



## FAITH SHARED

UNITING IN PRAYER AND  
UNDERSTANDING

JUNE 26, 2011  
ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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### ORGAN VOLUNTARY

*Lento, from Canterbury Improvisations*

Sidney Campbell (1909-1974)

*The people stand for the procession.*

### HYMN 379

*Sung by all, standing.*

*God is love, let heaven adore him*

*Abbot's Leigh*

### WELCOME

Dean Lloyd

### A JEWISH CALL TO PRAYER

*Sung from the north balcony.*

*Bar'chu*

### INVOCATION

Our God and God of our ancestors, reign over the whole universe in your glory, and in your splendor be exalted over all the earth. Shine in the majesty of your triumphant strength, over all the inhabitants of your world, that every form may know that you have formed it, and every creature understand that you have created it, and that all that have breath may say: the Lord God is Sovereign and rules over all.

*New Year Liturgy*

### A MUSLIM CALL TO PRAYER

*Sung from the south balcony.*

*Azhan*

### INVOCATION

God made this universe from love for him to be the Father of. There cannot be another such as he. What duty more exquisite is than loving with a love like his? A better task no one could ever ask.

*Rahman Baba*

### A CHRISTIAN CALL TO PRAYER

*Sung from the west balcony.*

*Spiritus Domini*

### INVOCATION

Glory to you O Lord, Glory to you! Heavenly King, Comforter, Spirit of truth, you are present everywhere and fill all things, you are the source of all good and giver of life, come and dwell within us; cleanse us from all that is sinful and broken, and of your great goodness forgive us and make us wholly yours.

*The Orthodox Daily Office*

O be joyful in the Lord all ye lands;  
serve the Lord with gladness  
and come before his presence with a song.

Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves;  
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving  
and into his courts with praise;  
be thankful unto him and speak good of his Name.

For the Lord is gracious; his mercy is everlasting;  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be: world without end.  
Amen.

*The people are seated.*

### DEUTERONOMY 10:17-21

*Introduced by Rabbi Schwartzman*

כי יִהְיֶה אֱלֹהֵיכֶם הוּא אֱלֹהֵי הָאֱלֹהִים וְאֲדֹנָי הָאֲדֹנִים הָאֵל הַגָּדֹל הַגִּבֹּר  
וְהַנּוֹרָא אֲשֶׁר לֹא יֵשָׂא פָנִים וְלֹא יִקַּח שֹׁחַד:  
עֲשֵׂה מִשְׁפָּט יְתוֹם וְאֶלְמָנָה אַחֲבֵב גֵּר לְתֵת לוֹ לֶחֶם וְשִׂמְלָה:  
וְאַהֲבַתֶּם אֶת הַגֵּר כִּי גֵרִים הָיִיתֶם בְּאֶרֶץ מִצְרָיִם:  
אֶת יְהוָה אֱלֹהֵיךְ תִירָא אֹתוֹ תַעֲבֹד וְבו תִדְבַק וּבְשִׁמּוֹ תִשָּׁבַע:  
הוּא תְהִלָּתְךָ וְהוּא אֱלֹהֵיךְ אֲשֶׁר עֲשֵׂה אִתְּךָ אֶת הַגְּדֹלֹת וְאֶת הַנּוֹרָאֹת הָאֵלֶּה אֲשֶׁר רָאוּ עֵינֶיךָ:

For the Lord your God is God supreme and Lord supreme, the great, the mighty, and the awesome God, who shows no favor and takes no bribes but upholds the cause of the orphan and the widow and befriends the stranger, providing him with food and clothing. You too must befriend the stranger, for you were strangers in the land of Egypt. You must revere the Lord your God: God alone shall you worship; to God alone shall you hold fast, and by God's name shall you swear. Adonai is your glory and Adonai is your God, who wrought for you those marvelous, awesome deeds that you saw with your own eyes.

*The Torah: A Modern Commentary*

### SURAH MAIDAH: VERSE 48

*Introduced by Imam Magid*

وَأَنزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّئًا عَلَيْهِ فَاحِكَمَ فِيهِمْ  
يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدْرَأكُمْ عَنْ مَا جَاءَكُمْ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمَثَابًا  
وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِنَبِّئُكُمْ فِي مَا آتَيْنَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ  
مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ (٤٨)

To thee We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety; so judge between them by what Allah hath revealed, and follow not their vain desires, diverging from the Truth that hath come to thee. To each among you have We prescribed a Law and an Open Way. If Allah had so willed, He would have made you a single people, but (His plan is) to test you in what He hath given you: so strive as in a race in all virtues. The goal of you all is to Allah; it is He that will show you the truth of the matters in which ye dispute.

*trans. Yusuf Ali*

**JOHN 13:12-16, 34-35** *Introduced by Dean Lloyd*

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*New Revised Standard Version*

**HYMN 404**

*Sung by all, standing.*

*We extol you, ever-blessed Lord*

*Old 124th*

*The people are seated*

**REFLECTION**

Dr. Gaddy

**ANTHEM**

*How lovely is thy dwelling place*

Johannes Brahms (1833-1897)

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea fainteth for the courts of the Lord: My soul and body crieth out, yea for the living God. O blest are they that dwell within thy house; they praise thy Name evermore!

*Psalms 84*

*The people stand.*

**INTERCESSORY PRAYERS**

All Holy God we come before you united in prayer as the children of Abraham that we may become a people who love the Lord our God with all our heart, soul, mind, and strength, and love our neighbors as ourselves. We offer our prayers before you singing:

*The cantor sings the prayer response, then all repeat. The response is sung by all after each petition.*

Ho - ly God, Ho - ly and Migh - ty, Ho - ly Im -  
mor - tal One, have mer - cy up - on us.

