



# The Holy Eucharist

The Third Sunday after Pentecost  
June 25, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### ORGAN PRELUDE

*Adagio in E*

*Prelude and Fugue in E minor, BWV 533*

Frank Bridge (1879-1941)

Johann Sebastian Bach (1685-1750)

### INTROIT

*If ye love me*

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the Spirit of Truth. (*John 14:15-16*)

*The people stand.*

### PROCESSIONAL HYMN • 524

*I love thy kingdom, Lord*

*St. Thomas*

### THE OPENING ACCLAMATION

Blessed be our God.  
**For ever and ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORIA IN EXCELSIS DEO

Robert J. Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Genesis 21 :8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

**Thanks be to God.**

*The choir introduces the antiphon; then all repeat.*



Bow down your ear, O Lord, and answer me,  
 for I am poor and in misery.  
 Keep watch over my life, for I am faithful;  
 save your servant who puts his trust in you.  
 Be merciful to me, O Lord, for you are my God;  
 I call upon you all the day long.  
 Gladden the soul of your servant,  
 for to you, O Lord, I lift up my soul.  
 For you, O Lord, are good and forgiving,  
 and great is your love toward all who call upon you.  
 Give ear, O Lord, to my prayer,  
 and attend to the voice of my supplications.  
 In the time of my trouble I will call upon you,  
 for you will answer me.  
 Among the gods there is none like you, O Lord,  
 nor anything like your works.  
 All nations you have made will come and worship you, O Lord,  
 and glorify your Name.  
 For you are great;  
 you do wondrous things;  
 and you alone are God.  
 Turn to me and have mercy upon me;  
 give your strength to your servant;  
 and save the child of your handmaid.  
 Show me a sign of your favor,  
 so that those who hate me may see it and be ashamed;  
 because you, O Lord, have helped me and comforted me.

*All repeat the antiphon.*

## THE SECOND READING

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.  
 Thanks be to God.

*The people stand.*

## THE HOLY GOSPEL

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.**

**For us and for our salvation, he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of mercy,  
Hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### THE CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*A true hymn*

Craig Phillips (b. 1961)

My Joy, my Life, my Crown! My heart was meaning all the day, somewhat it fain would say, and still it runneth muttering up and down with only this, My Joy, my Life, my Crown! Yet slight not those few words; if truly said, they may take part among the best in art: the fineness which a hymn or psalm affords is, when the soul unto the lines accord. He who craves all the mind, and all the soul, and strength, and time, if the words only rhyme, justly complains that somewhat is behind to make His verse, or write a hymn in kind. Whereas if the heart be moved, although the verse be somewhat scant, God doth supply the want; as when the heart says, sighing to be approved, "O, could I love!" and stops, God writeth, "Loved." (*George Herbert, 1593-1633*)

*The people stand.*

## HYMN AT THE PRESENTATION

*We gather at your table, Lord*

*The Eighth Tune*



1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.  
2. We share this meal and we are fed. Such bas - ic gifts be come your sign:  
3. God, pour your Spi - rit on us all, and on these gifts that we re - ceive;  
4. From north and south, from west and east, now rec - on - ciled, we ga - ther near;



Here all are wel - comed, all re - stored, and all are giv - en work to do.  
we see you bro - ken in the bread; we know your love in com - mon wine.  
for in Christ's pre - sence we re - call his life and death, and so be - lieve.  
we taste your king - dom's ban - quet feast, so find - ing strength to serve you here.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your



glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high est. \_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The disciples knew the Lord Jesus*

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

*The people are seated.*

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Ubi caritas et amor*

Alan Lewis (b. 1962)

*Sung in Latin.* Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there. As we are gathered into one body, Beware, lest we be divided in mind. Let evil impulses stop, let controversy cease, And may Christ our God be in our midst. (*Traditional Maundy Thursday antiphon*)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 530

*Spread, O spread, thou mighty word*

*Gott sei Dank*

## THE DISMISSAL

Let us go forth in the name of Christ.  
Thanks be to God.

## ORGAN VOLUNTARY

*Pièce d'orgue, BWV 572*

J. S. Bach

**WORSHIP LEADERS** The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Canon Preston B. Hannibal, The Reverend Sarah E. Slater, Calvary Episcopal Church Choir, Pittsburgh, Pennsylvania

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Kathryn M. Plugge and in celebration of the marriage of Claire Huffstedler and Justin Alex; the altar in St. Mary's Chapel: in loving memory of William F. Sibley; the altar in Holy Spirit Chapel: in memory of Margaret Keena Gillis; altar in Children's Chapel: in memory of Joseph Clegg; the altar in Bethlehem Chapel: in thanksgiving for the ministry of William Sydnor.

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