

*Holy Father, accept our evening sacrifice,
the offering of this candle in your honor.*

May it shine continually to drive away all darkness.



ABOUT THE GREAT VIGIL OF EASTER

The Great Vigil of Easter is the most significant liturgy of the Christian year and is the culmination of the Triduum — the Sacred Three Days. The service begins in total darkness. The Cathedral is slowly illuminated by the candles of the faithful as we observe the Paschal Mystery — the passage from darkness into light, from death into life — told through ancient texts, scriptural readings, and sacred music, telling of God's saving actions through history. Into this story, we welcome those who are to be baptized into the household of God, as we who witness this Sacrament reaffirm our own baptismal vows. The great moment of this night is the celebration of the First Eucharist of the Resurrection, gloriously announced with *Alleluias*. The Paschal Candle burns as a sign of the presence of the resurrected Christ and will burn throughout the Easter season, known as the Great Fifty Days.

THE GREAT VIGIL & FIRST EUCHARIST OF EASTER

SATURDAY, MARCH 31, 2018 · 8:00 PM



THE SERVICE OF LIGHT

THE LIGHTING & BLESSING OF THE NEW FIRE

At the appointed hour, all stand and face the west end of the nave. In the darkness, the Paschal Fire is kindled. Dean Hollerith addresses the people, and the people respond, Amen.

THE BLESSING & LIGHTING OF THE PASCHAL CANDLE

Making the sign of the cross and inserting grains of incense, Dean Hollerith blesses the Paschal Candle and the people respond, Amen.

The Paschal Candle is lighted from the newly-kindled fire. The procession moves through the darkened Cathedral by the light of the Paschal Candle. In the course of the procession, the people's candles are lit.

The procession pauses three times and at each pause the following is sung.

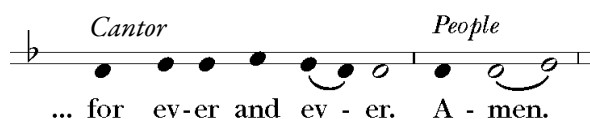


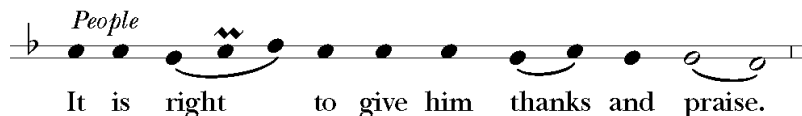
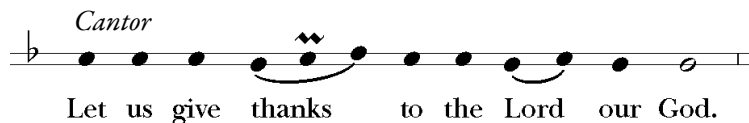
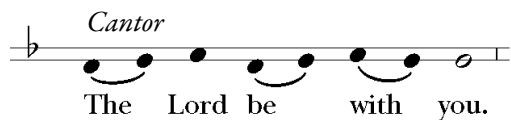
As the procession reaches the crossing and the Paschal Candle is placed in its stand, all remain standing.

THE EASTER PROCLAMATION: THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God...

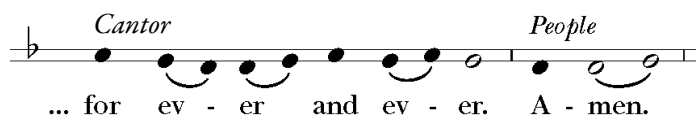




It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns . . .



THE LITURGY OF THE WORD

Dean Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people extinguish their candles and are seated.

THE FIRST LESSON

The Story of Creation

paraphrase of Genesis 1:1-2:2; James Weldon Johnson (1871-1938)

The cantor introduces the refrain, then all repeat.



Rejoice in the Lord, you righteous;
 it is good for the just to sing praises.
 Praise the Lord with the harp;
 play to him upon the psaltery and lyre.
 Sing for him a new song;
 sound a fanfare with all your skill upon the trumpet. *Refrain*

For the word of the Lord is right,
 and all his works are sure.
 He loves righteousness and justice;
 the loving-kindness of the Lord fills the whole earth.
 By the word of the Lord were the heavens made,
 by the breath of his mouth all the heavenly hosts. *Refrain*

He gathers up the waters of the ocean as in a water-skin
 and stores up the depths of the sea.
 Let all the earth fear the Lord;
 let all who dwell in the world stand in awe of him.
 For he spoke, and it came to pass;
 he commanded, and it stood fast. *Refrain*

The Lord brings the will of the nations to naught;
 he thwarts the designs of the peoples.
 But the Lord's will stands fast for ever,
 and the designs of his heart from age to age. *Refrain*

THE COLLECT

Leader O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.
People Amen.

