



# WELCOME

WASHINGTON NATIONAL CATHEDRAL

JANUARY 10, 2021



## Preaching Today

The Rev. Canon Paula E. Clark,  
bishop-elect, Episcopal Diocese of  
Chicago



## Presiding Today

The Very Rev. Randolph  
Marshall Hollerith

## An Online House of Prayer for All People

Even though our building is closed temporarily, we're committed to bringing all the warmth, beauty and God's presence in the Cathedral directly to you! We invite you to interact with us in new ways, and we hope you find a measure of comfort and God's grace in these challenging times.

COVID-19 closures have disrupted life for everyone, and we know this is a difficult time for many. You can help the Cathedral provide comfort and hope for our nation. Give today at [cathedral.org/support](https://cathedral.org/support).

## Your Online Cathedral

Enjoy exclusive online content at [cathedral.org](https://cathedral.org).

### PRAYER REQUESTS

[Submit prayers](#) for yourself, those you love or the world. During the week we offer these prayers during a time of prayer and intercession.

### PRAYERS FOR COVID-19 DEATHS

Each week we pray for those lost to the COVID-19 pandemic. Submit the [names of those lost](#) to be included in the service.

## Next Sunday

### PREACHING AT 11:15 AM

[Dr. Michael Eric Dyson, Professor of Sociology, Georgetown University, preaches](#) and the Very Rev. Randolph Marshall Hollerith presides.

## Virtual Coffee Hour

Join us for future dates gathering as a national, online congregation for a virtual cup of post-church coffee. [Registration](#) is limited.

## Online Healing Prayer

### SUNDAYS 12:45–1:30

Healing ministers are available for private online healing prayers following today's service. Join via Zoom, then break out for a healing minister in a private online chapel. [Register for link](#).

## Online Spiritual Practices

### ONLINE LISTENING FOR GOD

Tuesday, January 12, 5:30 pm

### ONLINE CENTERING PRAYER

Tuesday, January 12, 6 pm

Tuesday evening prayer gatherings are offered online from the Center for Prayer and Pilgrimage [Facebook page](#).

## COVID Memorial Prayers

Saturdays, 7 am

As COVID-19 deaths continue to rise above 350,000 across the nation, [we invite you to submit the names](#) of loved ones lost to the coronavirus to be recognized in a weekly memorial service.

## Prayers for Our Nation

Daily through January 19, 5 pm

For the next two weeks leading to Inauguration Day, the Cathedral will offer brief (5 minutes) daily prayers online. We'll be joined by our interfaith and ecumenical partners to offer prayers for our battered nation. If you're feel anxious or angry as we approach Jan. 20, we invite you to bring your burdens and leave them at the altar. Watch at [cathedral.org/wethepeople](https://cathedral.org/wethepeople), [Facebook](#), and on our [Youtube channel](#).

## Talk: What is an Inaugural Address All About?

Sunday, January 17, 4:30 pm

On January 20, when he delivers the 59th inaugural address, Joseph Biden joins a long line of orators inspired by George Washington. Learn more about this tradition that, every president has recognized an important part of the national celebration. [Register to join](#).

## Les Colombes (The Doves) Installation

Just before Christmas, German artist Michael Pendry installed Les Colombes: a winding column of 2,000 origami paper doves in our grand nave. This sculpture is designed to give new life to our Cathedral, embody our resolve to be kind to our fellow human, and to do our part in making a better tomorrow. [Learn more](#).

## Online Sacred Music Festival

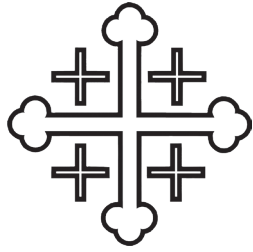
February 26–28, 2020

Join the King's Singers and the Washington National Cathedral Choirs as they showcase and present the highly anticipated New Music Prize and celebrate the beauty, breadth and power of sacred music at the 2021 Sacred Choral Music Festival. The Festival invites adults and young musicians to celebrate our rich and broad musical heritage and uplift new music. [Learn more and register](#).

