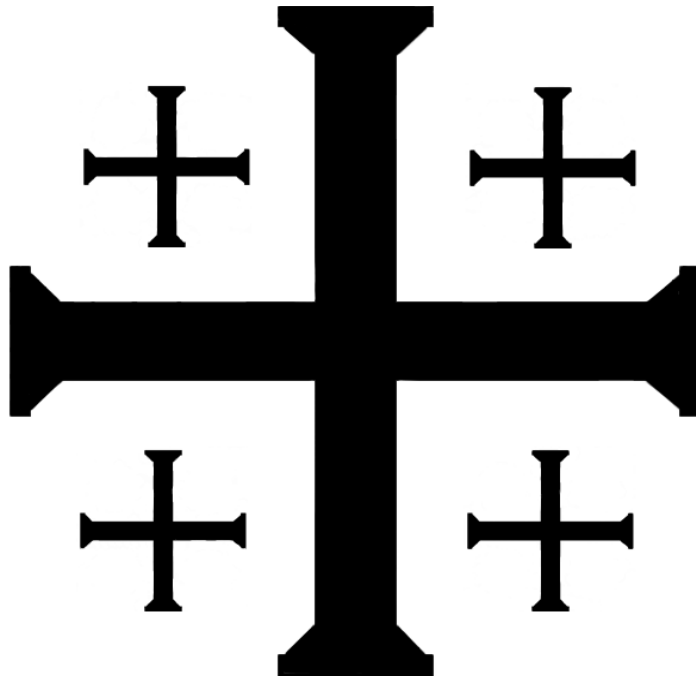


THE HOLY EUCHARIST

with

CONSECRATION OF CHRISM &
REAFFIRMATION OF DISCIPLESHIP AND
RENEWAL OF ORDINATION VOWS



TUESDAY IN HOLY WEEK

April 4, 2023

NOON

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

THE HOLY EUCHARIST

with

CONSECRATION OF CHRISM ☩

REAFFIRMATION OF DISCIPLESHIP AND RENEWAL OF ORDINATION VOWS

APRIL 4, 2023 • NOON

The people's responses are in bold.

PRELUDE

Prelude in C major, BWV 547/1

Johann Sebastian Bach (1685–1750)

You Are My Strength

William Murphy (b. 1973)

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN • 518

Christ Is Made the Sure Foundation

Sung by all.

Westminster Abbey



1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2. All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
3. To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4. Here vouch - safe to all thy serv - ants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

THE OPENING ACCLAMATION

Bishop Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence is kept.

Deacon & People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Bishop Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

People Amen.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People Thanks be to God.

In you, O Lord, have I taken refuge;
 let me never be ashamed.
 In your righteousness, deliver me and set me free;
 incline your ear to me and save me.
 Be my strong rock, a castle to keep me safe;
 you are my crag and my stronghold.
 Deliver me, my God, from the hand of the wicked,
 from the clutches of the evildoer and the oppressor.
 For you are my hope, O Lord God,
 my confidence since I was young.
 I have been sustained by you ever since I was born;
 from my mother's womb you have been my strength;
 my praise shall be always of you.
 I have become a portent to many;
 but you are my refuge and my strength.
 Let my mouth be full of your praise
 and your glory all the day long.
 Do not cast me off in my old age;
 forsake me not when my strength fails.
 For my enemies are talking against me,
 and those who lie in wait for my life take counsel together.
 They say, "God has forsaken him; go after him and seize him;
 because there is none who will save."
 O God, be not far from me;
 come quickly to help me, O my God.
 Let those who set themselves against me be put to shame and be disgraced;
 let those who seek to do me evil be covered with scorn and reproach.
 But I shall always wait in patience,
 and shall praise you more and more.