THE SECOND LESSON

Israel's deliverance at the Red Sea

Exodus 14:10-31, 15:20-21

The people stand.

CANTICLE

The Song of Moses

M. McCarthy

The cantor introduces the refrain, then all repeat.



I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge;
the Lord has become my Savior.

This is my God and I will praise him,
the God of my people and I will exalt him.
The Lord is a mighty warrior;
Yahweh is his Name. *Refrain*

The chariots of Pharaoh and his army
has he hurled into the sea;
The finest of those who bear armor
have been drowned in the Red Sea.

The fathomless deep has overwhelmed them;
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy. *Refrain*

Who can be compared with you,
O Lord, among the gods?
Who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand;
the earth swallowed them up.
With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling. *Refrain*

You will bring them in and plant them on the mount of your possession,
the resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and for ever. *Refrain*

THE COLLECT

Leader O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.

The people are seated.

THE THIRD LESSON

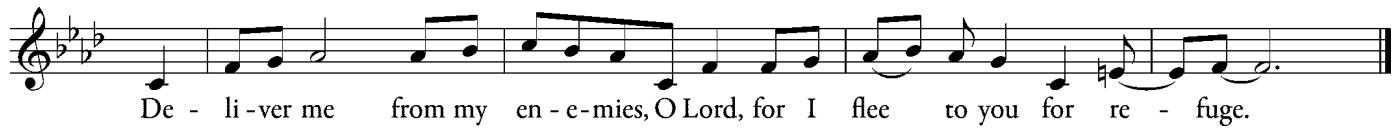
The valley of the dry bones

Ezekiel 37:1-14

PSALM 143

M. McCarthy

The cantor introduces the refrain, then all repeat.



Lord, hear my prayer, and in your faithfulness heed my supplications;
answer me in your righteousness.

Enter not into judgment with your servant,
for in your sight shall no one living be justified. *Refrain*

For my enemy has sought my life; he has crushed me to the ground;
he has made me live in dark places like those who are long dead.

My spirit faints within me;
my heart within me is desolate. *Refrain*

I remember the time past; I muse upon all your deeds;
I consider the works of your hands.

I spread out my hands to you;
my soul gasps to you like a thirsty land. *Refrain*

O Lord, make haste to answer me; my spirit fails me;
do not hide your face from me or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning, for I put my trust in you;
show me the road that I must walk, for I lift up my soul to you. *Refrain*

Deliver me from my enemies, O Lord,
for I flee to you for refuge.

Teach me to do what pleases you, for you are my God;
let your good Spirit lead me on level ground. *Refrain*

Revive me, O Lord, for your Name's sake;
for your righteousness' sake, bring me out of trouble.

Of your goodness, destroy my enemies and bring all my foes to naught,
for truly I am your servant. *Refrain*

THE COLLECT

Leader Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

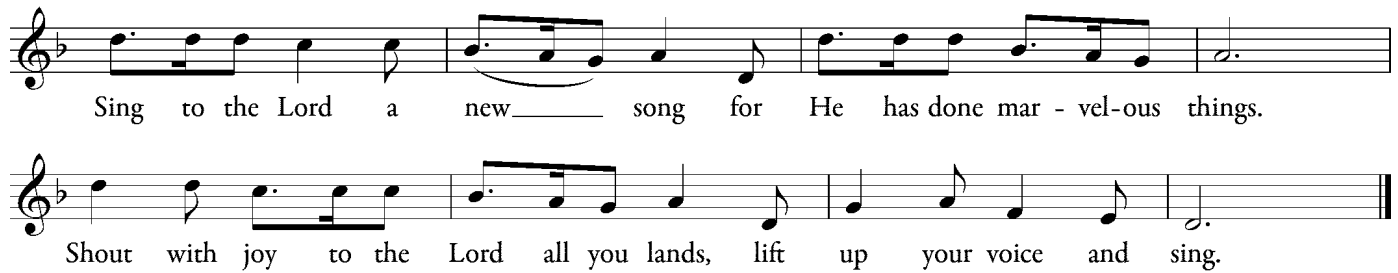
People Amen.

THE FOURTH LESSON

The gathering of God's People

Zephaniah 3:14-20

The cantor introduces the refrain, then all repeat.



Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory. *Refrain*

The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God. *Refrain*

Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp,
with the harp and the voice of song. *Refrain*

With trumpets and the sound of the horn
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein. *Refrain*

Let the rivers clap their hands, and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity. *Refrain*

THE COLLECT

Leader O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People Amen.

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

The people remain seated as the candidates for Holy Baptism are presented.

THE PRESENTATION & EXAMINATION OF THE CANDIDATES

The candidates, Chris Cannedy, William Collier, Veronica Franco, Markus Heyder, and Kavya Rajasekar, are presented and Dean Hollerith questions the candidates about their desire and readiness to receive the Sacrament of Baptism.