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# The Holy Eucharist

*with* Renewal of the Baptismal Covenant

The First Sunday after the Epiphany: The Baptism of Our Lord

January 10, 2021 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

## PRELUDE

*Wade in the Water*

*Climbin' Up to Zion*

*"O for the Wings of a Dove" from Hear My Prayer*

Negro spiritual

Wintley Phipps (b. 1955)

Felix Mendelssohn (1809–1847)

*Sung by a Cathedral Head Chorister.*

## THE ENTRANCE RITE

### INTROIT

*Many and Great, O God*

Joseph Renville (1779–1846)

Many and great, O God, are thy works,  
Maker of earth and sky;  
Thy hands have set the heavens with stars;  
Thy fingers spread the mountains and plains.  
Lo, at thy word the waters were formed;  
Deep seas obey thy voice.

Grant unto us communion with thee,  
Thou star-abiding one;  
Come unto us and dwell with us;  
With thee are found the gifts of life.  
Bless us with life that has no end,  
Eternal life with thee.

*(J. Renville; para. Philip Frazier, 1892–1964, alt.)*

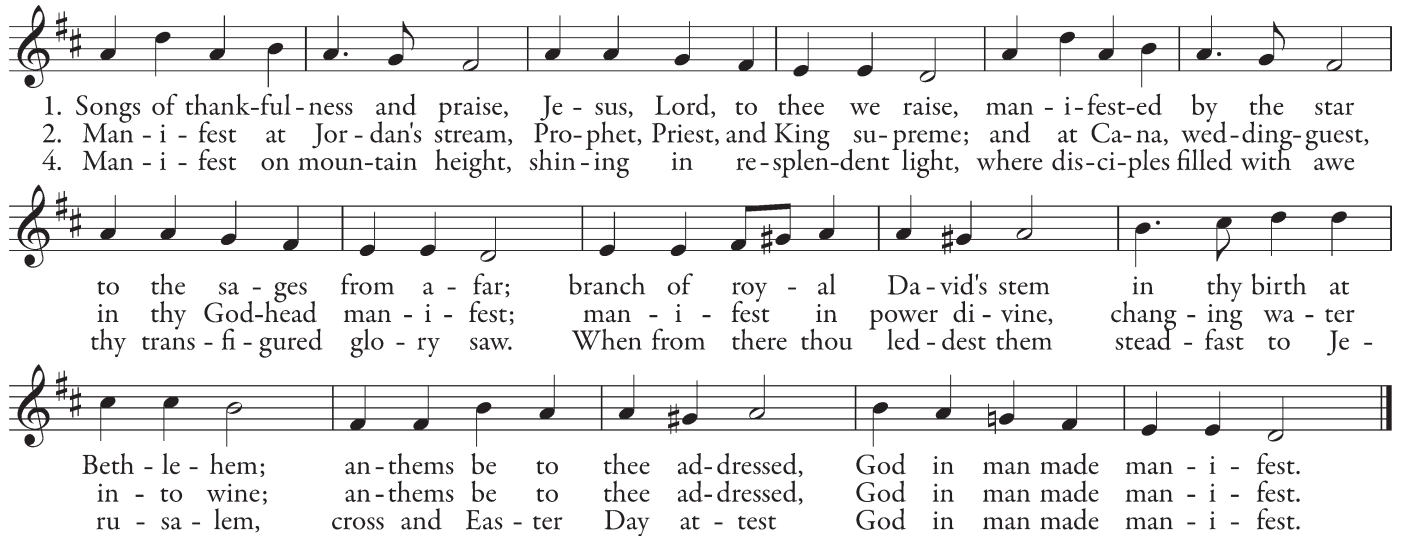
## HYMN AT THE PROCESSION • 135 (STANZAS 1-2, 4)

