



THE FESTIVAL HOLY EUCHARIST  
**NATIONAL ACOLYTE FESTIVAL**  
OCTOBER 12 • 2024

WASHINGTON NATIONAL CATHEDRAL



Dear Friends in Christ,

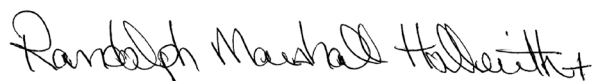
On behalf of the staff, clergy, and congregation of Washington National Cathedral, it is my great pleasure to welcome you to the annual National Acolyte Festival. What a joy it is to have so many of you here to celebrate the ministry of acolytes and servers.

Having served as an acolyte, I know the love and dedication that goes into your service. As a member of the clergy, I know what a blessing it is to share in ministry with you.

I hope that you enjoy the fullness of the festival, not only the service, but also the many opportunities to learn and explore the Cathedral and the grounds.

Again, I am delighted to welcome you here today and may your ministries continue to be a blessing to the Church.

In service,

A handwritten signature in black ink that reads "Randolph Marshall Hollerith". The signature is written in a cursive, flowing style.

The Very Reverend Randolph Marshall Hollerith  
*Dean, Washington National Cathedral*



# THE FESTIVAL HOLY EUCHARIST NATIONAL ACOLYTE FESTIVAL

October 12, 2024, 10:00 AM

*The people's responses are in bold.*

## PRELUDE

*Trumpeting Tune*

Robert Jones (b. 1945)

*Faithful Is Our God*

Hezekiah Walker (b. 1962)

## WELCOME

The Reverend Canon Jan Naylor Cope

## THE ENTRANCE RITE

*The people stand as able at the introduction to the hymn.*

### HYMN AT THE OPENING

*Christ Is Made the Sure Foundation*

*Sung by all.*

*Westminster Abbey*



1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
 2. All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,  
 3. To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
 4. Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;  
 in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;  
 with thy wont - ed lov - ing kind - ness hear thy ser - vants as they pray,  
 what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.  
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.

### THE OPENING ACCLAMATION

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Cn. Duncan* Bishop Ritonia, I present to you these persons who have been called to a ministry of service at the altar of God, and who have come today to the Cathedral Church of Saint Peter and Saint Paul, Washington National Cathedral, and to this Festival, to affirm their commitment to service in Christ's Holy Church.

*The people are seated.*

## THE PROCESSION OF ACOLYTES & SERVERS

*The acolytes of Washington National Cathedral lead the procession.*

### ANTHEM

*I Was Glad*

*Sung by the choir.*

Hubert Parry (1848–1918)

I was glad when they said unto me, We will go into the house of the Lord.  
Our feet shall stand in thy gates, O Jerusalem.  
Jerusalem is builded as a city that is at unity in itself.

O pray for the peace of Jerusalem; they shall prosper that love thee.  
Peace be within thy walls, and plenteousness within thy palaces.

*(Psalm 122:1-3, 6-7)*

### ANTHEM

*We've Come This Far by Faith*

*Sung by the ensemble.*

Albert A. Goodson (b. 1933)

*Refrain* We've come this far by faith,  
Leaning on the Lord;  
Trust in his holy word,  
He's never failed me yet.  
Oh, can't turn around.  
We've come this far by faith.

*Refrain*  
Just the other day I heard a man say  
He didn't believe in God's word;  
But I can truly say that God had made a way  
And he never failed me yet.

*Refrain*

Don't be discouraged  
When trouble's in your life.  
He'll bear your burdens  
And move all misery and strife.

*The people stand as able at the introduction to the hymn.*

### PROCESSIONAL HYMN

*Immortal, Invisible, God Only Wise*

*Sung by all.*

*St. Denio*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -  
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor - want - ing, nor  
3. To all life thou giv - est, to both great and small; in all life thou  
4. Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a -  
ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the  
wast - ing, thou rul - est in might; thy jus - tice like moun - tains high  
liv - est, the true life of all; we blos - som and flour - ish, like  
dore thee, all veil - ing their sight; all laud we would ren - der: O  
An - cient of Days, al - might - y, vic - tor - ious, thy great Name we praise.  
soar - ing a - bove thy clouds, which are foun - tains of good - ness and love.  
leaves on the tree, then with - er and per - ish; but nought chan - geth thee.  
help us to see 'tis on - ly the spen - dor of light hid - eth thee.