For people of all faith traditions and those who seek to know God through loving hearts, words of courtesy and forgiveness, and deeds of charity.

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

For the leaders of the world that they may hear God's call to peace in every land and among every tribe and people and lead us in the paths of divine justice and mercy.

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

For the poor, the sick, the hungry, the oppressed and those in any need or trouble that they may experience through us the compassion of God.

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

For those working to advance the well being of humanity and promote religious tolerance and freedom that all may walk in the light of God.

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

For those who have died, remembering especially those who have died as victims of religious oppression and violence, may they abide with God for ever.

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

## YIELDING OUR HEARTS TO GOD

O God, let our tongues be refreshed with the remembrance of you, our souls obedient to your command, our hearts filled with the knowledge of you, our spirits sanctified with the vision of you, and our secret selves graced by nearness to you.

In this world of yours provide for us in simple austerity that in your presence the fullness may be ours. For all authority is yours.

O God, no heart is at rest except close to you, no servant lives except by your gentleness and kindly grace. There is no continuing to be unless your decree be so. O you who in tenderness has graced the righteous and the blessed in their access to your presence so that salvation is theirs and the knowledge of your mysteries, O my Lord, what door shall I seek out unless it be yours? To whose court shall I repair if not to yours?

*al-Fuyudat al-Rabbaniyah of Muhammad Sa'id al-Qādiri*

*The people are seated.*

## AN OFFERING

*The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world. Let us with gladness present the offerings and oblations of our life and labor to the Lord.*

## ANTHEM

*The Lord bless you and keep you*

John Rutter (b. 1945)

The Lord bless you and keep you: the Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace. Amen.

*Numbers 6:24*

## MORNING LITANY

*The people stand.*

This day will you strengthen us, O God.

**Amen.**

This day will you bless us, O God.

**Amen.**

This day will you uplift us, O God.

**Amen.**

This day will you visit us for good, O God.

**Amen.**

This day will you inscribe us for happy life, O God.

**Amen.**

This day will you accept our cry, O God.

**Amen.**

This day will you accept our prayer in mercy and favor, O God.

**Amen.**

This day will you support us with your gracious hand.

**Amen.**

## HYMN 401; STANZAS 1-4

*Sung by all.*

*The God of Abraham praise*

*Leoni*

## POSTLUDE

*Toccata, from Symphonie (1949)*

Michel Boulnois (1907-1990)

## ABOUT FAITH SHARED: UNITING IN PRAYER AND UNDERSTANDING

Washington National Cathedral joins with churches across the country in welcoming Muslim and Jewish colleagues to read from their respective sacred texts today for Faith Shared: Uniting in Prayer and Understanding, a project of Interfaith Alliance and Human Rights First to promote respect for Islam. Today the Cathedral hosts an interfaith service in place of its regular Holy Eucharist at 11:15 am.

In addition to Washington National Cathedral, more than 50 churches in 26 states have committed to participating, which was announced in a press conference call May 17 with Cathedral Dean Samuel T. Lloyd III; the Rev. Dr. C. Welton Gaddy, president of Interfaith Alliance; and Tad Stahnke, director of policy and programs at Human Rights First.

Faith Shared is designed to reflect the mutual respect shared among many Muslims, Christians, Jews, and other Americans as they stand together against negative images that have dominated domestic and international news. At its core, this project will bring together Christian, Jewish, and Muslim clergy to read from and hear from each other's sacred texts. In doing so, they celebrate the American commitment to freedom of religion and serve as models for respect and cooperation, building and strengthening ties between faith communities.

"It is as urgent a cause as I can imagine that we work to bring religions together to help claim the higher ground with each other, to hold up compassion and social justice, and to become a common voice in addressing the great problems in our world," said Dean Lloyd. "I see one dimension of Faith Shared to be both a call for tolerance, respect, and understanding, and also a fresh affirmation that we from different religions are called to partner in creating a more peaceful and more just world."

**PERMISSIONS** Interfaith prayers for this service are adapted from *The Oxford Book of Prayer*, © 1985 Oxford University Press, which attributes *Forms of Prayer for Jewish Worship: Daily, Sabbath and Occasional Prayers*, © 1977 The Reform Synagogue of Great Britain, and *Selections from Rāhman Bāba*, © 1977 Poul Kristensen, translated by Jens Enevoldsen. Permission requested.

**WORSHIP LEADERS**

The Reverend Dr. C. Welton Gaddy  
*President, Interfaith Alliance*

Imam Mohammed Magid  
*Executive Director, All Dulles Area Muslim Society*  
*President, Islamic Society of North America*

Rabbi Amy Schwartzman  
*Senior Rabbi, Temple Rodef Shalom, Falls Church, Virginia*

The Very Reverend Samuel T. Lloyd III  
*Dean, Washington National Cathedral*

The Reverend Gwendolyn W. Tobias  
*Director of Worship, Washington National Cathedral*

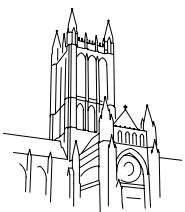
Khalifa El-Krif  
*Muslim Muazzin*

Michael Belinke  
*Jewish Soloist*

Canon Michael McCarthy  
*Christian Cantor*

Cathedral Singers

Dr. Jeremy Filsell  
*Artist in Residence, Washington National Cathedral*



WASHINGTON  
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW  
Washington, DC 20016-5098  
(202) 537-6200  
[www.nationalcathedral.org](http://www.nationalcathedral.org)