*Songs of Thankfulness and Praise*

*Sung by all.*

*Salzburg*

*We begin our worship as a gathered community by praising God in song.*



1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise, man - i - fest-ed by the star  
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme; and at Ca - na, wed - ding - guest,  
 4. Man - i - fest on moun - tain height, shin - ing in re - splen - dent light, where dis - ci - ples filled with awe

to the sa - ges from a - far; branch of roy - al Da - vid's stem in thy birth at  
 in thy God-head man - i - fest; man - i - fest in power di - vine, chang - ing wa - ter  
 thy trans - fi - gured glo - ry saw. When from there thou led - dest them stead - fast to Je -

Beth - le - hem; an - thems be to thee ad - dressed, God in man made man - i - fest.  
 in - to wine; an - thems be to thee ad - dressed, God in man made man - i - fest.  
 ru - sa - lem, cross and Eas - ter Day at - test God in man made man - i - fest.

## THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

Almighty God,  
 to you all hearts are open, all desires known,  
 and from you no secrets are hid:  
 Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy Name;  
 through Christ our Lord. Amen.

Dios omnipotente,  
 para quien todos los corazones están manifestos,  
 todos los deseos son conocidos  
 y ningún secreto se halla encubierto:  
 Purifica los pensamientos de nuestros corazones  
 por la inspiración de tu Santo Espíritu,  
 para que perfectamente te amemos  
 y dignamente proclamemos la grandeza de tu santo  
 Nombre;  
 por Cristo nuestro Señor. Amén.

## HYMN OF PRAISE

*To God Be the Glory*

*Sung by all.*

William Howard Doane (1832–1915)

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

To God be the glo - ry— great things he hath done!

So loved he the world that he gave us his Son,

who yield - ed his life, an a - tone - ment for sin,

and o - pened the life - gate that all may go in.

Praise the Lord, praise the Lord, let the earth hear his voice!

Praise the Lord, praise the Lord, let the peo - ple re - joice!

O come to the Fa - ther through Je - sus, the Son,

and give him the glo - ry— great things he hath done!

## THE COLLECT FOR THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

# THE WORD OF GOD

## THE FIRST LESSON

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

Genesis 1:1-5

Génesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

En el comienzo de todo, Dios creó el cielo y la tierra. La tierra no tenía entonces ninguna forma; todo era un mar profundo cubierto de oscuridad, y el espíritu de Dios se movía sobre el agua. Entonces Dios dijo: «¡Que haya luz!», Y hubo luz. Al ver Dios que la luz era buena, la separó de la oscuridad y la llamó «día», y a la oscuridad la llamó «noche». De este modo se completó el primer día.

The Word of the Lord.  
Thanks be to God.

Palabra del Señor.  
Demos gracias a Dios.

## THE PSALM

*Sung by the cantor.*

chant: Daryl L. A. Hunt (b. 1970)

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

Psalms 29:1-6, 10-11

Salmo 29:1-6, 10-11

Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.  
The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.  
The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

Den al Señor, oh seres celestiales,  
den al Señor la gloria y la fortaleza.  
Den al Señor la gloria debida a su Nombre;  
adoren al Señor en la hermosura de su santidad.  
La voz del Señor sobre las aguas;  
truenan los dioses de gloria;  
el Señor sobre las grandes aguas.  
La voz del Señor es voz potente;  
la voz del Señor es voz gloriosa.  
La voz del Señor quebranta los cedros;  
el Señor quebranta los cedros del Líbano.  
Hace saltar al Líbano como becerro,  
al Hermón como hijuelo de búfalo.  
El Señor se sienta por encima del diluvio;  
el Señor se sienta como Rey por siempre jamás.  
El Señor dará fortaleza a su pueblo;  
el Señor bendecirá a su pueblo con la paz.

## THE SECOND LESSON

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Acts 19:1-7

Hechos 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

The Word of the Lord  
Thanks be to God.

