



# WELCOME

WASHINGTON NATIONAL CATHEDRAL

OCTOBER 11, 2020



## Preaching Today

The Rt. Rev. Mariann Edgar Budde



## Presiding Today

The Very Rev. Randolph Marshall Hollerith

## An Online House of Prayer for All People

Even though our building is closed temporarily, we're committed to bringing all the warmth, beauty and God's presence in the Cathedral directly to you! We invite you to interact with us in new ways, and we hope you find a measure of comfort and God's grace in these challenging times.

COVID-19 closures have disrupted life for everyone, and we know this is a difficult time for many. You can help the Cathedral provide comfort and hope for our nation. Give today at [cathedral.org/support](https://www.cathedral.org/support)

## Your Online Cathedral

Enjoy exclusive online content at [cathedral.org](https://www.cathedral.org).

### PRAYER REQUESTS

[Submit prayers](#) for yourself, those you love and the world. During the week we offer these prayers during a time of prayer and intercession.

### CHAPEL PILGRIMAGES

Join Cathedral clergy for a series of [Chapel Pilgrimages](#), exploring the chapels and offering meditations.

### EXPLORE THE BISHOP'S GARDEN

All Hallows Guild offers an [online tour](#) of the Bishop's Garden, allowing visitors to enjoy the grounds at any time of day or night, from anywhere around the world.

### CARILLON RECITALS

Most Saturdays Cathedral Carillonneur Edward M. Nassor plays a recital on the 53-bell Kibbey Carillon. Listen from outside on the Cathedral grounds.

## Virtual Coffee Hour

Join us for future dates gathering as a national, online congregation for a virtual cup of post-church coffee. [Registration](#) is limited.

## Online Spiritual Practices

### ONLINE LISTENING FOR GOD

Tuesday, October 13, 5:30 pm

### ONLINE CENTERING PRAYER

Tuesday, October 13, 6 pm

Tuesday evening prayer gatherings are offered online from the Center for Prayer and Pilgrimage [Facebook page](#).

## Helping Hands

### MARTHA'S TABLE

We partner with Martha's table to provide sandwiches to the local community. Next drop-off date is October 19. [Details and instructions](#).

## Stay in Touch

[Visit our homepage](#) and sign up to connect to have weekday meditations, our weekly newsletter or other updates set to your inbox.

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## COVID Memorial Prayers

Saturdays, new time—7 am

The Cathedral joins in grieving the thousands of lives lost to the coronavirus pandemic, and we share the anxiety and loss in these uncertain times. [We invite you to submit the names](#) of friends or loved ones—regardless of religious affiliation—lost to the COVID-19 pandemic to be recognized in a weekly memorial service.

## Next Sunday

PREACHING AT 11:15 AM

[Cathedral Canon Missioner Leonard L. Hamlin, Sr., preaches](#) and Cathedral Vicar Dana Colley Corsello presides.

## 25 Days of Prayer

The Cathedral Center for Prayer and Pilgrimage is offering [25 Days of Prayer](#) to mark its 25th anniversary, to help calm your soul and lift your spirit as we head toward Election Day and the months to come.

## Women and the Vote

Tuesday, October 13, 7 pm

Join an extraordinary group of women to recognize the courage and sacrifice that are part of this nation's ongoing journey toward a full democracy. Michelle Miller of *CBS Saturday Morning* hosts this live panel discussion with Dr. Thelma T. Daley, Ellen Carol DuBois, Judith Browne Dianis and the Rev. Gwendolyn Boyd. [Register today](#).

## We The People

Looking for [election-related Scripture](#)? Sermons that Work and the Episcopal Office of Government Relations have provided reflections for the next four weeks, in both Spanish and English.

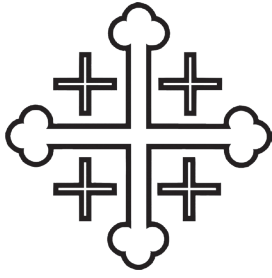
## Why Do You Love the Cathedral?

What makes the Cathedral special to you? We want to know! [Download your I Heart Cathedral sign](#) and share a photo of your reason for worshipping with us.

## Your True Home: The Present Moment

Sunday, October 18, 4 pm

Join Joy Rains, host of the [Mindful 180](#) podcast leads an afternoon of guided meditation, silence, and reflection time designed to help you meditate with present moment awareness. [Information and registration](#).