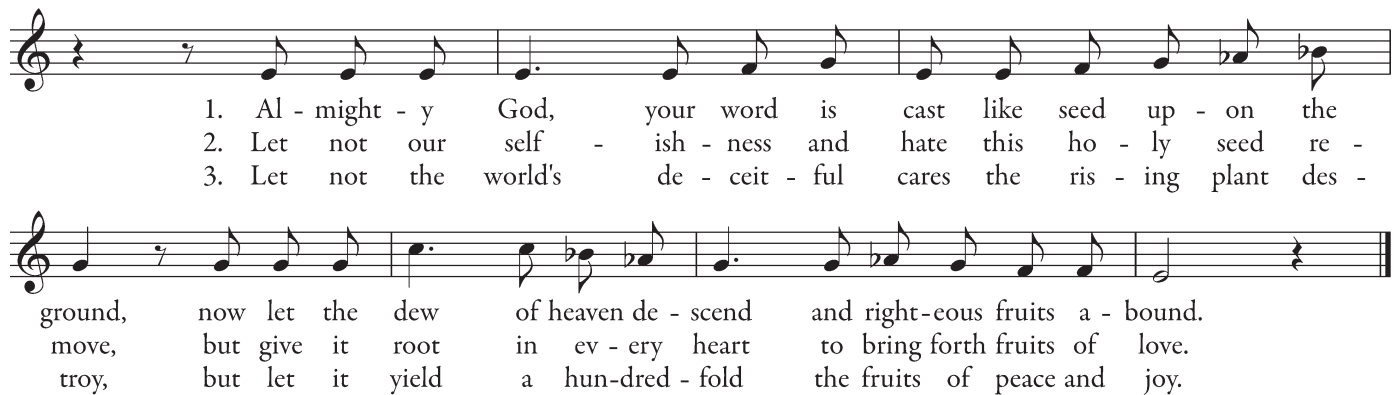
The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE • 588

Almighty God, Your Word Is Cast

Sung by all.

Call Street



1. Al - might - y God, your word is cast like seed up - on the
 2. Let not our self - ish - ness and hate this ho - ly seed re -
 3. Let not the world's de - ceit - ful cares the ris - ing plant des -

ground, now let the dew of heaven de - scend and right-eous fruits a - bound.
 move, but give it root in ev - ery heart to bring forth fruits of love.
 troy, but let it yield a hun-dred - fold the fruits of peace and joy.

THE HOLY GOSPEL

Diácona Santo evangelio de nuestro Señor Jesucristo según Juan.
Pueblo ¡Gloria a ti, Cristo Señor!

Juan 12:20-36

Entre la gente que había ido a Jerusalén a adorar durante la fiesta, había algunos griegos. Éstos se acercaron a Felipe, que era de Betsaida, un pueblo de Galilea, y le rogaron: «Señor, queremos ver a Jesús.» Felipe fue y se lo dijo a Andrés, y los dos fueron a contárselo a Jesús. Jesús les dijo entonces: «Ha llegado la hora en que el Hijo del hombre va a ser glorificado. Les aseguro que si el grano de trigo al caer en tierra no muere, queda él solo; pero si muere, da abundante cosecha. El que ama su vida, la perderá; pero el que desprecia su vida en este mundo, la conservará para la vida eterna. Si alguno quiere servirme, que me siga; y donde yo esté, allí estará también el que me sirva. Si alguno me sirve, mi Padre lo honrará. ¡Siento en este momento una angustia terrible! ¿Y qué voy a decir? ¡Diré: “Padre, líbrame de esta angustia”? ¡Pero precisamente para esto he venido! Padre, glorifica tu nombre.» Entonces se oyó una voz del cielo, que decía: «Ya lo he glorificado, y lo voy a glorificar otra vez.» La gente que estaba allí escuchando, decía que había sido un trueno; pero algunos afirmaban: «Un ángel le ha hablado.» Jesús les dijo: «No fue por mí por quien se oyó esta voz, sino por ustedes. Éste es el momento en que el mundo va a ser juzgado, y ahora será expulsado el que manda en este mundo. Pero cuando yo sea levantado de la tierra, atraeré a todos a mí mismo.» Con esto daba a entender de qué forma había de morir. La gente le contestó: «Por la ley sabemos que el Mesías vivirá para siempre. ¿Cómo, pues, dices tú que el Hijo del hombre tiene que ser levantado? ¿Quién es ese Hijo del hombre?» Jesús les dijo: «Todavía estará entre ustedes la luz, pero solamente por un poco de tiempo. Anden, pues, mientras tienen esta luz, para que no les sorprenda la oscuridad; porque el que anda en oscuridad, no sabe por dónde va. Crean en la luz mientras todavía la tienen, para que pertenezcan a la luz.» Después de decir estas cosas, Jesús se fue y se escondió de ellos.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated at the invitation of the bishop.

THE HOMILY

The people stand as able at the introduction to the hymn.

John 12:20-36

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say— ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

The Right Reverend Mariann Edgar Budde

HYMN OF PREPARATION

Keep Me Every Day

Sung by all.