Mientras Apolo estaba en Corinto, Pablo cruzó la región montañosa y llegó a Éfeso, donde encontró a varios creyentes. Les preguntó: «¿Recibieron ustedes el Espíritu Santo cuando se hicieron creyentes?» Ellos le contestaron: «Ni siquiera habíamos oído hablar del Espíritu Santo.» Pablo les preguntó: «Pues ¿qué bautismo recibieron ustedes?» Y ellos respondieron: «El bautismo de Juan.» Pablo les dijo: «Sí, Juan bautizaba a los que se volvían a Dios, pero les decía que creyeran en el que vendría después de él, es decir, en Jesús.» Al oír esto, fueron bautizados en el nombre del Señor Jesús; y cuando Pablo les impuso las manos, también vino sobre ellos el Espíritu Santo, y hablaban en lenguas extrañas, y comunicaban mensajes proféticos. Eran entre todos unos doce hombres.

Palabra del Señor.  
Demos gracias a Dios.

## HYMN AT THE SEQUENCE

*Take Me to the Water*

*Sung by all.*

Negro spiritual

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

1. Take me to the wa - ter, take me to the wa - ter,  
2. I love Je - sus, I love Je - sus,  
3. In the Name of Je - sus, in the Name of Je - sus,  
4. Glo - ry, hal - le - lu - jah, glo - ry, hal - le - lu - jah,  
take me to the wa - ter to be bap - tized.  
I love Je - sus. Yes, I do.  
in the Name of Je - sus we shall be saved.  
glo - ry, hal - le - lu - jah, to be bap - tized.

## THE HOLY GOSPEL

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

Mark 1:4-11

Marcos 1:4-11

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Santo Evangelio de nuestro Señor Jesucristo, según Marcos.

**¡Gloria a ti, Cristo Señor!**

Se presentó Juan el Bautista en el desierto; decía a todos que debían volverse a Dios y ser bautizados, para que Dios les perdonara sus pecados. Todos los de la región de Judea y de la ciudad de Jerusalén salían a oírlo. Confesaban sus pecados, y Juan los bautizaba en el río Jordán. La ropa de Juan estaba hecha de pelo de camello, y se la sujetaba al cuerpo con un cinturón de cuero; y comía langostas y miel del monte. En su proclamación decía: «Después de mí viene uno más poderoso que yo, que ni siquiera merezco agacharme para desatarle la correa de sus sandalias. Yo los he bautizado a ustedes con agua; pero él los bautizará con el Espíritu Santo.» Por aquellos días, Jesús salió de Nazaret, que está en la región de Galilea, y Juan lo bautizó en el Jordán. En el momento de salir del agua, Jesús vio que el cielo se abría y que el Espíritu bajaba sobre él como una paloma. Y se oyó una voz del cielo, que decía: «Tú eres mi Hijo amado, a quien he elegido.»

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**

## THE SERMON

The Reverend Canon Paula E. Clark  
*Canon to the Ordinary, Episcopal Diocese of Washington*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*



## THE RENEWAL OF BAPTISMAL VOWS

*The presider invites the people to renew their baptismal vows.*

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

¿Reafirmas tu renuncia al mal y renuevas tu entrega a Jesucristo?

**Sí, la reafirmo.**

¿Crees en Dios Padre?

**Creo en Dios Padre todopoderoso, creador del cielo y de la tierra.**

¿Crees en Jesucristo, el Hijo de Dios?

**Creo en Jesucristo, su único Hijo, nuestro Señor.**

**Fue concebido por obra y gracia del Espíritu Santo**

**y nació de María la Virgen.**

**Padeció bajo el poder de Poncio Pilato.**

**Fue crucificado, muerto y sepultado.**

**Descendió a los infiernos.**

**Al tercer día resucitó de entre los muertos.**

**Subió a los cielos,**

**y está sentado a la diestra de Dios Padre.**

**Desde allí ha de venir a juzgar a vivos y muertos.**

¿Crees en Dios el Espíritu Santo?

**Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos, y la vida eterna.**

¿Continuarás en la enseñanza y comunión de los apóstoles, en la fracción del pan y en las oraciones?

**Así lo haré, con el auxilio de Dios.**

¿Perseverarás en resistir al mal, y cuando caigas en pecado, te arrepentirás y te volverás al Señor?

**Así lo haré, con el auxilio de Dios.**

¿Proclamarás por medio de la palabra y el ejemplo las Buenas Nuevas de Dios en Cristo?

**Así lo haré, con el auxilio de Dios.**

¿Buscarás y servirás a Cristo en todas las personas, amando a tu prójimo como a ti mismo?

**Así lo haré, con el auxilio de Dios.**

¿Lucharás por la justicia y la paz entre todos los pueblos y respetarás la dignidad de todo ser humano?

**Así lo haré, con el auxilio de Dios.**



May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.  
**Amen.**

Que el Dios todopoderoso, Padre de nuestro Señor Jesucristo, quien nos ha dado el nuevo nacimiento por medio del agua y del Espíritu Santo, y nos ha concedido el perdón de los pecados, nos guarde en la vida eterna por su gracia, en Cristo Jesús Señor nuestro.  
**Amén.**

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*After each intercession,*

God of life and light,  
**Hear us, we pray.**

*Después de cada intercesión,*

Dios de vida y luz,  
**Atiéndenos, te suplicamos.**

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
**And also with you.**

La paz de Cristo sea siempre con ustedes.  
**Y con tu espíritu.**

# THE HOLY COMMUNION

## THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting [cathedral.org/support](http://cathedral.org/support).*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Bringt her dem Herren, SWV 283*

*Sung by the cantor.*

Heinrich Schütz (1585–1672)

*Sung in German.*

Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength. Alleluia.  
Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness. Alleluia  
All nations will worship you and praise you;  
they will praise your Name. Alleluia.

*(after Psalm 29:1-2)*

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS & BENEDICTUS

*Sung by all.*

Grayson Warren Brown (b. 1948)

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the Lord,

of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patrons, the Apostles Peter and Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén.

## THE BREAKING OF THE BREAD

*The presider breaks the bread in silence.*

## FRACTION ANTHEM

*Taste and See*

*Sung by all.*

James E. Moore (b. 1951)

The musical notation is written on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with a final half note 'O' that has a long horizontal line extending to the right, indicating a sustained sound. The lyrics 'Taste and see, taste and see the good - ness of the Lord.' are written below the first staff. The second staff continues the melody with similar note values, ending with a double bar line. The lyrics 'taste and see, taste and see the good - ness of the Lord, of the Lord.' are written below the second staff.

Taste and see, taste and see the good - ness of the Lord. O

taste and see, taste and see the good - ness of the Lord, of the Lord.

## THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The presider invites the following prayer to be said by all.*

Lord Jesus,  
I believe that you are truly present  
in the Holy Sacrament of the Altar.  
I love you above all things,  
and long for you in my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart  
that I may welcome your presence with joy.  
I embrace you and unite myself entirely to you.  
Let me never be separated from you. Amen.

## ANTHEM DURING THE COMMUNION

*Keep On Climbing*

God placed a dream within your heart,  
And if you make a start,  
He wants for you to know  
All of your needs he will supply.  
He's always standing by.  
He's there to see you through,  
So keep on climbing  
Until you reach your goal.  
Just keep on striving  
With all your heart and soul.  
All things are possible with God,  
So don't give in.  
He'll move your mountains;  
He believes in your dreams.

*Sung by the cantor.*

And when the road ahead seems long,  
With faith you can be strong;  
He's there to show the way.  
With every step, you'll know what's right.  
You'll conquer in his might.  
He'll bring that brighter day.  
You just keep on climbing,  
Until you reach your goal.  
Just keep on striving  
With all your heart and soul.  
All things are possible with God,  
So don't give in.  
He'll move your mountains;  
He believes in your dreams.