*The people are seated.*

ANTHEM

*Oh Happy Day*

*Sung by the ensemble.*

Edwin Hawkins (1943-2018)

Oh happy day!  
Oh happy day!  
When Jesus washed,  
When Jesus washed,  
When Jesus washed,  
He washed my sins away.  
He taught me how to watch, fight and pray,  
And live rejoicing every day.

ANTHEM

*O Clap Your Hands*

*Sung by the choir.*

Ralph Vaughan Williams (1872-1958)

O, clap your hands, all ye people; shout unto God with the voice of triumph.  
For the Lord most high is terrible: he is a great King over all the earth.  
God is gone up with a shout, the Lord with the sound of a trumpet.  
Sing praises to God, sing praises; sing praises unto our King, sing praises;  
For God is King of all the earth; sing ye praises everyone that hath understanding.  
God reigneth over the heathen: God sitteth upon the throne of his holiness.

*(Psalm 47:1-2, 5-8)*

ANTHEM

*In the Beauty of Holiness*

*Sung by the ensemble.*

Nettie L. Sawyer (1906-1973)

Come let us worship the Lord in the beauty of holiness.  
Come let us worship the Lord in the beauty of holiness.  
Give him the honor, give him the praise.  
Come let us worship the Lord, let's give him the praise.  
Worship him, worship him.  
Give my God the glory.  
Give my God the praise.  
Worship him, worship him.  
Come let us worship the Lord, let's give him the praise.

*The people stand as able at the introduction to the hymn.*

PROCESSIONAL HYMN

*Praise to the Lord, the Almighty*

*Sung by all.*

*Lobe den Herren*



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;  
 2. Al - ma, ben - di - ce al Se - ñor, que a los or - bes go - bier - na,  
 3. Praise to the Lord, who doth pros - per thy way and de - fend thee;  
 4. Al - ma, ben - di - ce al Se - ñor, por su a - mor in - fi - ni - to;  
 5. Praise to the Lord, the Al - might - y, the King of cre - a - tion;



1. O my soul, praise him, for he is thy health and sal - va - tion:  
 2. y que en sus a - las te lle - va, cual á - gui - la tier - na;  
 3. sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
 4. con - to - do el pue - blo de Dios su a - la - ban - za re - pi - to:  
 5. O my soul, praise him, for he is thy health and sal - va - tion:



1. join the great throng, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 2. él te guar - dó co mo me - jor le a - gra - dó, ¿no ves su ma - no pa - ter - na?  
 3. pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.  
 4. Dios, mi sa - lud, de to - do bien ple - ni - tud, ¿se - as por siem - pre ben - di - to!  
 5. join the great throng, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.

THE DEDICATION & BLESSING OF ACOLYTES & SERVERS

*Bishop* Friends in Christ, we acknowledge, in the name of God, the acolytes and servers gathered here today; and we pray that God will richly bless them in their ministry.

Dear people of God, you present yourselves here today as those called to serve at the altar of God in your congregations. Do you dedicate yourselves to a life of loving service to God, desire to assist in the leadership of worship, and promise to remain faithful in prayer, service, and praise?

*Acolytes & Servers* **We dedicate ourselves and our gifts to the service of God: Father, Son, and Holy Spirit.**

*Bishop* Let us pray.

*Acolytes & Servers* **Gracious God, you call us to light the way for your people. Grant us reverent hearts, steady hands, and the will to persevere in service at your altar. Bless and guide us by your wisdom. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Bishop* Will all you who witness these promises do all in your power to support these servants in their ministry?  
*People* **We will, with God's help.**

*Bishop* Everliving God, bless these acolytes and all who serve. May they praise your holy Name as they attend your people at worship, in the celebration of Sacrament, and at prayer.

