and prais - es throng to crown his head;
3. Peo - ple and realms of ev - ery tongue dwell on his love with sweet - est song;
4. Bless - ings a - bound where - e'er he reigns: the pris - on - ers leap to lose their chains,
5. Let ev - ery crea - ture rise and bring pe - cu - liar hon - ors to our King;



1. his king - dom stretch from shore to shore, till moons shall wax and wane no more.
2. his Name like sweet per - fume shall rise with ev - ery morn - ing sac - ri - fice.
3. and in - fant voic - es shall pro - claim their ear - ly bless - ings on his Name.
4. the wea - ry find e - ter - nal rest, and all who suf - fer want are blest.
5. an - gels de - scend with songs a - gain, and earth re - peat the loud a - men.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

Salgamos en el nombre de Cristo.
Demos gracias a Dios.

POSTLUDE

Fugue on "Wachet auf, ruft uns die Stimme"

Max Reger (1873–1916)



The Washington Ringing Society will ring the Cathedral bells following the service.

You are invited to join the Cathedral clergy for an online sermon discussion today

at the National-International Coffee Hour at 1:30 pm EST.

The link to register: t.ly/1kHQ

*Those wishing to make flower gifts for Christmas
are invited to submit their gifts by December 1 to the Altar Guild at
cathedral.org/donate/memorial-honor-gifts*

ADVENT & CHRISTMAS 2024

SUNDAY, DECEMBER 1: FIRST SUNDAY OF ADVENT

Holy Eucharist • 8:00 AM (St. Mary's Chapel) • 11:15 AM (nave + live webcast)
Advent Lessons and Carols • 4:00 PM (nave + live webcast)

FRIDAY, DECEMBER 6

Handel's *Messiah* • 7:00 PM (nave) **tickets required**

SATURDAY, DECEMBER 7

Handel's *Messiah* - Family Concert • NOON (nave) **tickets required**
Handel's *Messiah* • 4:00 PM (nave) **tickets required**

SUNDAY, DECEMBER 8: SECOND SUNDAY OF ADVENT

Holy Eucharist • 8:00 AM (St. Mary's Chapel) • 11:15 AM (nave + live webcast)
Handel's *Messiah* • 4:00 PM (nave + live webcast) **tickets required**

SUNDAY, DECEMBER 15: THIRD SUNDAY OF ADVENT

Holy Eucharist • 8:00 AM (St. Mary's Chapel) • 11:15 AM (nave + live webcast)

WEDNESDAY, DECEMBER 18

Blue Christmas Service • 7:00 PM (Great Choir + live webcast)

SATURDAY, DECEMBER 21

Gospel Christmas • 6:00 PM (nave + live webcast) **passes required**

SUNDAY, DECEMBER 22: FOURTH SUNDAY OF ADVENT

Holy Eucharist • 8:00 AM (St. Mary's Chapel) • 11:15 AM (nave + live webcast)

MONDAY, DECEMBER 23

Family Christmas Service • 11:00 AM (nave + live webcast) **passes required**
Christmas Lessons and Carols • 6:00 PM (nave + live webcast) **passes required**

TUESDAY, DECEMBER 24: CHRISTMAS EVE

Christmas Lessons and Carols • 6:00 PM (nave + live webcast) **passes required**
Festival Holy Eucharist of Christmas Eve • 10:00 PM (nave + live webcast) **passes required**

WEDNESDAY, DECEMBER 25: CHRISTMAS DAY

Festival Holy Eucharist of Christmas Day • 11:15 AM (nave + live webcast)
Christmas Day Organ Recital • 1:30 PM (nave + live webcast)

Christmas services passes are available at: [Cathedral.org/Christmas](https://cathedral.org/christmas)

PARTICIPANTS Preacher: The Right Reverend V. Gene Robinson, IX Bishop of New Hampshire (retired); Presider: The Reverend Canon Dana Colley Corsello, Canon Vicar; Gospellers: The Very Reverend Randolph Marshall Hollerith, Dean, The Reverend Patrick L. Keyser, Associate Priest for Worship; Assisting Clergy: The Reverend Canon Jan Naylor Cope, Provost, The Reverend Canon Rosemarie Logan Duncan, Canon for Worship, The Reverend Canon Leonard L. Hamlin, Sr., Canon Missioner and Minister of Equity and Inclusion, The Reverend Canon Stuart A. Kenworthy, Canon, Episcopal Diocese of Washington (Hon.), The Reverend Spencer W. Brown, Priest Associate, The Reverend Ann Broomell, The Reverend Vincent Powell Harris, The Reverend Sarah E. Slater, The Reverend Dr. Martha Watson; Musicians: The Cathedral Choir, The Cathedral Contemporary Ensemble, Thomas M. Sheehan, Organist and Interim Director of Music, Michele Fowlin, Associate Director of Music for Contemporary Worship, Ariana Corbin, Organ Scholar, Dr. Edward M. Nassor, Carillonneur.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; St. Mary's Chapel Altar: in thanksgiving for the lives of the Wildman New England ancestors; Children's Chapel Altar: in thanksgiving for the life of Philip Hubert Frohman; in memory of Mrs. Charles Bradford Murray; War Memorial Chapel Altar: in memory of Martha Ingles Schrader; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; Bethlehem Chapel Altar: in loving memory of Polly Donnelly Hutton; Prince Tomb, Crypt: in thanksgiving for Norman Prince and in thanksgiving for Frederick and Abigail Norman Prince.

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cathedral.org/donate/memorial-honor-gifts*

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All Cathedral worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

Thank you for joining us in worship. Please know that your participation with us today has been a blessing.

The work of this Cathedral is made possible entirely through the support of individuals like you. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark and house of prayer for all people.



All are invited to make a gift to support the Cathedral's ministry of sharing God's love.

As the plate is passed. • By scanning the QR code at the left. • Online at cathedral.org/give.

Thank you for your generosity.

ORGAN RENOVATION PROJECT

The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at www.cathedral.org/organ.