# The Holy Eucharist

The Nineteenth Sunday after Pentecost

October 11, 2020 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

## THE ENTRANCE RITE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

### PRELUDE

*Eternal Life*

Wintley Phipps (b. 1955) and John Stoddart (b. 1971)

*Come, thou fount of every blessing*

Anonymous American melody; arr. Theodicy Jazz Collective

### INTROIT

*How Majestic Is Your Name*

Michael W. Smith (b. 1957)

O Lord, our Lord,  
How majestic is your name in all the earth!  
O Lord, our Lord,  
How majestic is your name in all the earth!

O Lord, we praise your name!  
O Lord, we magnify your name;  
Prince of peace, mighty God!  
O Lord, God almighty!

HYMN AT THE PROCESSION • 7

*Christ, whose glory fills the skies*

*Sung by all.*

*Ratisbon*

*We begin our worship as a gathered community by praising God in song.*

1. Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light, Sun of Right-eous-ness, a - rise!  
 2. Dark and cheer-less is the morn un - ac - com-pan - ied by thee; joy-less is the day's re-turn,  
 3. Vis - it then this soul of mine! Pierce the gloom of sin and grief! Fill me, ra - dian - cy di-vine;

Tri-umph o'er the shades of night: Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till thy mer cy's beams I see, till they in - ward light im part, glad my eyes, and warm my heart.  
 scat - ter all my un - be - lief; more and more thy - self dis play, shin - ing to the per - fect day.

THE OPENING ACCLAMATION

Blessed be our God.  
For ever and ever. Amen.

THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

**Almighty God,**  
to you all hearts are open, all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

**Dios omnipotente,**  
para quien todos los corazones están manifiestos,  
todos los deseos son conocidos  
y ningún secreto se halla encubierto:  
Purifica los pensamientos de nuestros corazones  
por la inspiración de tu Santo Espíritu,  
para que perfectamente te amemos  
y dignamente proclamemos la grandeza de tu santo  
Nombre;  
por Cristo nuestro Señor. Amén.

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
 take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT FOR THE NINETEENTH SUNDAY AFTER PENTECOST

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

Isaiah 25:1-9

Isaías 25:1-9

O Lord, you are my God;  
I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.  
For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.  
Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.  
For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the  
heat.  
When the blast of the ruthless was like a winter  
rainstorm,  
the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.  
On this mountain the Lord of hosts will make for all  
peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines  
strained clear.  
And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.  
Then the Lord God will wipe away the tears from all  
faces,  
and the disgrace of his people he will take away from  
all the earth,  
for the Lord has spoken.  
It will be said on that day, Lo, this is our God; we  
have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.  
  
The Word of the Lord.  
**Thanks be to God.**

Señor, tú eres mi Dios;  
yo te alabo y bendigo tu nombre,  
porque has realizado tus planes admirables,  
fieles y seguros desde tiempos antiguos.  
Has convertido las ciudades en montones de piedras,  
las ciudades fortificadas en ruinas;  
destruiste los palacios de los enemigos,  
y no serán reconstruidos jamás.  
Por esto un pueblo violento te honra,  
las ciudades de gente cruel te temen.  
Porque tú has sido un refugio para el pobre,  
un protector para el necesitado en su aflicción,  
refugio contra la tempestad,  
sombra contra el calor.  
El aliento de los hombres crueles  
es como una tempestad de invierno,  
o como el calor en tierra seca.  
Tú dominas el tumulto de los enemigos  
como calmas el calor con la sombra de una nube.  
Tú obligas a los hombres crueles a guardar silencio.  
En el monte Sión, el Señor todopoderoso  
preparará para todas las naciones  
un banquete con ricos manjares y vinos añejos,  
con deliciosas comidas y los más puros vinos.  
En este monte destruirá el Señor  
el velo que cubría a todos los pueblos,  
el manto que envolvía a todas las naciones.  
El Señor destruirá para siempre la muerte,  
secará las lágrimas de los ojos de todos  
y hará desaparecer en toda la tierra  
la deshonra de su pueblo.  
El Señor lo ha dicho.  
En ese día se dirá:  
«Éste es nuestro Dios,  
en él confiamos y él nos salvó.  
Alegrémonos, gocémonos, él nos ha salvado.»