*People* **Amen.**

*Bishop* Praise God who made heaven and earth.  
*People* **Whose promise endures for ever.**

# THE WORD OF GOD

## THE COLLECT OF THE DAY

*Bishop*        The Lord be with you.  
*People*        **And also with you.**  
*Bishop*        Let us pray.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## THE FIRST READING

Jeremiah 17:7-8, 12-13

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. O glorious throne, exalted from the beginning, shrine of our sanctuary! O hope of Israel! O Lord! All who forsake you shall be put to shame; those who turn away from you shall be recorded in the underworld, for they have forsaken the fountain of living water, the Lord.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## PSALM 63:1-8

*Sung by the choir.*

chant: Alan S. Hemmings (1934–2018)

O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.  
Therefore I have gazed upon you in your holy place,  
that I might behold your power and your glory.  
For your loving-kindness is better than life itself;  
my lips shall give you praise.  
So will I bless you as long as I live  
and lift up my hands in your Name.  
My soul is content, as with marrow and fatness,  
and my mouth praises you with joyful lips,  
When I remember you upon my bed,  
and meditate on you in the night watches.  
For you have been my helper,  
and under the shadow of your wings I will rejoice.  
My soul clings to you;  
your right hand holds me fast.

## THE SECOND READING

Colossians 3:12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

The people stand as able at the introduction to the hymn.

### HYMN AT THE SEQUENCE

*Blessed Assurance*

*Sung by all.*

*Assurance*



1. Bless-ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!  
 2. Per-fect sub - mis - sion, per-fect de - light, vis-ions of rap - ture now burst on my sight;  
 3. Per-fect sub - mis - sion, all is at rest, I in my sa - vior am hap-py and blest;



Heir of sal - va - tion, pur-chase of God, born of his spi - rit, washed in his blood.  
 an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis-pers of love.  
 watch-ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

*Refrain*



This is my sto - ry, this is my song, prais-ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais-ing my sa - vior all the day long.

### THE HOLY GOSPEL

Matthew 9:35-38

Mateo 9:35-38

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Diácona* Santo evangelio de nuestro Señor Jesucristo según Mateo.

*People* **Glory to you, Lord Christ.**

*Pueblo* **Gloria a ti, Cristo Señor.**

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Jesús recorría todos los pueblos y aldeas, enseñando en las sinagogas de cada lugar. Anunciaba la buena noticia del reino, y curaba toda clase de enfermedades y dolencias. Al ver a la gente, sintió compasión de ellos, porque estaban cansados y abatidos, como ovejas que no tienen pastor. Dijo entonces a sus discípulos: «Ciertamente la cosecha es mucha, pero los trabajadores son pocos. Por eso, pidan ustedes al Dueño de la cosecha que mande trabajadores a recogerla.»

*Gospeller* The Gospel of the Lord.

*Diácona* El evangelio del Señor.

*People* **Praise to you, Lord Christ.**

*Pueblo* **Te alabamos, Cristo Señor.**

The people are seated at the invitation of the preacher.

### THE SERMON

The Reverend Canon Rosemarie Logan Duncan

The people stand as able.



## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy  
Hear our prayer.

Señor, en tu piedad  
Escucha nuestra oración.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

*Bishop* The peace of Christ be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace and are seated.*

# THE HOLY COMMUNION

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at [cathedral.org/give](http://cathedral.org/give).*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Build Your Church*

*Sung by the ensemble.*

Alton Eugene (b. 1987),  
Naomi Raine (b. 1987)

On Christ alone, our Chief Cornerstone,  
No other foundation can we build upon.  
Not philosophy, nor the wisdom of man;  
All other ground is sinking sand.

*Refrain* Upon this rock you build your Church,  
And the gates of hell will not prevail.  
When we bind and loose, we proclaim your truth,  
And in Jesus' name we will not fail.  
Never fail.

Crucified, raised up from the dead,  
Led captivity captive, it is finished.  
Oh, he gave us the keys, his authority.  
Now we are joint heirs to the praise of his glory.

