

# The Holy Eucharist

with Holy Baptism & Renewal of the Baptismal Covenant

The Fifth Sunday after Pentecost

July 10, 2022 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

## CARILLON PRELUDE

*Praise to the Lord, the Almighty*

*Lobe den Herren*; arr. Edward M. Nassor (b. 1957)

## PRELUDE

*Transparency, Op. 1450*

Carson Cooman (b. 1982)

*Prelude on a French Psalm Tune*

Norman Zagal Fisher (1920–2015)

*Precious Jesus*

Thomas Whitfield (1954–1992)

## THE ENTRANCE RITE

### INTROIT

*Sancti, venite*

David Hogan (1949–1996)

Draw nigh and take the body of the Lord,  
And drink the holy blood for you outpoured.  
He with heavenly bread makes them that hunger whole,  
Gives living waters to the thirsting soul.  
Offered was he for greatest and for least,  
Himself the victim, himself the priest.

*(Latin, 7th century; trans. John Mason Neale, 1818–1866)*

*The people stand as able at the introduction to the hymn.*

*Praise to the Lord, the Almighty*

*Sung by all.*

*Lobe den Herren*

*We begin our worship as a gathered community by praising God in song.*

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,  
 2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth: borne as on  
 3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his  
 4. Praise to the Lord! O let all that is in me a - dore him! All that hath  
 praise him, for he is thy health and sal - va - tion: join the great throng,  
 ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen  
 good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new  
 life and breath come now with prais - es be - fore him! Let the a - men  
 psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 how all thou need - est hath been grant - ed in what he or - dain - eth?  
 what the Al - might - y can do, who with his love doth be - friend thee.  
 sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

**THE OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever.**  
 There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
 One Lord, one Faith, one Baptism;  
**One God and Father of all.**

**THE COLLECT FOR THE FIFTH SUNDAY AFTER PENTECOST**

*The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.  
**And also with you.**  
 Let us pray.  
 O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

# THE WORD OF GOD

## THE FIRST LESSON

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

Deuteronomy 30:9-14

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

The Word of the Lord.  
Thanks be to God.

Deuteronomio 30:9-14

Moisés dijo a los israelitas: «Entonces el Señor les hará prosperar en todo lo que hagan, y en hijos, en crías de ganado y en cosechas; sí, el Señor su Dios volverá a complacerse en hacerles bien, como antes se complacía en hacerlo a los antepasados de ustedes, si es que obedecen al Señor su Dios y cumplen sus mandamientos y leyes escritos en este libro de la ley, y se vuelven a él con todo su corazón y con toda su alma. Este mandamiento que hoy les doy no es demasiado difícil para ustedes, ni está fuera de su alcance. No está en el cielo, para que se diga: "¿Quién puede subir al cielo por nosotros, para que nos lo traiga y nos lo dé a conocer, y lo pongamos en práctica?" Tampoco está del otro lado del mar, para que se diga: "¿Quién cruzará el mar por nosotros, para que nos lo traiga y nos lo dé a conocer, y lo pongamos en práctica?" Al contrario, el mandamiento está muy cerca de ustedes; está en sus labios y en su pensamiento, para que puedan cumplirlo.»

Palabra del Señor.  
Demos gracias a Dios.

## THE PSALM

*Sung by the choir.*

chant: James Turle (1802–1882)

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

Psalms 25:1-9

Salmo 25:1-9

To you, O Lord, I lift up my soul;  
my God, I put my trust in you;  
let me not be humiliated,  
nor let my enemies triumph over me.  
Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.  
Show me your ways, O Lord,  
and teach me your paths.  
Lead me in your truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long.  
Remember, O Lord, your compassion and love,  
for they are from everlasting.  
Remember not the sins of my youth and  
my transgressions;  
remember me according to your love  
and for the sake of your goodness, O Lord.

A ti, oh Señor, levanto mi alma;  
Dios mío, en ti confío;  
no sea yo humillado,  
no triunfen mis enemigos sobre mí.  
Ciertamente ninguno de cuantos en ti esperan  
será avergonzado;  
serán avergonzados los que se rebelan sin causa.  
Muéstrame, oh Señor, tus caminos;  
enséñame tus sendas.  
Encamíname en tu verdad, y enséñame;  
porque tú eres el Dios de mi salvación;  
en ti he esperado todo el día.  
Acuérdate, oh Señor, de tus piedades  
y de tus misericordias,  
porque son perpetuas.