Palabra del Señor.  
**Demos gracias a Dios.**

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

## Psalm 23

## Salmo 23

The Lord is my shepherd;  
 I shall not be in want.  
 He makes me lie down in green pastures  
 and leads me beside still waters.  
 He revives my soul  
 and guides me along right pathways for his  
 Name's sake.  
 Though I walk through the valley of the shadow of  
 death,  
 I shall fear no evil;  
 for you are with me;  
 your rod and your staff, they comfort me.  
 You spread a table before me in the presence of those  
 who trouble me;  
 you have anointed my head with oil,  
 and my cup is running over.  
 Surely your goodness and mercy shall follow me all  
 the days of my life,  
 and I will dwell in the house of the Lord for  
 ever.

El Señor es mi pastor;  
 nada me faltará.  
 En verdes pastos me hace yacer;  
 me conduce hacia aguas tranquilas.  
 Aviva mi alma  
 y me guía por sendas seguras por amor de su  
 Nombre.  
 Aunque ande en valle de sombra de muerte,  
 no temeré mal alguno;  
 porque tú estás conmigo;  
 tu vara y tu cayado me infunden aliento.  
 Aderezarás mesa delante de mi  
 en presencia de mis angustiadores;  
 unges mi cabeza con óleo;  
 mi copa está rebosando.  
 Ciertamente el bien y la misericordia me seguirán  
 todos los días de mi vida,  
 y en la casa del Señor moraré por largos días.

## THE SECOND READING

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

## Philippians 4:1-9

## Filipenses 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Mis queridos hermanos, a quienes tanto deseo ver; ustedes, amados míos, que son mi alegría y mi premio, sigan así, firmes en el Señor. Ruego a Evodia, y también a Síntique, que se pongan de acuerdo como hermanas en el Señor. Y a ti, mi fiel compañero de trabajo, te pido que ayudes a estas hermanas, pues ellas lucharon a mi lado en el anuncio del evangelio, junto con Clemente y los otros que trabajaron conmigo. Sus nombres ya están escritos en el libro de la vida. Alégrese siempre en el Señor. Repito: ¡Alégrese! Que todos los conozcan a ustedes como personas bondadosas. El Señor está cerca. No se aflijan por nada, sino preséntenselo todo a Dios en oración; pídanle, y denle gracias también. Así Dios les dará su paz, que es más grande de lo que el hombre puede entender; y esta paz cuidará sus corazones y sus pensamientos por medio de Cristo Jesús. Por último, hermanos, piensen en todo lo verdadero, en todo lo que es digno de respeto, en todo lo recto, en todo lo puro, en todo lo agradable, en todo lo que tiene buena

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.  
Thanks be to God.

fama. Piensen en toda clase de virtudes, en todo lo que merece alabanza. Sigán practicando lo que les enseñé y las instrucciones que les di, lo que me oyeron decir y lo que me vieron hacer: háganlo así y el Dios de paz estará con ustedes.

Palabra del Señor.  
Demos gracias a Dios.

## HYMN AT THE SEQUENCE

*Fear not, precious flock*

*Sung by all.*

Paul Rader (1879-1938)

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

1. Fear not, pre-cious flock, from the cross to the throne, from death in - to life he  
2. Fear not, pre-cious flock, what - ev - er your lot; he en - ters all rooms, "the  
went for his own; all pow - er in earth, all pow - er a - bove, is  
doors be - ing shut." He nev - er for - sakes, he nev - er is gone— so  
giv - en to him for the flock of his love. On - ly be - lieve, on - ly be - lieve;  
count on his pres - ence in dark - ness and dawn.  
all things are pos - si - ble, on - ly be - lieve; on - ly be - lieve,  
on - ly be - lieve; all things are pos - si - ble, on - ly be - lieve.

## THE HOLY GOSPEL

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

Matthew 22:1-14

Mateo 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again

Santo Evangelio de nuestro Señor Jesucristo, según Mateo.

**¡Gloria a ti, Cristo Señor!**

Jesús comenzó a hablarles otra vez por medio de parábolas. Les dijo: «Sucede con el reino de los cielos como con un rey que hizo un banquete para la boda de su hijo. Mandó a sus criados que fueran a llamar a los invitados, pero éstos no quisieron asistir. Volvió