*Refrain*

We'll never fail, we will never fail  
We will never fail, no, we will never fail  
Build your Church, build your Church.  
Build it from the ground up, it's your Church.  
Build your Church, build your Church.  
Build it from the ground up, we're your Church.

*Refrain*

*The people stand as able at the introduction to the hymn.*

HYMN AT THE PRESENTATION

*For the Fruit of All Creation*

*Sung by all.*

*East Acklam*

1. For the fruit of all cre - a - tion, thanks be to God. For his gifts to ev - ery na - tion, thanks be to God.  
 2. In the just re - ward of la - bor, God's will be done. In the help we give our neigh - bor, God's will be done.  
 3. For the har - vests of the Spi - rit, thanks be to God. For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,  
 fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will be done.  
 most of all that love has found us, thanks be to God.

THE GREAT THANKSGIVING

*Bishop* The Lord be with you.  
*People* And also with you.  
*Bishop* Lift up your hearts.  
*People* We lift them to the Lord.  
*Bishop* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*The bishop offers thanks to God for the grace and mercy made available to us in Christ, and in response the people sing:*

SANCTUS & BENEDICTUS

*Sung by all.*

*Argentine folk melody*

1. San - to, san - to, san - to. Mi cor - a - zón te a - do - ra. Mi  
 2. In God's name is com - ing the One whom we call Bless - ed. Ho -

cor - a - zón te sa - be de - cir: "San - to e - res, Señ - or."  
 san - na in the high - est. Praise and thanks to God.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en la tentación  
y líbranos del mal.**

**Porque tuyo es el reino, el poder y la gloria,  
ahora y por siempre. Amén.**

#### THE BREAKING OF THE BREAD

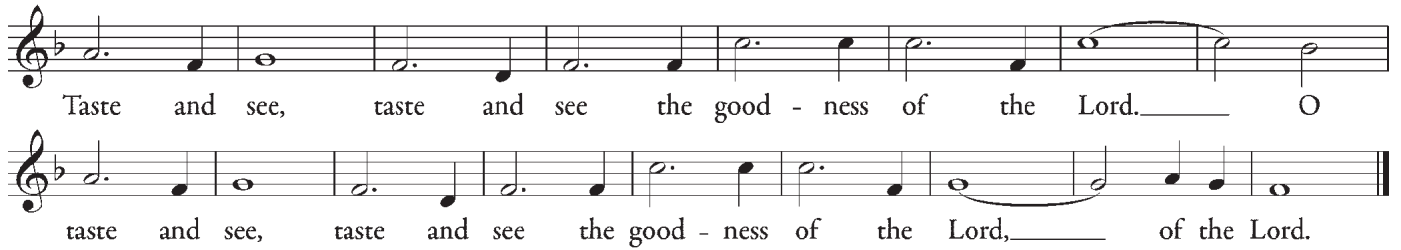
*The bishop breaks the bread in silence.*

## FRACTION ANTHEM

*Taste and See*

*Sung by all.*

James E. Moore (1951–2022)



Taste and see, taste and see the good - ness of the Lord. \_\_\_\_\_ O  
taste and see, taste and see the good - ness of the Lord, \_\_\_\_\_ of the Lord.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. For those who wish to consume wine, there are separate chalices for drinking and intincting (dipping the bread). You may either drink from a silver chalice or intinct (dip the bread) into a glass chalice. If you prefer to receive a blessing instead of receiving Communion, you may indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.*

## ANTHEM DURING THE COMMUNION

*Jubilate Deo*

*Sung by the choir.*

Benjamin Britten (1913–1976)

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise;  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious,  
his mercy is everlasting;  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*(Psalm 100)*

The people stand as able at the introduction to the hymn.

