

CHORAL EVENSONG

with

THE INSTALLATION OF AN ARCHDEACON
FOR THE EPISCOPAL DIOCESE OF WASHINGTON



SAINT LUKE THE EVANGELIST

Wednesday, October 18, 2023

5:00 PM

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON



SERVICE PARTICIPANTS

OFFICIANT & HOMILIST

The Right Reverend Mariann Edgar Budde
Bishop, Episcopal Diocese of Washington

CANTOR

The Reverend Canon Anne-Marie Jeffery
Canon for Congregational Vitality, Episcopal Diocese of Washington

PRESENTERS

The Reverend Canon Robert Phillips
Canon for Leadership Development and Congregational Care, Episcopal Diocese of Washington

The Reverend Dr. Maria A. Kane
Rector, St. Paul's Episcopal Church, Waldorf, Maryland

The Reverend Yoimel González Hernández
Associate Rector, St. Alban's Episcopal Church, Washington, District of Columbia

The Reverend Julie Petersmeyer
Deacon, Episcopal Diocese of Washington

READERS

Allen Fitzpatrick
Executive Assistant to the Canons, Episcopal Diocese of Washington

Mildred J. Reyes
Missioner for Latino/Hispanic Ministries and Diocesan Initiatives, Episcopal Diocese of Washington

Ann M. Seely
St. John's Episcopal Church, Norman, Oklahoma

BISHOP'S CHAPLAIN

The Reverend Susan Fritz
Deacon, Christ Church Durham Parish, Nanjemoy, Maryland

MUSICIANS

The Girls Cathedral Choir
Canon Michael McCarthy
Canon for Music and Director of Institutional Planning, Washington National Cathedral

Thomas M. Sheehan
Organist and Associate Director of Music, Washington National Cathedral

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The people's responses are in bold.

PRELUDE

"Allegretto" from Five Short Pieces

Percy Whitlock (1903–1946)

The people stand as able as the procession enters.

HYMN • 477

All Praise to Thee, for Thou, O King Divine

Engelberg

1. All praise to thee, for thou, O King di - vine, _____ didst yield the
2. Thou cam'st to us in low - li - ness of thought; _____ by thee the
3. Let this mind be in us which was in thee, _____ who wast a
4. Where - fore, by God's e - ter - nal pur - pose, thou _____ art high ex -
5. Let ev - ery tongue con - fess with one ac - cord _____ in heaven and

glo - ry that of right was thine, _____ that in our dark - ened hearts thy
out - cast and the poor were sought; _____ and by thy death was God's sal -
ser - vant that we might be free, _____ hum - bling thy - self to death on
alt - ed o'er all crea - tures now, _____ and given the Name to which all
earth that Je - sus Christ is Lord; _____ and God the Fa - ther be by

1. grace might shine. _____ Al - le - lu - ia! A - men.
2. va - tion wrought. _____
3. Cal - va - ry. _____
4. knees shall bow. _____
5. all a - dored. _____

THE OPENING SENTENCES FROM HOLY SCRIPTURE

How beautiful on the mountains are the feet of those who bring good tidings of salvation. (*Isaiah 52:7*)

We give thanks to the Father, who has made us worthy to share in the inheritance of the saints in light.
(*Colossians 1:12*)

PRECES

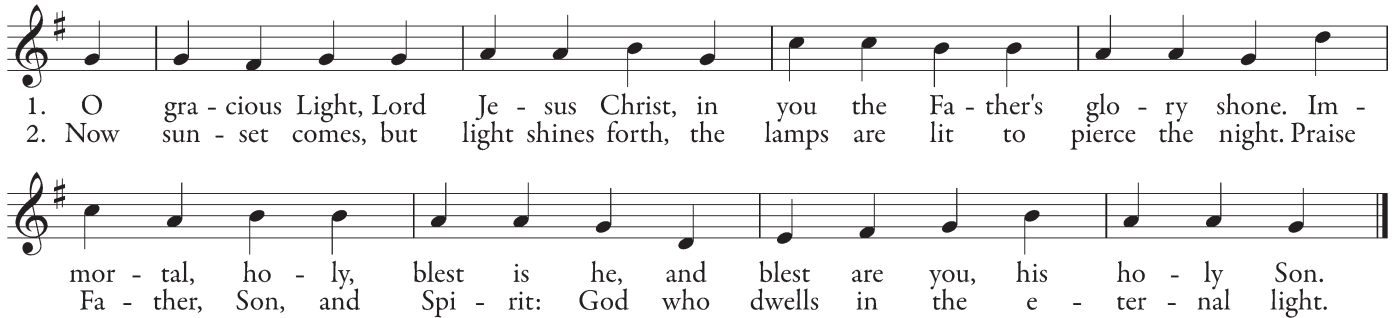
Gabriel Jackson (b. 1962)

Cantor O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Cantor O God, make speed to save us;
Choir O Lord, make haste to help us.
Cantor Glory be to the Father, and to the Son, and to the Holy Spirit.
Choir As it was in the beginning, is now, and ever shall be: world without end. Amen.
Cantor Praise ye the Lord.
Choir The Lord's name be praised.

HYMN • 25 (STANZAS 1–2)

O Gracious Light

The Eighth Tune



1. O gra - cious Light, Lord Je - sus Christ, in you the Fa - ther's glo - ry shone. Im -
 2. Now sun - set comes, but light shines forth, the lamps are lit to pierce the night. Praise
 mor - tal, ho - ly, blest is he, and blest are you, his ho - ly Son.
 Fa - ther, Son, and Spi - rit: God who dwells in the e - ter - nal light.

The people are seated.