he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

a mandar otros criados, encargándoles: "Digan a los invitados que ya tengo preparada la comida. Mandé matar mis reses y animales engordados, y todo está listo; que vengan al banquete." Pero los invitados no hicieron caso. Uno de ellos se fue a sus terrenos, otro se fue a sus negocios, y los otros agarraron a los criados del rey y los maltrataron hasta matarlos. Entonces el rey se enojó mucho, y ordenó a sus soldados que mataran a aquellos asesinos y quemaran su pueblo. Luego dijo a sus criados: "El banquete está listo, pero aquellos invitados no merecían venir. Vayan, pues, ustedes a las calles principales, e inviten al banquete a todos los que encuentren." Los criados salieron a las calles y reunieron a todos los que encontraron, malos y buenos; y así la sala se llenó de gente. Cuando el rey entró a ver a los invitados, se fijó en un hombre que no iba vestido con traje de boda. Le dijo: "Amigo, ¿cómo has entrado aquí, si no traes traje de boda?" Pero el otro se quedó callado. Entonces el rey dijo a los que atendían las mesas: "Átenlo de pies y manos y échelo a la oscuridad de afuera. Entonces vendrán el llanto y la desesperación." Porque muchos son llamados, pero pocos escogidos.»

El Evangelio del Señor.  
**Te alabamos, Cristo Señor.**

## THE SERMON

The Right Reverend Mariann Edgar Budde

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*



## THE NICENE CREED

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo  
y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.  
Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo futuro. Amén.

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

Let us pray for the Church and the world.

God of every time and place, your Son Jesus told his disciples, “Peace I leave with you; my peace I give to you.” Pour your peace, which passes all understanding, upon your servants as we strive to walk in your ways. Do not let our hearts be troubled, nor let us be afraid. We pray for your peace in our hearts, in our homes, in our land.

God of Love: **make us instruments of your peace.**                      Dios de Amor: **haznos instrumentos de tu paz.**

During these days of discord and turmoil, teach us to love our enemies, embolden us to stand against hatred and oppression, empower us to diligently work for justice, and make us ambassadors of your love to this broken and hurting world.

God of Love: **where there is hatred, let us sow love.**                      Dios de Amor: **donde haya odio, sembramos amor.**

Jesus forgave those who nailed him to the cross and offered forgiveness to the thief who repented. Help us see the pain we have caused, the wrongs we have done, our failure to respond to human need and suffering, and our indifference to injustice. May we know your forgiveness even as we forgive those who have harmed us.

God of Love: **where there is injury, pardon.**                      Dios de Amor: **donde haya ofensa, perdón.**

We live in a time when so many people in this country are divided one from another. Enable us to see one another as your beloved children regardless of our different opinions and experiences. Open our hearts that we may listen deeply and speak honestly with compassion. Strengthen us to work together to uphold the integrity of our democracy and protect the rights of all, not only during this election season but for the generations to come.

God of Love: **where there is discord, union.**                      Dios de Amor: **donde haya discordia, unión**

When so many have lost trust in the institutions and principles that govern our national life, guide us with a spirit of wisdom and understanding, that we may discern what is good and just in your sight. Strengthen those who have lost their sense of your presence in the world.

God of Love: **where there is doubt, faith.**                      Dios de Amor: **donde haya duda, fe.**

As our nation faces the continuing challenges of COVID-19, economic distress, and racial injustice, hear the cries of those who feel powerless and invisible. We pray for Donald, President of the United States, all member of Congress, and Muriel, Mayor of this city. May those in elected office commit themselves to fulfill the promise of liberty and justice for all. In this time of discernment, grant us wisdom as we cast our votes, and give us a sense of responsibility that the right to vote may be exercised by each citizen without fear of suppression or intimidation.

God of Love: **where there is despair, hope.**                      Dios de Amor: **donde haya desesperación, esperanza.**

We pray for those living in the shadows of fear, violence, and poverty. Enlighten the consciences of all in authority to respond to their needs with understanding, care, and compassion. May we shine as beacons of Christ’s love to the world.

God of Love: **where there is darkness, light.**                      Dios de Amor: **donde haya tinieblas, luz.**

We hold before your loving presence all who suffer and are afflicted in body, mind, or spirit. Lift up the broken-hearted and all who grieve. Grant your mercy to comfort and relieve their burdens. We remember the faithful departed who now find their rest in you.

God of Love: **where there is sadness, joy.**                      Dios de Amor: **donde haya tristeza, gozo.**

*The presider prays the concluding collect.*

Gracious God,  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand;  
to be loved as to love.  
For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. **Amen.**

## THE CONFESSION & ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Dios de misericordia,  
confesamos que hemos pecado contra ti,  
oponiéndonos a tu voluntad en nuestras vidas.  
Hemos negado tu bondad el uno del otro,  
en nosotros mismos, y en el mundo que has creado.  
Nos arrepentimos del mal que nos esclaviza,  
el mal que hemos hecho,  
y el mal que ha sido hecho en nuestro nombre.  
Perdona, restaura, y fortalécenos  
a través de nuestro Salvador Jesucristo,  
que podamos permanecer en tu amor  
y servir solo a tu voluntad. Amén.