HYMN

*How Great Thou Art*

*Sung by all.*

*O store Gud*



1. O Lord my God, when I in awe - some won - der con - sid - er  
2. When through the woods and for - est glades I wan - der and hear the



all the works thy hands have made, I see the stars, I hear the  
birds sing sweet - ly in the trees, when I look down from loft - y



roll - ing thun - der, thy pow'r through - out the u - ni - verse dis - played.  
moun - tain gran - deur, and hear the brook and feel the gen - tle breeze.

*Refrain*



Then sings my soul, my Sav - ior, God, to thee; how great thou



art, how great thou art! Then sings my soul, my Sav - ior, God, to



thee: how great thou art, how great thou art!

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*Bishop* Our help is in the name of the Lord.

*People* **The maker of heaven and earth.**

*Bishop* Blessed be the name of the Lord;

*People* **From this time forth for evermore.**

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

*People* **Amen.**

## HYMN AT THE CLOSING

*O Love, How Deep, How Broad, How High*

*Sung by all.*

*Deus tuorum militum*



1. O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy,
2. For us bap - tized, for us he bore his ho - ly fast and hun - gered sore;
3. For us he prayed; for us he taught; for us his dai - ly works he wrought:
4. For us to wick - ed hands be - trayed, scourged, mocked, in pur - ple robe ar - rayed,
5. For us he rose from death a - gain; for us he went on high to reign;



1. that God, the Son of God, should take our mor - tal form for mor - tals' sake.
2. for us temp - ta - tions sharp he knew; for us the tempt - er o - ver - threw.
3. by words and signs and ac - tions, thus still seek - ing not him - self, but us.
4. he bore the shame - ful cross and death; for us gave up his dy - ing breath.
5. for us he sent his Spi - rit here to guide, to strength - en, and to cheer.

- 6 All glory to our Lord and God  
for love so deep, so high, so broad;  
The Trinity whom we adore  
for ever and for evermore.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## ORGAN VOLUNTARY

“Allegro” from Sonata for Organ

Robert J. Powell (b. 1932)

## SERVICE PARTICIPANTS

### PRESIDER

The Right Reverend Ann M. Ritonja  
*Bishop Suffragan for Armed Forces and Federal Ministries, The Episcopal Church  
and Canon, Washington National Cathedral*

### WELCOME

The Reverend Canon Jan Naylor Cope  
*Provost, Washington National Cathedral*

### PREACHER

The Reverend Canon Rosemarie Logan Duncan  
*Canon for Worship, Washington National Cathedral*

### DEACONS

The Venerable Steve Seely  
*Archdeacon and Diocesan Liturgist, Episcopal Diocese of Washington*

The Reverend Rosa L. Briones  
*Deacon, Episcopal Church of the Ascension, Gaithersburg, Maryland*

### ASSISTING CLERGY

The Reverend Canon Preston B. Hannibal  
*Canon, Episcopal Diocese of Washington (Hon.)*

The Reverend Patrick L. Keyser  
*Associate Priest for Worship,  
Washington National Cathedral*

The Reverend Spencer W. Brown  
*Priest Associate, Washington National Cathedral*

The Reverend Jo Nygard Owens  
*Pastor for Digital Ministry,  
Washington National Cathedral*

The Reverend Amanda Akes-Cardwell  
*Missioner for Faith Formation and Development,  
Episcopal Diocese of Washington*

The Reverend Dr. Olivia P. L. Hilton

The Reverend Andrew Ogletree  
*Rector, St. Patrick's Episcopal Church,  
Washington, District of Columbia*

The Reverend Sarah E. Slater

The Reverend Dr. Martha Watson

### READERS

Katherine Carter  
*Head Acolyte, Washington National Cathedral*

Paul Stratman  
*St. James the Apostle Episcopal Church, Tempe, Arizona*

### OBLATION BERERS

Angelica Feeney  
*St. Timothy's School, Stevenson, Maryland*

Samantha Medina  
*Iglesia Episcopal El Buen Pastor, Durham, North Carolina*

Austin Ochoa  
*All Saints' Episcopal Church, Austin, Texas*

Jhevontae Reid  
*St. David's Episcopal Church, Cambria Heights, New York*



## SERVICE PARTICIPANTS

### MUSICIANS

The Cathedral Choir

The Cathedral Contemporary Ensemble

Thomas M. Sheehan

*Organist and Interim Director of Music, Washington National Cathedral*

Michele Fowlin

*Associate Director of Music for Contemporary Worship, Washington National Cathedral*