Gracious and upright is the Lord;  
therefore he teaches sinners in his way.  
He guides the humble in doing right  
and teaches his way to the lowly.  
All the paths of the Lord are love and faithfulness  
to those who keep his covenant and his testimonies.

De los pecados de mi juventud, y de mis rebeliones,  
no te acuerdes;  
conforme a tu misericordia acuérdate de mí,  
por tu bondad, oh Señor.  
Bueno y recto es el Señor;  
por tanto, enseña a los pecadores el camino.  
Encamina a los humildes por el juicio,  
y enseña a los mansos su carrera.  
Todas las sendas del Señor son amor y fidelidad,  
para los que guardan su pacto y sus testimonios.

## THE SECOND LESSON

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.  
Thanks be to God.

Colosenses 1:1-14

Pablo, apóstol de Jesucristo por la voluntad de Dios, junto con el hermano Timoteo, saluda a los del pueblo santo que están en Colosas, fieles hermanos en Cristo. Que Dios nuestro Padre derrame su gracia y su paz sobre ustedes. Siempre que oramos por ustedes damos gracias a Dios, el Padre de nuestro Señor Jesucristo. Pues hemos recibido noticias de su fe en Cristo Jesús y del amor que tienen a todo el pueblo santo, animados por la esperanza de lo que a ustedes se les ha reservado en el cielo. De esto ya oyeron hablar al escuchar el mensaje de la verdad contenido en el evangelio que llegó hasta ustedes. Este mensaje está creciendo y dando fruto en todas partes del mundo, igual que ha sucedido entre ustedes desde que oyeron hablar de la bondad de Dios y reconocieron su verdad. Esto les enseñó nuestro querido Epafras, quien ha trabajado con nosotros y en quien ustedes tienen un fiel servidor de Cristo. Él nos ha traído noticias de ustedes y del amor que el Espíritu les inspira. Por esto nosotros, desde el día que lo supimos, no hemos dejado de orar por ustedes y de pedir a Dios que los haga conocer plenamente su voluntad y les dé toda clase de sabiduría y entendimiento espiritual. Así podrán portarse como deben hacerlo los que son del Señor, haciendo siempre lo que a él le agrada, dando frutos de toda clase de buenas obras y creciendo en el conocimiento de Dios. Pedimos que él, con su glorioso poder, los haga fuertes; así podrán ustedes soportarlo todo con mucha fortaleza y paciencia, y con alegría darán gracias al Padre, que los ha capacitado a ustedes para recibir en la luz la parte de la herencia que él dará al pueblo santo. Dios nos libró del poder de las tinieblas y nos llevó al reino de su amado Hijo, por quien tenemos la liberación y el perdón de los pecados.

Palabra del Señor.  
Demos gracias a Dios.

*The people stand as able at the introduction to the hymn.*

**HYMN AT THE SEQUENCE • 304**

*I Come with Joy to Meet My Lord*

*Sung by all.*

*Land of Rest*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*



1. I come with joy to meet my Lord, for - giv - en, loved, and free,  
2. I come with Chris - tians far and near to find, as all are fed,  
3. As Christ breaks bread and bids us share, each proud di - vi - sion ends.  
4. And thus with joy we meet our Lord. His pres - ence, al - ways near,  
5. To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways,



1. in awe and won - der to re - call his life laid down for me.  
2. the new com - mu - ni - ty of love in Christ's com - mun - ion bread.  
3. That love that made us makes us one, and stran - gers now are friends.  
4. is in such friend - ship bet - ter known: we see and praise him here.  
5. and as his peo - ple in the world, we'll live and speak his praise.

**THE HOLY GOSPEL**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

Luke 10:25-37

Lucas 10:25-37

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved

Santo Evangelio de nuestro Señor Jesucristo, según Lucas.