*The bishop offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

La paz de Cristo sea siempre con ustedes.  
Y con tu espíritu.

# THE HOLY COMMUNION

## THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting [cathedral.org/support](http://cathedral.org/support).*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

"The Peace of Wild Things"  
from *The Grace of the World*

*Sung by the cantor.*

Gwyneth Walker (b. 1947)

When despair for the world grows in me  
and I wake in the night at the least sound  
in fear of what my life and my children's lives may be  
I go and lie down where the wood drake  
rests in his beauty on the water, and the great heron feeds.  
I come into the peace of wild things  
who do not tax their lives with forethought  
or grief. I come into the presence of still water.  
And I feel above me the day-blind stars  
waiting with their light. For a time  
I rest in the grace of the world, and am free.

*(Wendell Berry, b. 1934)*

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.  
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

*Sung by all.*

Grayson Warren Brown (b. 1948)

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts,  
 Hea-ven and earth are filled with your glo - ry. Ho - san - na in the  
 high - est. Bless-ed is he who comes in the name of the Lord,  
 of the Lord. Ho - san - na in the  
 high - - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patrons, the Apostles Peter and Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
 santificado sea tu Nombre,  
 venga tu reino,  
 hágase tu voluntad,  
 en la tierra como en el cielo.  
 Danos hoy nuestro pan de cada día.  
 Perdona nuestras ofensas,  
 como también nosotros perdonamos  
 a los que nos ofenden.  
 No nos dejes caer en tentación  
 y líbranos del mal.  
 Porque tuyo es el reino,  
 tuyo es el poder,  
 y tuya es la gloria,  
 ahora y por siempre. Amén.

### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*Lamb of God*

*Sung by all.*

Lena McLin (b. 1928)

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

## THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The presider invites the following prayer to be said by all.*

Beloved Jesus,  
I believe that you are present  
in the Blessed Sacrament of the Altar.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you  
in the Sacrament of your Body and Blood,  
come spiritually into my heart.  
I embrace you and unite myself entirely to you.  
Let me never be separated from you  
in this life or in the life to come. Amen.

## LA INVITACIÓN A LA SANTA EUCARISTÍA

*La comunión espiritual es una devoción personal que cualquier persona puede orar en cualquier momento expresando su deseo de recibir la Santa Comunión en ese instante, pero en que la circunstancias le impide de recibir los elementos reales de la Santa Comunión.*

*El presidente invita a todos a rezar esta oración.*

Amado Jesús,  
creo que estás presente  
en el Santísimo Sacramento del Altar.  
Te amo sobre todas las cosas,  
y deseo recibirte en mi alma.  
Como en este momento no puedo recibirte  
en el Sacramento de tu Cuerpo y Sangre,  
ven espiritualmente a mi corazón.  
Te abrazo y me uno por completo a ti.  
No permitas que jamás me separe de ti  
en esta vida o en la vida venidera. Amén.

## ANTHEM DURING THE COMMUNION

*We gather at your table, Lord*

We gather at your table, Lord:  
We humbly lift our hearts to you!  
Here all are welcomed, all restored,  
And all are given work to do.

We share this meal and we are fed.  
Such basic gifts become your sign:  
We see you broken in the bread;  
We know your love in common wine.

God, pour your Spirit on us all,  
And on these gifts that we receive;  
For in Christ's presence we recall  
His life and death, and so believe.

From North and South, from West and East,  
Now reconciled, we gather near;  
We taste your Kingdom's banquet feast,  
So finding strength to serve you here.

*(Carolyn Winfrey Gillette, b. 1961)*

*Sung by the cantor.*

*St. Martin*

## THE POSTCOMMUNION PRAYER

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.

Dios amoroso,  
te damos gracias  
por restaurarnos a tu imagen  
y alimentarnos con alimento espiritual  
en el Sacramento del Cuerpo y Sangre de Cristo.  
Ahora envíanos como  
un pueblo, perdonado, sanado, renovado;  
para que podamos proclamar tu amor al mundo  
y continuar en la vida resucitada de Cristo nuestro  
Salvador.  
Amén.