Matthew Steynor

*organ*

### CATHEDRAL ACOLYTES

Katharine A. Carter, *Head Acolyte*

Gabriel Donoghue, *Assistant Head Acolyte*

Amber Lin, *Assistant Head Acolyte*

Henry Barnett

Ainsley Lashway

Derren Lovett

Zach Mahan

Kevin Shin

Rylea Whitfield

Olivia Wu

### CATEHDRAL VERGERS

Dr. Torrence N. Thomas, *Head Cathedral Verger*

G. Scott Sanders, *Cathedral Verger*

Simone Bramble, *Assistant Cathedral Verger*

Catherine Able-Thomas

David S. Deutsch

Tracy C. Dieter

Erin Ennis

Margaret H. Gordan

Dan Hewitt

Josie Jordan

Joyce Michelini

Mildred J. Reyes

Verne Rinker

# CHURCHES REPRESENTED AT THE 2024 NATIONAL ACOLYTE FESTIVAL

## Alabama

St. James Episcopal Church, Fairhope

## Arizona

St. James the Apostle Episcopal Church, Tempe

## California

Grace Cathedral, San Francisco

## District of Columbia

Episcopal Church of the Atonment  
Christ Episcopal Church, Georgetown  
St. George's Episcopal Church  
St. Timothy's Episcopal Church  
Trinity Episcopal Church  
Washington National Cathedral

## Florida

St. Mark's Episcopal Church, Cocoa  
Cathedral Church of St. Luke, Orlando  
St. Thomas' Episcopal Church, St. Petersburg

## Illinois

Cathedral Church of Saint James, Chicago  
St. Giles Episcopal Church, Northbrook

## Kentucky

Grace Episcopal Church, Hopkinsville

## Maryland

St. Anne's Episcopal Parish, Annapolis  
Trinity Episcopal Church, Newport, Charlotte Hall  
St. John's Episcopal Church, Norwood Parish, Chevy Chase  
St. John's Episcopal Church, Broad Creek, Fort Washington  
Christ Episcopal, Church, Kensington  
St. John's Episcopal/Anglican Church, Mt Rainier  
Christ Episcopal Church, Durham Parish, Nanjemoy  
St. John's Episcopal Church, Olney  
Good Shepherd Episcopal Church, Silver Spring  
Episcopal Church of Our Saviour, Hillandale, Silver Spring  
St. Mary Magdalene Episcopal Church/Misa Magdalena, Silver Spring  
Episcopal Church of the Transfiguration, Silver Spring  
St. Timothy's School, Stevenson  
St. Barnabas' Episcopal Church, Temple Hills

## New Jersey

St. Peter's Episcopal Church, Clarksboro

## New York

St. David's Episcopal Church, Cambria Heights  
Cathedral of the Incarnation, Garden City  
St. Gabriel's Episcopal Church, Hollis  
Grace Episcopal Church, Jamaica  
Trinity Church Wall Street, New York  
St. Joseph's Episcopal Church, Queens Village  
The Episcopal Church of St. Alban the Martyr, St. Albans

# CHURCHES REPRESENTED AT THE 2024 NATIONAL ACOLYTE FESTIVAL

## North Carolina

Iglesia Episcopal El Buen Pastor, Durham  
Christ Episcopal Church, Elizabeth City  
Holy Trinity Episcopal Church, Raleigh  
St. Ambrose Episcopal Church, Raleigh

## Pennsylvania

The Nevil Memorial Church of St. George, Ardmore  
Cathedral Church of the Nativity, Bethlehem  
Shells Evangelical Lutheran Church, Grantville  
St. Mark's Episcopal Church, Honey Brook  
The African Episcopal Church of Saint Thomas, Philadelphia