Emmett S. Dean (1876–1951)

1. Lord, I want to live for thee, ev - ery day and hour;
2. In my weak - ness be my strength; in my tri - als all,
3. Leave me not to walk a - lone, lest I droop and die;

let thy spi - rit be with me, in its sav - ing power!
be thou near me all the day, hear my ev - ery cry call!
let thy spi - rit go with me, and my at - tend - my cry!

Keep my heart, and keep my hand, keep my soul, I pray!

Keep my tongue to speak thy praise, keep me all the way!

A LITANY OF GOD'S MISSION FOR THE CHURCH

Deacon Holy God, in whom all things in heaven and earth have their being,
People **Have mercy on us.**

Deacon Jesus the Christ, through whom the world is reconciled to the Father,
People **Have mercy on us.**

Deacon Holy Spirit, whose glory fills the world and searches the depths of God,
People **Have mercy on us.**

Deacon Holy Trinity, one God,
People **Have mercy on us.**

Deacon From blind hearts and petty spirits that refuse to see our need for your love,
People **Savior, deliver us.**

Deacon From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion,
People **Savior, deliver us.**

Deacon From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
People **Savior, deliver us.**

Deacon From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
People **Savior, deliver us.**

Deacon O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.
People **Hear us, O Christ.**

Deacon Open our eyes, that we see your glory in all creation.
People **Hear us, O Christ.**

Deacon Open our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
People **Hear us, O Christ.**

Deacon Open our lips, that we may tell in every tongue the wonderful works of Christ.
People **Hear us, O Christ.**

Deacon Open our hearts, that we may discern the work to which you call us.
People **Hear us, O Christ.**

Deacon Send us with your Good News into our neighborhoods, communities, and all parts of the world.
People **Hear us, O Christ.**

Deacon Strengthen us, that we may each accomplish the work you give us to do.
People **Hear us, O Christ.**

Deacon Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.
People **Hear us, O Christ.**

Deacon Open the hearts and hands of many to support your Church in this and every place.
People **Hear us, O Christ.**

Bishop Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

REAFFIRMATION OF DISCIPLESHIP AND RENEWAL OF ORDINATION VOWS

The bishop addresses the people, lay and ordained.

Bishop Beloved in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefore, to reaffirm your commitment to follow the way of Jesus Christ.

Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?
People **We do.**

Bishop Will you bear witness to Christ wherever you may be and, according to the gifts given to you, carry on Christ's work of reconciliation in the world?

People **We will, with God's help.**

All are seated.

A lay person addresses the bishop.

Lay person My sister, you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So I ask:

Will you continue to guard the faith, unity and discipline of the church?
Bishop I will, with God's help.

Lay person Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?
Bishop I will, with God's help.

Lay person Will you continue to ordain priests and deacons and to join in ordaining bishops?
Bishop I will with God's help.

Lay person Will you continue to be in all things a faithful pastor and wholesome example for the entire flock of Christ?

Bishop I will, with God's help.

The priests stand as able. The bishop addresses the priests.

Bishop My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask:

Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

Priests I will, with God's help.

Bishop Will you continue to fashion your life in accordance with its precepts?

Priests I will, with God's help.

Bishop Will you continue to love and serve the people among whom you work, caring alike for the young and old, strong and weak, rich and poor?

Priests I will, with God's help.

Bishop Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in celebrations of the mysteries of Christ's Body and Blood, and to perform other ministrations entrusted to you?

Priests I will, with God's help.

Bishop Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

Priests I will, with God's help.

The priests are seated.

The deacons stand as able. The bishop addresses the deacons.

Bishop My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask:

Will you continue to study the Holy Scriptures, to seek nourishments from them and to model your life upon them?

Deacons I will, with God's help.

Bishop Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

Deacons I will, with God's help.

All clergy stand as able. A lay person addresses the bishop and clergy.

Lay person Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask:

Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

Clergy I will, with God's help.

Bishop May Almighty God, who has given us the will to undertake all these things, give us the grace and power to accomplish them.

People Amen.

THE PEACE

Bishop The peace of Christ be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

The offering today is designated for humanitarian relief for victims of the earthquakes in Turkey and Syria. Checks should be made payable to EDOW and note "Earthquake relief" in the memo line.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

I'm Available

Sung by the cantor.