W. Phipps

## THE POSTCOMMUNION PRAYER

Lord of all time and eternity,  
you opened the heavens and revealed yourself  
as Father  
in the baptism of Jesus your beloved Son:  
by the power of your Spirit  
complete the heavenly work of our rebirth  
through the waters of new creation;  
through Jesus Christ our Lord. Amen.

## LA INVITACIÓN A LA SANTA EUCARISTÍA

*La comunión espiritual es una devoción personal que cualquier persona puede orar en cualquier momento expresando su deseo de recibir la Santa Comunión en ese instante, pero en que la circunstancias le impide de recibir los elementos reales de la Santa Comunión.*

*El presidente invita a todos a rezar esta oración.*

Señor Jesús  
creo que estás verdaderamente presente  
en el Santísimo Sacramento del Altar.  
Te amo sobre todas las cosas,  
y deseo recibirte en mi alma.  
Como en este momento no puedo recibirte  
sacramentalmente,  
ven al menos espiritualmente a mi corazón  
para que pueda recibir tu presencia con alegría.  
Te abrazo y me uno por completo a ti.  
No permitas que jamás me separe de ti. Amén.

## THE BLESSING

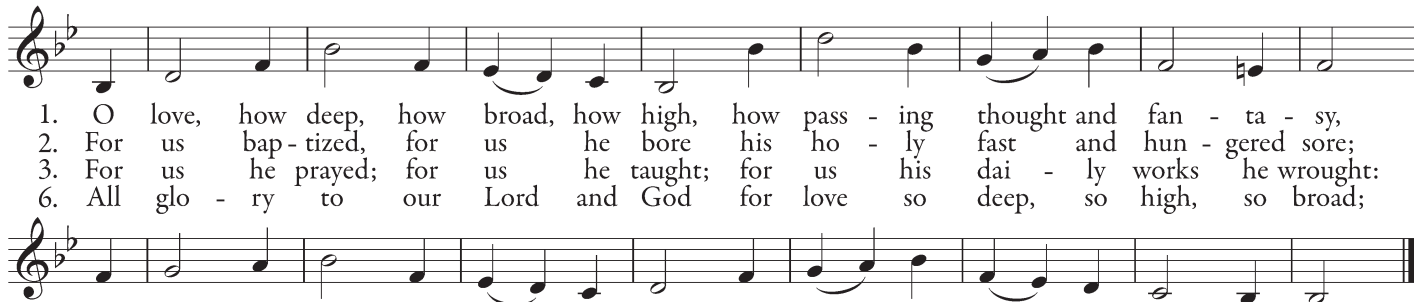
*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 448 (STANZAS 1–3, 6)


*O Love, How Deep, How Broad, How High*

*Sung by all.*

*Deus tuorum militum*



1. O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy,  
2. For us bap - tized, for us he bore his ho - ly fast and hun - gered sore;  
3. For us he prayed; for us he taught; for us his dai - ly works he wrought;  
6. All glo - ry to our Lord and God for love so deep, so high, so broad;



that God, the Son of God, should take our mor - tal form for mor - tals' sake.  
for us temp - ta - tions sharp he knew; for us the temp - ter o - ver - threw.  
by words and signs and ac - tions, thus still seek - ing not him - self, but us.  
the Trin - i - ty whom we a - dore for ev - er and for ev - er - more.

## THE DISMISSAL

Go in the light and peace of Christ.  
Thanks be to God.

Vayan en la luz y en la paz de Cristo.  
Demos gracias a Dios.

## POSTLUDE

*Fantasia*

Noël Goemanne (1926–2010)



## PARTICIPANTS/PARTICIPANTES

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*Dean, Washington National Cathedral*

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Timothy Coombs, *singer*

Marshall Keys, *saxophone*

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