## South Carolina

St. Luke's Episcopal Church, Columbia  
St. Anne's Episcopal Church, Conway  
Christ Church Episcopal, Greenville

## South Dakota

Emmanuel Episcopal Church, Rapid City

## Tennessee

St. John's Episcopal Church, Johnson City

## Texas

All Saints' Episcopal Church, Austin  
St. Andrew's Episcopal Church, Bryan

## Virginia

Grace Episcopal Church, Alexandria  
St. Paul's Episcopal Church, Alexandria  
St. Paul's, Ivy Episcopal Church, Charlottesville  
St. Paul's Memorial Church, Charlottesville  
St. Paul's Episcopal Church, Haymarket  
St. John's Episcopal Church, Lynchburg  
Grace Episcopal Church, Norfolk  
Church of the Epiphany, Richmond  
St. John's Episcopal Church, Roanoke  
Suffolk Christian School, Suffolk  
Emmanuel Episcopal Church, Virginia Beach

## West Virginia

St. John's Episcopal Church, Charleston  
St. Matthew's Episcopal Church, Charleston  
Trinity Episcopal Church, Huntington  
St. Timothy's in-the-Valley Episcopal Church, Hurricane  
St. Stephen's Episcopal Church, Romney

## International

Paroisse Saint-Luc, Paris, France

*List includes all congregations and schools registered as of press time.*



# SCHEDULE

## A Day of Worship, Fellowship, Exploring & Learning

All afternoon activities are open to all.  
No pre-registration required.

**8:30am** Doors & check-in open

**10:00 am** **The Grandest of Processions and  
Festival Holy Eucharist**

Acolytes, servers, clergy, and vergers from across the country join in a colorful procession from the Great West Doors and down the center aisle of the sixth-largest Cathedral in the world.

**11:30 am** **[1] Pre-purchased Lunch**

Available in rear, left side of the nave.

**12:00–** **[2] LEGO® Exhibit**

**2:00 pm** Check out the progress on the 13' long, LEGO® model of the Cathedral and add your brick! See box for more details. (Cathedral Library)

**[3] Now and Forever Windows Activities**

Learn more about the Cathedral's newest stained glass windows and practice your puzzle skills. [Access to and view of the windows is limited due to stonework in the bay.] (south aisle)

**[4] Cathedral Treasures**

View some of the Cathedral's beautiful and historic liturgical appointments. (St. Mary's Chapel)

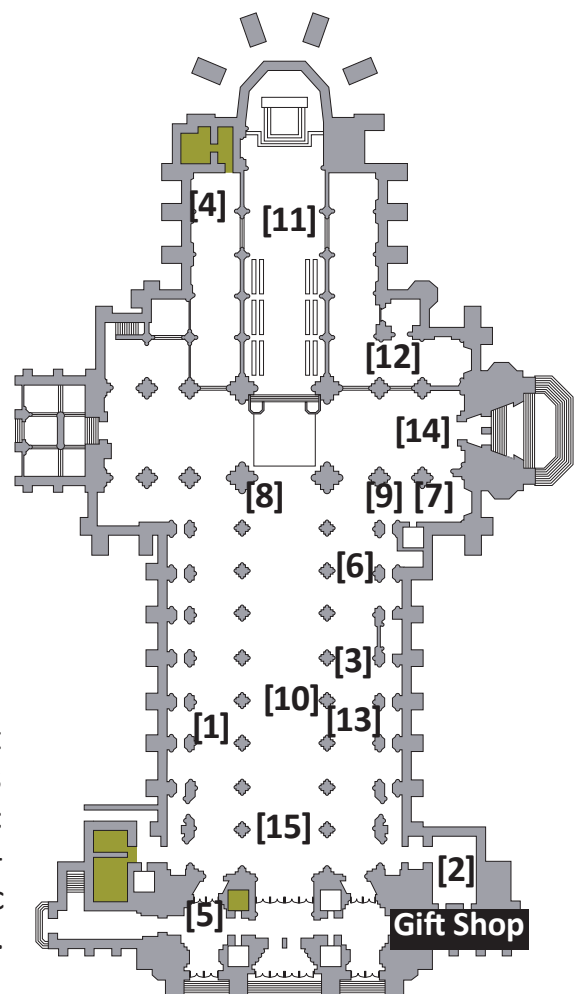
**[5] Pilgrim Observation Gallery**

Take the elevators up the towers for an unparalleled city view. (nave level elevators)