Milton Brunson (1929–1997)

You gave me my hands to reach out to man,
To show him your love and your perfect plan.
You gave me my ears, I can hear your voice so clear.
I can hear the cries of sinners.
But can I wipe away their tears?
You gave me my voice to speak your Word,
To sing all your praises to those who never heard.
But with my eyes I see a need for more availability.
I've seen the hearts that have been broken,
So many people to be free.

Lord, I'm available to you;
My will I give to you.
I'll do what you say do.
Use me, Lord, to show someone the way and enable me
to say,
My storage is empty, and I am available to you.
Now I'm giving back to you all the tools you gave to me,
My hands, my ears, my voice, my eyes,
So you can use me as you please.
I have emptied out my cup so that you can fill it up.
Now I am free, I just want to be more available to you.

The people stand as able.

THE GREAT THANKSGIVING

Bishop God be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Bishop With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.
Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

SANCTUS & BENEDICTUS

Santo, santo, santo

Sung by all.

Argentine folk melody

San - to, san - to, san - to, mi cor - a - zon te a - do - ra!

Mi cor - a - zon te sa - be de-cir: san - to e-res Se - ñor.

Bishop

On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me." He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do it in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

People

Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.

Bishop

And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love.

Send your Holy Spirit on this oil, that those who are sealed with this chrism in Baptism may share in the royal priesthood of Jesus Christ, who was anointed by the Holy Spirit to be the Savior and servant of all.

Now to you, most holy God, through Christ your Son and in the Spirit's power, we bring our worship and our songs of praise:

People

Blessing and honor and glory and power are yours for ever and ever. AMEN.

THE LORD'S PRAYER

Bishop Christ is in our midst and so we pray as our Savior taught us:

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Padre nuestro que estás en el cielo,

santificado sea tu nombre;

venga tu reino;

hágase tu voluntad

en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,

como también nosotros perdonamos

a los que nos ofenden.

No nos dejes caer en la tentación

y líbranos del mal.

Porque tuyo es el reino, el poder y la gloria,

ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

The bishop breaks the bread in silence.

FRACTION ANTHEM

Agnus Dei

Sung by all.

Marjorie Landsmark-DeLewis (1930–2017)

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you take a -
way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

Bishop God's Holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM DURING THE COMMUNION

Amazing Grace (My Chains are Gone)

Sung by the choir.

Chris Tomlin (b. 1972)

Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now I'm found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Refrain My chains are gone, I've been set free.
My God, my Savior has ransomed me.
And like a flood his mercy reigns;
Unending love, amazing grace.

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Refrain

The earth shall soon dissolve like snow,
The sun forbear to shine;
But God, who called me here below,
Will be forever mine.

You are forever mine.

(Stanzas by John Newton, 1725–1807; refrain by C. Tomlin)

The people stand as able.

THE POSTCOMMUNION PRAYER

Bishop God is with you.
People And also with you.
Bishop Let us pray.

Bishop We thank you, God, for all the blessings of this table;
People For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING OF OIL INFIRMARUM

Bishop Blessed are you, O God, source of life and health. In Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick. Sanctify this oil that all who are anointed with it may be healed, strengthened, and renewed, by the power of your Holy Spirit.
People Amen.

THE BLESSING

The bishop offers a blessing and the people respond, Amen.

CLOSING HYMN

Blessed Assurance *Sung by all.* Phoebe Palmer Knapp (1839–1908)



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per-fect de - light, vis-ions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest, I in my sa - vior am hap - py and blest;



Heir of sal - va - tion, pur-chase of God, born of his spi - rit, washed in his blood.
an-gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis-pers of love.
watching and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain



This is my sto - ry, this is my song, prais-ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais-ing my sa - vior all the day long.

THE DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

POSTLUDE

Fugue in C major, BWV 547/II

J. S. Bach

SERVICE PARTICIPANTS

PRESIDER & PREACHER

The Right Reverend Mariann Edgar Budde
Bishop, Episcopal Diocese of Washington

DEACONS OF THE WORD

The Reverend Sally Ethelston
Deacon, Iglesia San Mateo, Hyattsville, Maryland

The Reverend Melissa Sites
Deacon, St. Christopher's Episcopal Church, New Carrollton, Maryland

DEACON OF THE TABLE

The Reverend Kimberly Hudson
Deacon, St. John's Church, Zion Parish, Beltsville, Maryland

