

# THE DAY OF PENTECOST



THE FESTIVAL HOLY EUCHARIST

*with*

HOLY BAPTISM & RENEWAL OF THE  
BAPTISMAL COVENANT

SUNDAY, MAY 20, 2018

11:15 AM

WASHINGTON NATIONAL CATHEDRAL

## THE DAY OF PENTECOST

Pentecost, the fiftieth and final day of the Easter season, celebrates the outpouring of the Holy Spirit upon the apostles and the establishment of the Church through the preaching of the apostles and the baptism of the thousands who on that day believed in the Gospel message. The day emphasizes that the Church is understood as the body of Christ, which is drawn together and given life by the Holy Spirit. It is, therefore, a fitting day to welcome new Christians through baptism, and for us to renew our own baptismal vows.

# THE ENTRANCE RITE

## CARILLON PRELUDE

*Meditation on "Veni Creator Spiritus"*

*Prelude on "Veni Creator"*

*Come down, O Love divine*

John Knox (b. 1932)

Ronald Barnes (1927-1997)

*Down Ampney*; arr. Suzanne Magassy (1940-2008)

## ORGAN PRELUDE

*Choral Varié sur le theme du "Veni Creator," Op. 4*

Maurice Duruflé (1902-1986)

## INTROIT

*Pentecost Carol*

Richard Proulx (1937-2010)

Rise up in early morning;

Sing of the risen Savior.

Sing tidings of salvation with Alleluias ringing, *in cymbalis bene sonantibus*.

Go forth ye saints, to meet him;

Light up your lamps of gladness.

Sing tidings of salvation with Alleluias ringing, *in cymbalis bene sonantibus*.

*(Richard Proulx, after Saint John Damascene, c. 754)*

*The people stand as able.*

## HYMN AT THE PROCESSION • 225

*Hail thee, festival day!*

*Salve festa dies*

## THE OPENING ACCLAMATION

*Presider* Come Holy Spirit, fill the hearts of your faithful people.

*People* **Kindle in us the fire of your love.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

# THE WORD OF GOD

## THE COLLECT FOR THE DAY OF PENTECOST

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

- Reader* When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,
- People* **“Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”**
- Reader* Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs.
- People* **“In our own languages we hear them speaking about God’s deeds of power.”**
- Reader* All were amazed and perplexed, saying to one another,
- People* **“What does this mean?”**
- Reader* But others sneered and said,
- People* **“They are filled with new wine.”**
- Reader* But Peter, standing with the eleven, raised his voice and addressed them,
- Assistant* “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”
- Reader* The Word of the Lord.
- People* **Thanks be to God.**

*The choir introduces the antiphon; then all repeat.*



O Lord, how manifold are your works!  
 in wisdom you have made them all;  
 the earth is full of your creatures.  
 Yonder is the great and wide sea  
 with its living things too many to number,  
 creatures both small and great.  
 There move the ships,  
 and there is that Leviathan,  
 which you have made for the sport of it.  
 All of them look to you  
 to give them their food in due season.  
 You give it to them; they gather it;  
 you open your hand,  
 and they are filled with good things.  
 You hide your face, and they are terrified;  
 you take away their breath,  
 and they die and return to their dust.

You send forth your Spirit, and they are created;  
 and so you renew the face of the earth.  
 May the glory of the Lord endure for ever;  
 may the Lord rejoice in all his works.  
 He looks at the earth and it trembles;  
 he touches the mountains and they smoke.  
 I will sing to the Lord as long as I live;  
 I will praise my God while I have my being.  
 May these words of mine please him;  
 I will rejoice in the Lord.  
 Bless the Lord, O my soul.  
 Hallelujah!

*All repeat the antiphon.*

THE SECOND READING

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*The people stand as able for the hymn.*

HYMN AT THE SEQUENCE • 516

*Come down, O Love divine*

*Down Ampney*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Andrew K. Barnett

*The people remain seated.*

## HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

*The candidates, Erika Lauren Boyd, Hailey Simone Boyd, Brennan Joseph Harnden, Sofia Marie Harnden, Quinn Matthew Macy, James Grayson Messier, Charlotte Rola Slattery, Lennon Rose Thompson, and Jaak Arthur Zeizel, are presented. The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.*

*After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* **We will.**  
*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal vows.

## RENEWAL OF THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Presider* Let us now pray for those persons who this day are to receive the Sacrament of new birth.