**[6] Information Table—Order of St. Vincent**

Learn about the International Order of Saint Vincent, a world-wide fellowship of lay ministers serving in the One, Holy, Catholic, and Apostolic Church; open to all authorized lay servers—sacristans, bell ringers, choristers, lay Eucharistic ministers, lector, vergers, ushers, and greeters. (mid-nave)

### NAVE LEVEL



- 12:00– 2:00 pm** [6] **Information Table—Almy**  
 Maker of vestments, clergy apparel, choir robes, candles, communion bread, linens, processional and altar appointments, and Eucharistic vessels.
- 12:00– 12:30 pm** [7] **Visit the Cathedral’s podcast table to share your Cathedral Story**  
 We want to hear about your experience with Washington National Cathedral!  
**& 1:00– 2:30 pm** After the Festival Holy Eucharist, visit with members of the Cathedral’s podcast team at their table and record your Cathedral Story. (baptistery)
- 12:30– 1:00 pm** [8] **Organ Restoration and Demonstration**  
 Cathedral Organist and Interim Director of Music Tom Sheehan gives a short talk about the current, multi-year restoration of the 10,650-pipe Great Organ followed by a mini-recital. (service platform)
- 12:30– 2:00 pm** [9] **Liturgical Kite & Streamer Making**  
 Pop in anytime for a fun, hands-on activity; make your own liturgical kites & streamers! (south aisle)
- [10] **Hands-on with Cathedral Streamers**  
 Try your hand at processing with the colorful Cathedral streamers under the guidance of the Cathedral acolytes. (center aisle/mid-nave)
- 1:15– 2:15 pm** [11] **Holy Smoke: The Ministry of the Thurifer**  
 A hands-on workshop that showcases the special ministry of the thurifer. (Great Choir)
- [12] **History of Acolytes and Vergers**  
 Go behind the scenes of the service and learn everything you ever wanted to know about the history and work of acolytes and vergers. (War Memorial Chapel)

## **VISIT THE REOPENED CATHEDRAL GIFT SHOP**

**Open today 8:30am–5:00 pm**

### **Pre-purchased Tours Meeting Spots [13, 14, 15]**

If you purchased tickets for a Tower Climb [1:00 pm] or a Spotlights Tour [2:30 or 3:30] or reserved a spot for the garden tour [1:00], please gather at the appropriate time in the designated spot.

**[13]: Tower Climb**

**[14]: Bishop’s Garden**

**[15]: Spotlights Tour**

**Help us Build the LEGO® Cathedral!** Explore our LEGO® build, where we are building the world’s largest cathedral made of LEGO® bricks! Over 13 feet long, this 1:40 scale model is being built in the same manner as the Cathedral itself—slowly, stone by stone (or brick by brick!). Acolytes receive a ticket at entry to build 1 brick for free! Come to the exhibit to build your bricks and a volunteer will show you where to place your pieces.

**Save the date for next year's Acolyte Festival:  
October 11, 2025**

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ORGAN RENOVATION PROJECT The Cathedral is under active construction as part of the Organ Renovation Project, and St. John's Chapel is currently closed and inaccessible. Learn more about the Organ Renovation at [www.cathedral.org/organ](http://www.cathedral.org/organ).

*Thank you for joining us in worship. Please know that your participation with us today has been a blessing.*

The work of this Cathedral is made possible entirely through the support of individuals like you. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark and house of prayer for all people.



*All are invited to make a gift to support the Cathedral's ministry of sharing God's love.*

As the plate is passed. • By scanning the QR code at the left. • Online at [cathedral.org/give](https://cathedral.org/give).

*Thank you for your generosity.*