EXAMINER OF THE BISHOP AND DIOCESAN CLERGY

Dora Currea
Chair, Commission on Ministry, Episcopal Diocese of Washington

BISHOP'S CHAPLAIN

The Venerable Steve Seely
Archdeacon, Episcopal Diocese of Washington

READER

Aaron Dunn
Priesthood Postulant, St. Francis Church, Potomac, Maryland

COMMUNION MINISTERS

The Reverend Francisco Valle
Church of Our Saviour, Hillendale, Maryland

The Reverend Cremelda Wolck-Nortey Yoda
Transitional Deacon, Church of the Ascension, Silver Spring, Maryland

BEARERS OF THE SACRED OILS

The Reverend Tim Carr
Rector, Christ Church, Rockville, Maryland

The Reverend Catherine Manhardt
Curate, St. James' Church, Potomac, Maryland

The Reverend Ricardo Sheppard
Rector, Church of the Atonement, Washington, DC

The Reverend Sally Slater
Chaplain, Lower School, St. Andrew's Episcopal School, Potomac, Maryland

SERVICE PARTICIPANTS

MUSICIANS

The Cathedral Choir

The Contemporary Cathedral Ensemble

Thomas M. Sheehan

Organist and Associate Director of Music, Washington National Cathedral

Michele Fowlin

Associate Director for Contemporary Music, Washington National Cathedral

VERGERS

Dr. Torrence N. Thomas, *Head Verger*

G. Scott Sanders, *Cathedral Verger*

Jennifer Moulton-Post, *Assistant Verger*

Nora Buckley

David S. Deutsch

Tracy Dieter

Mildred Reyes

USHERS

Dawn Booth

Deacon Postulant, St. Columba's Church, Washington, DC

Mary Alcuin Kelly

Deacon Postulant, Church of the Ascension, Silver Spring, Maryland

Annemarie Quigley

Deacon Postulant, Church of the Ascension, Silver Spring, Maryland

Donna Stinchcomb

Deacon Postulant, St. Philip's Church, Laurel, Maryland

A NOTE ABOUT THE HOLY OILS

The oils consecrated today have as their basis fair trade extra virgin olive oil from Canaan in Palestine, purchased through Westmoreland Congregational United Church of Christ Olive Oil Ministry. They are given in thanksgiving to God by Tracy Dieter.

PARTICIPANTS Bible texts of the Old Testament and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. Spanish Gospel taken from Biblia Dios Habla Hoy, Third Edition, Copyright 1996, Sociedades Bíblicas Unidas. Used by permission All rights reserved. Opening acclamation, collect of the day, reaffirmation renewal, and consecration of chrism taken from *The Book of Occasional Services*, 2022, Copyright 2022, The Domestic and Foreign Missionary Society of The Protestant Episcopal Church in the United States of America. Used by permission. All rights reserved. Collect for purity, confession and absolution, psalm, and dismissal taken from the Book of Common Prayer, 1979. Public domain. Eucharistic Prayer (adapted) taken from *An Order for the Holy Communion* (2009), Anglican Church of Australia Trust Corporation; further adapted and augmented by The Right Reverend Deon K. Johnson, Bishop, Episcopal Diocese of Missouri. Used by permission. Consecration of oil for the sick taken from *Enriching Our Worship 2*, Copyright 2022, Church Publishing Incorporation. Used by permission. All rights reserved.

Christ Is Made the Sure Foundation. Text: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt. Music: *Westminster Abbey*. Henry Purcell (1659–1695), adapt. Public domain. *Almighty God, Your Word Is Cast*. Text: John Cawood (1775–1852), alt. Public domain. Music: *Call Street*. Roy Henry Johnson (1933–2014), Copyright 1986, GIA Publications, Inc. Reprinted under One License #A-709283. *Keep Me Every Day*. Text: Franklin L. Eiland (1860–1909). Music: Emmett S. Dean. Public domain. *I'm Available to You*. Copyright 1988, Curb Word Music (admin. by WC Music Corp.). Reprinted under CCLI License #3058209. *Santo, santo, santo*. Argentine folk melody. Public domain. *Lamb of God*. Marjorie Landsmark-DeLewis, Copyright 1990, Church Publishing Incorporated. Reprinted under One License #A-709283. *Amazing Grace (My Chains Are Gone)*. Chris Tomlin, Copyright 2006, Rising Springs Music, Vamos Publishing, and worshiptogether.com songs (all admin. by Capitol CMG Publishing). Reprinted under CCLI License #3058209. *Blessed Assurance*. Text: Fanny Crosby (1820–1915). Music: *Blessed Assurance*. Phoebe Palmer Knapp. Public domain.