Dean Hollerith invites the people to stand and addresses the congregation.

Dean Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE BAPTISMAL COVENANT

Dean Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Dean Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Dean Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Dean Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Dean Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Dean Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Dean Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Dean Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Dean Will you strive for justice and peace among all people, and respect the dignity of every human being?

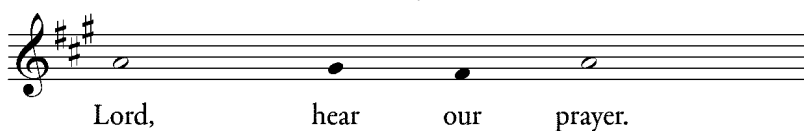
People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

Dean Let us now pray for the candidates who are to receive the Sacrament of new birth.

Cantor Deliver them, O Lord, from the way of sin and death.

People



Cantor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Cantor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Cantor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Cantor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Cantor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Cantor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Dean Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All **Amen.**

The ministers, candidates, and sponsors move to the baptismal font at the mid nave.

THE THANKSGIVING OVER THE WATER

Dean The Lord be with you.
People **And also with you.**

Dean Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Dean Hollerith prays over the water. The people affirm the prayer with Amen.

THE BAPTISMS

Dean Hollerith baptizes the candidates, marks the sign of the cross on the foreheads of the newly baptized, and presents them with a lighted candle. After each action, the people respond, Amen.

Once the baptisms are concluded, Dean Hollerith prays over the candidates, saying:

Dean Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Dean Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The people remain standing as the ministers sprinkle them with blessed water, a sign of the renewal of their baptismal covenant.

ANTHEM AT THE ASPERGES

As I went down to the river to pray

arr. Lena Seikaly (b. 1986)

As I went down to the ri-ver to pray, stu-dy-ing a - bout that good old way, and
who shall wear the robe and crown, good Lord, show me the way.
Refrain
Oh, bro - thers, let's go down, let's go down, don't you wan-na go down.
Come on bro - thers, let's go down, down in the ri - ver to pray.

Sung four times.

First refrain sing "brothers", second "sisters", third "mothers", fourth "fathers."

THE ACCLAMATION OF THE RESURRECTION

Dean Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Dean Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Dean Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The people ring bells, as they sing:

GLORIA IN EXCELSIS DEO

Carl Haywood (b. 1949)

All sing refrain.

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name,
Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name.

Choir Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God.

All sing refrain.

Choir You take away the sin of the world: have mercy on us,
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of the Father.

All sing refrain.

THE COLLECT OF THE RESURRECTION OF OUR LORD JESUS CHRIST

Dean The Lord be with you.

People **And also with you.**

Dean O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

THE EPISTLE

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

THE GREAT ALLELUIA

M. McCarthy



THE HOLY GOSPEL

Matthew 28:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

SERMON

The Reverend Canon Jan Naylor Cope

The people stand.

THE PEACE

Dean The peace of the risen Christ be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Antiphon (Four Mystical Songs)

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing, my God and King! The heavens are not too high, His praise may thither fly: The earth is not too low, His praises there may grow. Let all the world in every corner sing, my God and King! The church with psalms must shout. No door can keep them out: but above all, the heart must bear the longest part. Let all the world in every corner sing, my God and King! (*George Herbert, 1593–1633*)

The people stand.

HYMN AT THE PRESENTATION

God's Paschal Lamb

Sine Nomine



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy
2. Now Christ is raised and will not die a - gain; death has no more
3. In Christ we see the first fruits of the dead: though Ad - am's sin

we keep the Eas - ter feast; for - sak - ing sin, we share the bread
do - min - ion o - ver him; Through him we die to sin and live
had doomed all flesh to die, in Christ's new life shall all be made

of truth. Al - le - lu - ia, Al - le - lu - ia!
to God. Al - le - lu - ia, Al - le - lu - ia!
a - live. Al - le - lu - ia, Al - le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Dean The Lord be with you.
People **And also with you.**
Dean Lift up your hearts.
People **We lift them to the Lord.**
Dean Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts._____

— Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name_____ of the Lord,_____

— of the Lord._____ Ho - san - na in the

high - - est. Ho - san - na in the high - est._____

Dean Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Dean and
People* **Christ has died.
Christ is risen.
Christ will come again.**

Dean We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Dean And now, as our Savior Christ has taught us, we are bold to say,

People **Notre Père..., Padre nuestro..., Vater unser...**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