PSALM 147:1-7

Sung by the choir.

chant: Joseph Barnby (1838–1896)

Hallelujah!
 How good it is to sing praises to our God!
 how pleasant it is to honor him with praise!
 The Lord rebuilds Jerusalem;
 he gathers the exiles of Israel.
 He heals the brokenhearted
 and binds up their wounds.
 He counts the number of the stars
 and calls them all by their names.
 Great is our Lord and mighty in power;
 there is no limit to his wisdom.
 The Lord lifts up the lowly,
 but casts the wicked to the ground.
 Sing to the Lord with thanksgiving;
 make music to our God upon the harp.
 Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith.

Here ends the reading.

The people remain seated as the choir sings.

MAGNIFICAT

St. Paul's Evening Service; Herbert Howells (1892–1983)

The Magnificat is the Blessed Virgin Mary's song of thanksgiving in response to the fact that she will bear the Son of God, fulfilling the promises of the Old Testament.

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(Luke 1:46-55)

Lucas 4:14-21

Luke 4:14-21

Jesús volvió a Galilea lleno del poder del Espíritu Santo, y se hablaba de él por toda la tierra de alrededor. Enseñaba en la sinagoga de cada lugar, y todos le alababan. Jesús fue a Nazaret, el pueblo donde se había criado. El sábado entró en la sinagoga, como era su costumbre, y se puso de pie para leer las Escrituras. Le dieron a leer el libro del profeta Isaías, y al abrirlo encontró el lugar donde estaba escrito: «El Espíritu del Señor está sobre mí, porque me ha consagrado para llevar la buena noticia a los pobres; me ha enviado a anunciar libertad a los presos y dar vista a los ciegos; a poner en libertad a los oprimidos; a anunciar el año favorable del Señor.» Luego Jesús cerró el libro, lo dio al ayudante de la sinagoga y se sentó. Todos los que estaban allí tenían la vista fija en él. Él comenzó a hablar, diciendo: «Hoy mismo se ha cumplido la Escritura que ustedes acaban de oír.»

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Here ends the reading.

The people remain seated as the choir sings.

NUNC DIMITTIS

St. Paul's Evening Service; H. Howells

The Nunc dimittis is the song of the aged Simeon, who had been promised by the Holy Spirit that he would not die until he had seen the Messiah. Upon taking the infant Jesus into his arms, Simeon utters these words of thanksgiving.

Lord, now lettest thou thy servant depart in peace,
according to thy word,
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Luke 2:29-32*)

The people stand as able.

THE APOSTLES' CREED

Said by all, facing the high altar.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE LESSER LITANY

G. Jackson

Cantor The Lord be with you.

Choir And with thy spirit.

Cantor Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Said by all.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

G. Jackson

Cantor O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Cantor O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Cantor Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Cantor O Lord, save thy people;
Choir And bless thine inheritance.
Cantor Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Cantor O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The cantor sings a series of prayers, appointed for the day, each followed by a choral Amen.

Almighty God, who didst inspire thy servant Luke the physician to set forth in the Gospel the love and healing power of thy Son: Graciously continue in thy Church the like love and power to heal, to the praise and glory of thy Name; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. Amen.

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. Amen.

The collects conclude with:

Cantor Let us bless the Lord.
Choir Thanks be to God.

The people are seated.

THE HOMILY

The Right Reverend Mariann Edgar Budde

THE PRESENTATION OF THE ARCHDEACON

The Reverend Canon Robert Phillips, The Reverend Dr. Maria A. Kane, The Reverend Yoimel González Hernández, and The Reverend Julie Petersmeyer present the archdeacon to the bishop.

Presenters On behalf of the Episcopal Diocese of Washington we present Steven Seely to serve as Archdeacon for the Episcopal Diocese of Washington. We believe he has been prayerfully and properly selected. And we believe him well-equipped for his duties.

The bishop addresses the archdeacon and reads the letter of institution.

Bishop Steve, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Deacon I do, with God as my helper.

Bishop Will all you who witness this new beginning do all in your power to support and uphold Steve in his ministry.

People **We will.**

THE GIFTS OF OFFICE

The Reverend Canon Anne-Marie Jeffery hands the gift of a book to the archdeacon as the bishop says,

Bishop Steve, accept this gift and be among us as a person who bears hope and light to all God's people.

People **Amen.**

Canon Phillips gives the tippet to the bishop.

Bishop Steve, receive this tippet with the seal of the diocese as a symbol of your office.

People **Amen.**

THE INSTALLATION

The bishop escorts the archdeacon to his stall.

Bishop Steve, in the Name of God, and as Bishop of Washington, I install you as Archdeacon of the Episcopal Diocese of Washington. May the Lord preserve your going out and your coming in, from this time forth and for evermore.

The archdeacon kneels in his stall and prays aloud.

The bishop presents the archdeacon; the people greet him with applause.

ANTHEM

Give Me the Wings of Faith

Sung by the choir.

Kenneth Leighton (1929–1988)

Give me the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now,
With sins and doubts and fears.

I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possess the promised rest.

Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

(Isaac Watts, 1674–1748)

The people stand as able.

THE GENERAL THANKSGIVING

Said by all.

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

THE BLESSING

The bishop blesses the people, and the people respond, Amen.

HYMN • 460

Alleluia! Sing to Jesus

Hyfrydol



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;

1. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
2. Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how;
3. Al - le - lu - ia! here the sin - ful flee to thee from day to day;
4. Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
5. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

1. Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
2. though the cloud from sight re - ceived him, when the for - ty days were o'er,
3. In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
4. thou with - in the veil has en - tered, robed in flesh, our great High Priest:
5. Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

1. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
2. shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
3. where the songs of all the sin - less sweep a - cross the crys - tal sea.
4. thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
5. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

POSTLUDE

Paeon

K. Leighton

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