## THE BLESSING

*The bishop blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 556 (stanzas 1-4, 6)

*Rejoice, ye pure in heart!*

*Sung by all.*

*Marion*



1. Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
2. With all the an - gel choirs, with all the saints of earth, pour  
3. Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4. Yes, on through life's long path, still chant - ing as ye go, from  
6. At last the march shall end; the wear - ied ones shall rest; the



1. glo - rious ban - ner wave on high, the cross of Christ your King.  
2. out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3. an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4. youth to age, by night and day, in glad - ness and in woe.  
6. pil - grims find their Fa - ther's house, Je - ru - sa - lem the blest.



Re - joice, re - joice, re - joice, give thanks, and sing.

## THE DISMISSAL

Go into the world in love; be an instrument of God's  
peace.  
Thanks be to God.

Vayan al mundo en amor; sé un instrumento de la paz  
de Dios.  
Demos gracias a Dios.

## POSTLUDE

“With drive” from *Ten Pieces for Organ*

Harald Rohlig (1926-2014)



### **About the Cathedral Center for Prayer and Pilgrimage**

In 1992, the Reverend Carole Crumley, who served as the Cathedral's canon educator, proposed the creation of a spiritual retreat center in the rooms off Resurrection Chapel "to assist people in their life of prayer; that a ministry of hospitality, retreats, spiritual direction, and of presence be established as well as resources for the devotional life be provided." Three years later, on the feast of St. Michael and All Angels, the Cathedral Center for Prayer and Pilgrimage was commissioned and opened its doors for visitors on October 1, 1995. The ongoing ministry of the Center is to provide sacred spaces for the Cathedral to be experienced as a house of prayer for all people through programs, pilgrimages, and prayer gatherings. Within the physical space of the Cathedral, the Center's prayer and meditation rooms offer a refuge for persons who seek a quiet space to become attentive to the Spirit within. Although the Center's doors have been closed since mid-March, we continue to welcome all spiritual pilgrims who are searching for ways to grow closer to the Holy through weekly Tuesday evening prayer gatherings on Facebook Live and retreats and workshops offered via Zoom. Learn more about the Center at [www.cathedral.org/ccpp](http://www.cathedral.org/ccpp) and join in 25 days of prayer to celebrate the Center's quarter century of ministry. Prayers are available on the Cathedral's website at [cathedral.org/ccpp25](http://cathedral.org/ccpp25).



### **Prayer for the 25th Anniversary of the Cathedral Center for Prayer and Pilgrimage**

O God who is our refuge and our strength: We ask your continued blessings on this Cathedral and the volunteers and staff of the Center for Prayer and Pilgrimage so that, in this twenty-fifth year of ministry, they may continue to welcome all pilgrims who seek sacred space for rest, reflection, and to be still and know that you are God; through him who called his disciples to seek out quiet places to pray, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



### **Oración por el 25º Aniversario del Centro de Oración y Peregrinación de la Catedral**

O Dios que eres nuestro refugio y nuestra fortaleza: Pedimos tus bendiciones continuas sobre esta Catedral y los voluntarios y el personal del Centro de Oración y Peregrinación para que, en este vigésimo quinto año de ministerio, puedan continuar dando la bienvenida a todos los peregrinos que buscan un espacio sagrado para descansar, reflexionar, y estar quietos sabiendo que tú eres Dios; por él que llamó a sus discípulos a buscar lugares quietos para orar, Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos.

### A Prayer attributed to St. Francis

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand;  
to be loved as to love.  
For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.



### Oración atribuida a San Francisco de Asís

Señor, haznos instrumentos de tu paz.  
Donde haya odio, sembremos amor;  
donde haya ofensa, perdón;  
donde haya discordia, unión;  
donde haya duda, fe;  
donde haya desesperación, esperanza;  
donde haya tinieblas, luz;  
donde haya tristeza, gozo.  
Concede que no busquemos ser consolados, sino consolar;  
ser comprendidos, sino comprender;  
ser amados, sino amar.  
Porque dando, es como recibimos;  
perdonando, es como somos perdonados;  
y muriendo, es como nacemos a la vida eterna. Amén.

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### PRESIDER/PRESIDENTE

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*Dean, Washington National Cathedral*

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Imani-Grace Cooper, *singer*

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Candas I. Barnes

Jamel McCaskill

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We invite you to support the mission and ministry of the Cathedral. **You may text the dollar amount you wish to give to (202) 856-9005 or visit [cathedral.org/support](https://www.washingtonnationalcathedral.org/support) to donate. You may also mail a check to Washington National Cathedral, P.O. Box 98283, Washington, DC 20090-8283.**

Thank you in advance for your generosity. Please know that your participation with us today has been a blessing.