**¡Gloria a ti, Cristo Señor!**

Un maestro de la ley fue a hablar con Jesús, y para ponerlo a prueba le preguntó: «Maestro, ¿qué debo hacer para alcanzar la vida eterna?» Jesús le contestó: «¿Qué está escrito en la ley? ¿Qué es lo que lees?» El maestro de la ley contestó: «Ama al Señor tu Dios con todo tu corazón, con toda tu alma, con todas tus fuerzas y con toda tu mente»; y, “ama a tu prójimo como a ti mismo.” Jesús le dijo: «Has contestado bien. Si haces eso, tendrás la vida.» Pero el maestro de la ley, queriendo justificar su pregunta, dijo a Jesús: «¿Y quién es mi prójimo?» Jesús entonces le contestó: «Un hombre iba por el camino de Jerusalén a Jericó, y unos bandidos lo asaltaron y le quitaron hasta la ropa; lo golpearon y se fueron, dejándolo medio muerto. Por casualidad, un sacerdote pasaba por el mismo camino; pero al verlo, dio un rodeo y siguió adelante. También un levita llegó a aquel lugar, y cuando lo vio, dio un rodeo y siguió adelante. Pero un hombre de Samaria

with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.  
Praise to you, Lord Christ.

que viajaba por el mismo camino, al verlo, sintió compasión. Se acercó a él, le curó las heridas con aceite y vino, y le puso vendas. Luego lo subió en su propia cabalgadura, lo llevó a un alojamiento y lo cuidó. Al día siguiente, el samaritano sacó el equivalente al salario de dos días, se lo dio al dueño del alojamiento y le dijo: “Cuide a este hombre, y si gasta usted algo más, yo se lo pagaré cuando vuelva.” Pues bien, ¿cuál de esos tres te parece que se hizo prójimo del hombre asaltado por los bandidos?» El maestro de la ley contestó: «El que tuvo compasión de él.» Jesús le dijo: «Pues ve y haz tú lo mismo.»

El Evangelio del Señor.  
Te alabamos, Cristo Señor.

*The people are seated at the invitation of the preacher.*

#### THE SERMON

The Reverend Canon Jan Naylor Cope

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

## HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

*The candidates, Russell Taylor, Charleston Marie, Bordeaux Bella, Saint Krewe, Winston, Knox Benjamin, Eliza Judy, and Everly Rose, are presented. The presider questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.*

*After the candidates have been presented and the candidates and sponsors have been examined, the presider invites the people to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?  
**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?  
**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Ustedes, testigos de estos votos, ¿harán todo cuanto puedan para sostener a estas personas en su vida en Cristo ?

**Así lo haremos.**

Unámonos a estas personas que ahora se entregan a Cristo, y renovemos también nuestro propio pacto bautismal.

¿Crees en Dios Padre?

**Creo en Dios Padre todopoderoso, creador del cielo y de la tierra.**

¿Crees en Jesucristo, el Hijo de Dios?

**Creo en Jesucristo, su único Hijo, nuestro Señor. Fue concebido por obra y gracia del Espíritu Santo y nació de María la Virgen. Padeció bajo el poder de Poncio Pilato. Fue crucificado, muerto y sepultado. Descendió a los infiernos. Al tercer día resucitó de entre los muertos. Subió a los cielos, y está sentado a la diestra de Dios Padre. Desde allí ha de venir a juzgar a vivos y muertos.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

¿Crees en Dios el Espíritu Santo?

**Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos, y la vida eterna.**

¿Continuarás en la enseñanza y comunión de los apóstoles, en la fracción del pan y en las oraciones?

**Así lo haré, con el auxilio de Dios.**

¿Perseverarás en resistir al mal, y cuando caigas en pecado, te arrepentirás y te volverás al Señor?

**Así lo haré, con el auxilio de Dios.**

¿Proclamarás por medio de la palabra y el ejemplo las Buenas Nuevas de Dios en Cristo?

**Así lo haré, con el auxilio de Dios.**

¿Buscarás y servirás a Cristo en todas las personas, amando a tu prójimo como a ti mismo?

**Así lo haré, con el auxilio de Dios.**

¿Lucharás por la justicia y la paz entre todos los pueblos y respetarás la dignidad de todo ser humano?

**Así lo haré, con el auxilio de Dios.**

#### THE PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.  
**Lord, hear our prayer.**

Open their hearts to your grace and truth.  
**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.  
**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.  
**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.  
**Lord, hear our prayer.**

Send them into the world in witness to your love.  
**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.  
**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Oremos ahora por estas personas que van a recibir el Sacramento del nuevo nacimiento.