#### THE PRAYERS FOR THE CANDIDATES

*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*All* **Amen.**

*The ministers and candidates move to the font at the mid nave.*

#### THE THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The presider prays over the water. The people affirm the prayer with, Amen.*

#### THE BAPTISMS

*The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.  
 At the conclusion of the baptisms, the people welcome the newly baptized.*

*Presider* Let us welcome the newly baptized.  
*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE ASPERGES

*The people remain standing as the ministers sprinkle the congregation with blessed water.*

## ANTHEM AT THE ASPERGES

*Vidi aquam*

Michael McCarthy (b. 1966)

I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia. (*Ezekiel 47*)

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Come down, O Love divine*

William Henry Harris (1883-1973)

Come down, O love divine, Seek thou this soul of mine, And visit it with thine own ardour glowing; O Comforter draw near, Within my heart appear, And kindle it, thy holy flame bestowing. O let it freely burn, Till earthly passions turn To dust and ashes in its heat consuming; and let thy glorious light Shine ever on my sight, And clothe me round, the while my path illuming. Let holy charity Mine outward vesture be, And lowliness become mine inner clothing: True lowliness of heart, Which takes the humbler part, And o'er its own shortcomings weeps with loathing. And so the yearning strong, With which the soul will long, Shall far outpass the power of human telling; For none can guess its grace, Till he become the place Wherein the Holy Spirit makes his dwelling. Amen. (*Bianco da Siena, d. 1434?*)

*The people stand as able.*

## HYMN AT THE PRESENTATION • 511

*Holy Spirit, ever living*

*Abbot's Leigh*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*



SANCTUS & BENEDICTUS

William Mathias (1934-1992)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the high-est.  
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND & THE FRACTION ANTHEM

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Welcome sweet and sacred feast*

Gerald Finzi (1901-1956)

Welcome sweet and sacred feast; welcome life! Dead I was, and deep in trouble; but grace, and blessings came with thee so rife that they have quicken'd even dry stubble.

Thus souls their bodies animate, and thus, at first, when things were rude, dark, void, and crude they, by thy Word, their beauty had, and date; all were by thee and still must be; nothing that is, or lives, but hath his quick'nings, and reprieves as thy hand opes, or shuts: healings and cuts, darkness and daylight, life and death are but mere leaves turn'd by thy breath.

But that great darkness at thy death when the veil broke with thy last breath, did make us see the way to thee. Was't not enough that thou hadst paid the price and given us eyes when we had none, but thou must also take us by the hand and keep us still awake, when we would sleep, or from thee creep, who without thee cannot stand? Was't not enough to lose thy breath and blood by an accursed death but thou must also leave to us that did bereave thee of them both, these seals, the means that should both cleanse and keep us so, who wrought thy woe?

O rose of Sharon! O the lily of the valley! How art thou now, thy flock to keep, become both food, and Shepherd to thy sheep. (*Henry Vaughn, 1621-1695*)

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit, and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 506

*Praise the Spirit in creation*

*Finnian*

## THE DISMISSAL

Filled with the Spirit's power, go in the light and peace of Christ.

**Thanks be to God. Alleluia, alleluia.**

## ORGAN VOLUNTARY

*Fantasia super "Komm, heiliger Geist," BWV 651*

Johann Sebastian Bach (1685-1750)



**PRESIDER**

The Reverend Canon Jan Naylor Cope  
*Provost*

**PREACHER**

The Reverend Andrew K. Barnet  
*Associate for Music and Worship*

**GOSPELLER**

The Reverend Canon Rosemarie Logan Duncan  
*Canon for Worship*

**ASSISTANT**

The Reverend Canon Preston B. Hannibal  
*Canon of the Episcopal Diocese of Washington, Honorary*

**ASSISTING PLATFORM CLERGY**

The Reverend Sarah E. Slater  
The Reverend Martha Watson

**MUSICIANS**

The Girls Cathedral Choir  
The Reverend Benjamin Pearce Straley, *Organist*  
*Associate Director of Music*  
Michael McCarthy, *Director of Music*  
*Canon for Music*

**VERGERS**

Dr. Torrence N. Thomas, *Head Cathedral Verger*  
G. Scott Sanders, *Cathedral Verger*  
Erin Ennis  
Steve Sapho

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Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

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**FLOWER GIFTS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of John E. Ryerson; in memory of the Reverend and Mrs. Charles W. Pflueger and Miss Dora Volkmar; The Altar at the Crossing: in loving memory of James R. Rogers and Jesse L. Wilson, former Cathedral ushers; St. Mary's Chapel Altar: in loving memory of Mary Burr Gibson Kelly; Holy Spirit Chapel Altar: in memory of Huntington T. Harris; Children's Chapel Altar: in memory of the Marquesa de Casa-Maury; Bethlehem Chapel Altar: in memory of Mr. and Mrs. Alexander Loder Wiener; in memory of Edwin E. Greigg; in celebration of the marriage of Julia Schoenfeld and Blair Sokol; in celebration of the marriage of Elizabeth (Brennan) Dorn and Giles Jacknain.

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