

The Holy Eucharist

with Holy Baptism and Renewal of Baptismal Vows

The Fifth Sunday after Pentecost

July 9, 2017 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

ORGAN PRELUDE

O Lamm Gottes unschuldig, BWV 656

Johann Sebastian Bach (1685-1750)

INTROIT

None other Lamb

Joseph Roff

The people stand.

PROCESSIONAL HYMN • 414

God my King, thy might confessing

Stuttgart

THE OPENING ACCLAMATION

Blessed be our God.
For ever and ever. Amen.

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let

the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also"—let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord.
Thanks be to God.

PSALM 45:11-18

Chant: Robert Knox Kennedy

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



"Hear, O daughter; consider and listen closely;
forget your people and your father's house.
The king will have pleasure in your beauty;
he is your master; therefore do him honor.
The people of Tyre are here with a gift;
the rich among the people seek your favor."
All glorious is the princess as she enters;
her gown is cloth-of-gold.
In embroidered apparel she is brought to the king;
after her the bridesmaids follow in procession.
With joy and gladness they are brought,
and enter into the palace of the king.
"In place of fathers, O king, you shall have sons;
you shall make them princes over all the earth.
I will make your name to be remembered from one generation to another;
therefore nations will praise you for ever and ever."

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.
Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE • 482

Lord of all hopefulness

Slane

THE HOLY GOSPEL

Matthew 11:16-19, 25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to the crowd, "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Andrew K. Barnett

The people remain seated during the presentation and examination.

THE HOLY BAPTISM & RENEWAL OF BAPTISMAL VOWS

THE PRESENTATION & EXAMINATION OF THE CANDIDATES

The candidates Teigan Reah Bradshaw, Alexandra Irene Homan, Esmerelda Grace Grainger are presented. The presider questions the candidate's sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

<i>Presider</i>	Will you who witness these vows do all in your power to support this person in his life in Christ?
<i>People</i>	We will.
<i>Presider</i>	Let us join with those committing themselves to Christ and renew our own baptismal vows.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider Let us now pray for those who are to receive the Sacrament of new birth.

THE PRAYERS FOR THE CANDIDATES

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All **Amen.**

The ministers move to the baptismal font at the mid nave.

THE THANKSGIVING OVER THE WATER

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISM

Presider I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
People **Amen.**

Presider You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
People **Amen.**

Presider Receive the light of Christ and carry it into the world.
People **Amen.**

The presider offers the prayer following the baptisms.

Presider Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
People **Amen.**

Presider Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

HYMN DURING THE ASPERGES • 490

I want to walk as a child of the light

Houston

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Ye choirs of New Jerusalem

Charles V. Stanford (1852-1925)

Ye choirs of New Jerusalem, your sweetest notes employ, the Paschal victory to hymn, in strains of holy joy. For Judah's Lion bursts his chains, crushing the serpent's head; and cries aloud, through death's domains to wake the imprisoned dead. Devouring depths of hell their prey at his command restore; his ransomed hosts pursue their way where Jesus goes before. Triumphant in his Glory now to Him all power is given; to Him in one communion bow all saints in earth and heaven. While we, His soldiers, praise our King, his mercy we implore, within his palace bright to bring and keep us evermore. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to Thee, while endless ages run. Alleluia. Amen. (*Fulbert of Chartres, 952-1028*)

The people stand.

HYMN AT THE PRESENTATION • II

Awake, my soul

Morning Hymn

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

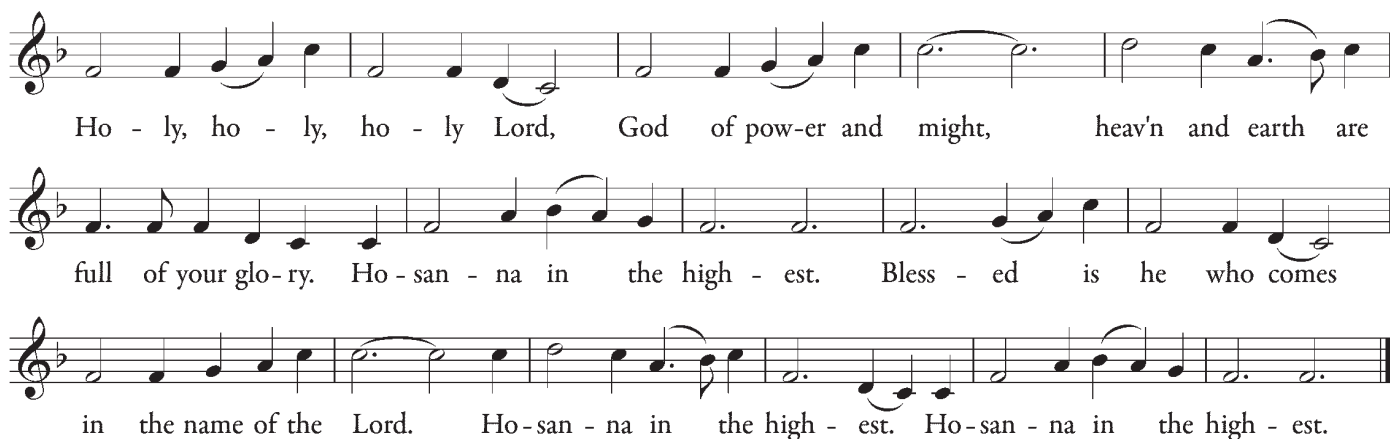
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The disciples knew the Lord Jesus

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Cantique de Jean Racine

Gabriel Fauré (1845-1924)

Sung in French. Word of God, one with the Most High, in Whom alone we have our hope, Eternal Day of heaven and earth, we break the silence of the peaceful night; Saviour Divine, cast your eyes upon us! Pour on us the fire of your powerful grace, that all hell may flee at the sound of your voice; banish the slumber of a weary soul, that brings forgetfulness of your laws! O Christ, look with favour upon your faithful people now gathered here to praise you; receive their hymns offered to your immortal glory; may they go forth filled with your gifts. (*Jean Racine, 1639-1699*)

The people stand.

SENDING FORTH EUCHARISTIC VISITORS (*when scheduled*)

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 544

Jesus shall reign, where'er the sun

Duke Street

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Postlude in D

Henry T. Smart (1813-1879)

WORSHIP LEADERS The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Canon Rosemarie Logan Duncan, The Reverend Dr. Elena Thompson, Choirs of St. Mary's Episcopal Church and St. Luke's Episcopal Church, Birmingham, Alabama

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Ella Lanier Aldrich and in celebration of the marriage of Kimberly Brown and Barret Diefenderfer; the altar in Holy Spirit Chapel: in honor of Wilma Swanson; altar in Children's Chapel: in thanksgiving for the baptism of Catherine Anne Maddox and Carrie Maddox Chen; the altar in Bethlehem Chapel: in memory of Helen Pratt Gardner, Colonel Leland Grisier Gardner and Lieutenant Leland Grisier Garner, Jr.

PERMISSIONS *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803.



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