Líbrales, oh Señor, del camino del pecado y de la muerte.  
**Señor, atiende nuestra súplica.**

Abre sus corazones a tu gracia y verdad.  
**Señor, atiende nuestra súplica.**

Llévalos con tu santo Espíritu vivificador.  
**Señor, atiende nuestra súplica.**

Consérvalos en la fe y comunión de tu santa Iglesia.  
**Señor, atiende nuestra súplica.**

Enséñales a amar a los demás en el poder del Espíritu.  
**Señor, atiende nuestra súplica.**

Envíales al mundo como testigos de tu amor.  
**Señor, atiende nuestra súplica.**

Llévalos a la plenitud de tu paz y de tu gloria.  
**Señor, atiende nuestra súplica.**

Concede, oh Señor, que todos los que son bautizados en la muerte de Jesucristo tu Hijo, vivan en el poder de su resurrección y esperen su venida en gloria; quien vive y reina, ahora y por siempre. **Amén.**

## THE THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

*The presider prays over the water. The people affirm the prayer with, Amen.*

## THE BAPTISMS

*The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.*

*At the conclusion of the baptisms, the people welcome the newly baptized.*

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Démosles la bienvenida a los que ahora han sido bautizados.

Nosotros te recibimos en la familia de Dios. Confiesa la fe de Cristo crucificado, proclama su resurrección y participa con nosotros en su sacerdocio eterno.

## THE ASPERGES

*The people remain standing as the ministers sprinkle the congregation with blessed water.*

## ANTHEM AT THE ASPERGES

*Asperges me*

*Sung by the choir.*

Rihards Dubra (b. 1964)

*Sung in Latin.*

*Refrain* Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Have mercy on me, O God, according to your loving-kindness.

Make me hear of joy and gladness, that the bones you have broken may rejoice.

*Refrain*

Hide your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

*Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Refrain*

*(from Psalm 51)*

## THE PEACE

The peace of the Lord be always with you.

And also with you.

La paz del Señor sea siempre con ustedes.

Y con tu espíritu.

*The people greet one another with a sign of God's peace and then are seated.*



# THE HOLY COMMUNION

## THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, at [cathedral.org/support](http://cathedral.org/support), or by texting the dollar amount you wish to give to 202-856-9005.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Inherit the Kingdom*

*Sung by the cantor.*

Lee Hoiby (1926–2011)

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Or when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

*(Matthew 25:31-40)*

*The people stand as able at the introduction to the hymn.*

## PRESENTATION HYMN • 581 (STANZAS 1-2)

*Where Charity and Love Prevail*

*Sung by all.*

*Cheshire*

1. Where char - i - ty and love pre - vail there God is ev - er found;  
2. With grate - ful joy and ho - ly fear his char - i - ty we learn;

brought here to - geth - er by Christ's love by love are we thus bound.  
let us with heart and mind and strength now love him in re - turn.

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

SANCTUS & BENEDICTUS • S 125

*Sung by all.*

Richard Proulx (1937–2010)

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*We recall God’s acts of salvation history. The presider says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ’s death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our patrons, the Apostles Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,**

**en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas, como también  
nosotros perdonamos a los que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## THE BREAKING OF THE BREAD

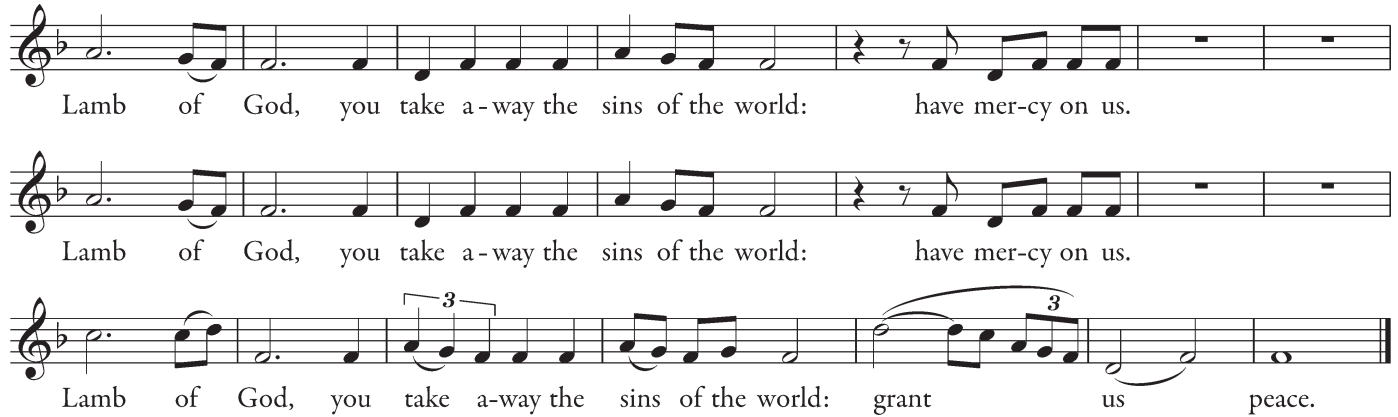
*The presider breaks the bread in silence.*

## FRACTION ANTHEM

*Lamb of God*

*Sung by all.*

Lena McLin (b. 1928)



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.*

## MUSIC DURING THE COMMUNION

*Lord, I Want to Be a Christian*

Negro spiritual

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Eterno Dios, Padre celestial, en tu bondad nos has aceptado como miembros vivos de tu Hijo, nuestro Salvador Jesucristo; nos has nutrido con alimento espiritual en el Sacramento de su Cuerpo y de su Sangre. Envíanos ahora en paz al mundo; revístenos de fuerza y de valor para amarte y servirte con alegría y sencillez de corazón; por Cristo nuestro Señor. Amén.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

HYMN AT THE CLOSING • 603

*When Christ Was Lifted from the Earth*

*Sung by all.*

*St. Botolph*



1. When Christ was lift - ed from the earth, his arms stretched out a - bove  
 2. Still east and west his love ex - tends and al - ways, near or far,  
 3. Where gen - er - a - tion, class, or race di - vide us to our shame,  
 4. Thus free - ly loved, though ful - ly known, may I in Christ be free



through ev - ery cul - ture, ev - ery birth, to draw an an - swe ring love.  
 he calls and claims us as his friends and loves us as we are.  
 he sees not la - bels but a face, a per - son, and a name.  
 to wel - come and ac - cept his own as Christ ac - cept - ed me.

THE DISMISSAL

Let us go forth in the name of Christ.  
Thanks be to God.

Salgamos en nombre de Cristo.  
Demos gracias a Dios.

POSTLUDE

*Gaudium*, Op. 1435

C. Cooman



*The Washington Ringing Society will ring the Cathedral bells following the service.*



**PARTICIPANTS** President: The Reverend Patrick L. Keyser, Priest Associate; Preacher: The Reverend Canon Jan Naylor Cope, Provost; Gospellers: The Reverend Canon Leonard L. Hamlin, Sr., Canon Missioner and Minister of Equity and Inclusion, The Reverend Yoimel González Hernández, Dean, Latino Deacons School, Episcopal Diocese of Washington; Assisting Clergy: The Reverend Canon Rosemarie Logan Duncan, Canon for Worship, The Reverend Vincent P. Harris, The Reverend Martha Johns, The Reverend Lucretia Mann, The Reverend Sarah E. Slater, The Venerable L. Sue von Rautenkranz, Archdeacon and Diocesan Liturgist, Episcopal Diocese of Washington; Musicians: The Professional Cathedral Choir, Canon Michael McCarthy, Canon for Music and Director of Institutional Planning, Thomas M. Sheehan, Organist and Associate Director of Music, Imani-Grace Cooper, singer, Dan Roberts, piano, Marshall Keys, saxophone.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. In memory of Ella Lanier Aldrich; in honor of Wilma Swanson; in thanksgiving for the baptism of Catherine Anne Maddox and Carrie Maddox Chen; in memory of Helen Pratt Gardner, Colonel Leland Grisier Gardner and Lieutenant Leland Grisier Gardner, Jr.; in celebration of the marriage of Lauren Elizabeth Patterson and John Andrew Brennan.

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*Thank you for joining us in worship.*

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All are invited to make a gift to support the Cathedral's ministry of sharing God's love as the plate is passed, at [cathedral.org/support](http://cathedral.org/support), or by texting the dollar amount you wish to give to 202-856-9005.

Thank you in advance for your generosity. Please know that your participation with us today has been a blessing.