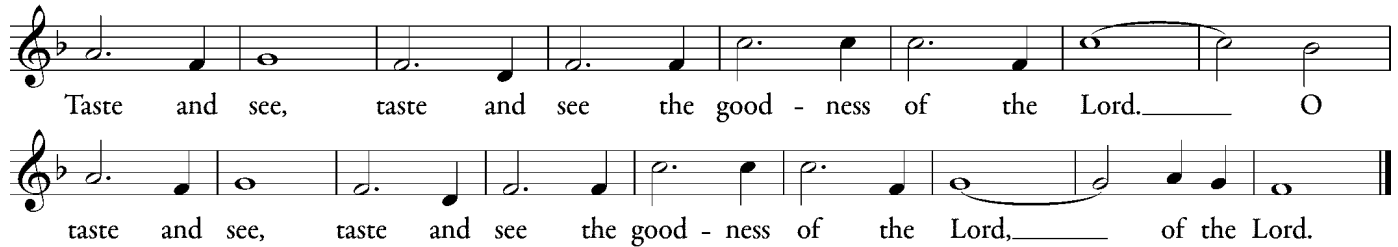
THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The dean breaks the bread in silence.

Taste and see

James E. Moore (b. 1951)

The cantor sings the refrain, then all repeat.



I will bless the Lord at all times.

His praise shall always be on my lips; my soul shall glory in the Lord;
for he has been so good to me. *Refrain*

Glorify the Lord with me.

Together let us all praise his name. I called the lord and he answered me;
from all my troubles he set me free. *Refrain*

Worship the Lord all you people.

You'll want for nothing if you ask. Taste and see that God is good;
in him we need put all our trust. *Refrain*

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen."

If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

The people are seated.

ANTHEM AT THE COMMUNION

Jesus is alive and well

Betty Jean Robinson (b. 1933); arr. Andrew K. Barnett (b. 1984)

Jesus is alive and well, Jesus is alive and well.

Tell everyone you see, yeah tell 'em for me, that Jesus is alive and well.

He's sitting with the Heavenly Father, interceding for you and me.

Tell everyone you see, yeah tell 'em for me, that Jesus is alive and well.

They nailed Jesus to that old cross, on a place called Calvary.

The man went in the grave and stayed there three long days, but death would not keep its sting.

For, on the third day the stone was rolled away, the angel said, "Mary, go tell."

The son of God is risen, Hallelujah! Jesus is alive and well.

Go tell the king's and the president's men the coming of the Lord is nigh.

Grave gave up the victory, death lost its sting, Jesus lives again on high.

Better get your house in order, tell 'em what there is to tell, "The son of God is risen, Hallelujah!"

Jesus is alive and well.

HYMN AT THE COMMUNION

Now the green blade riseth

Noël nouvelet



1. Now the green blade ris - eth from the bur - ied grain,
2. In the grave they laid him, Love whom hate hade slain,
3. Forth he came at Eas - ter, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain
Love is come a - gain like wheat that spring - eth green.

The people stand.

THE POSTCOMMUNION PRAYER

All Lord God our Father, through our Savior Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. Amen.

THE EASTER BLESSING

Dean May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People Amen.

Dean May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Dean May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Dean And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

The people are invited to ring bells throughout the closing hymn.

HYMN AT THE CLOSING

At the Lamb's high feast we sing

Salzburg

1. At the Lamb's high feast we sing, praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE DISMISSAL

Gospeller We are raised to new life with Christ.

Go in his peace. Alleluia, alleluia!

People Thanks be to God. Alleluia! Alleluia!

ORGAN POSTLUDE

Grand Cheour Dialogue

Eugene Gigout (1844–1925)



*A gift in support of this celebration of the Resurrection is made
to the glory of God and in thanksgiving for
the William Carter Dulin and Maurine Stuart Dulin families.*

SERVICE PARTICIPANTS

CLERGY

The Very Reverend Randolph Marshall Hollerith, *Dean*
The Reverend Canon Jan Naylor Cope, *Provost*
The Reverend Canon Dana Colley Corsello, *Canon Vicar*
The Reverend Canon Kelly Brown Douglas, *Canon Theologian*
The Reverend Canon Rosemarie Logan Duncan, *Canon for Worship*
The Reverend Dr. Harvey E. Bale, Jr., *Deacon*
The Reverend Benjamin Pearce Straley, *Deacon*

READERS

Christine Bingaman
Mike Bray
Norman Pugh-Newby
Nancy Stockbridge
Daniel Weatherholt

MUSICIANS

Cathedral Singers
Canon Michael McCarthy, *Director of Music*
George Fergus, *Assistant Organist*

The Cathedral Band
The Reverend Andrew K. Barnett, *Associate for Worship and Music*

Members of Washington Symphonic Brass

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Flowers throughout the Cathedral are given to the glory of God; and,

HIGH ALTAR: in memory of Hibbard G. James; in memory of Paul H. Kea, FAIA; in loving memory of Grace Gibson, National Cathedral School, Class of 1918; in memory of Mary Ashley Scarborough; in memory of Sita Finkenstaedt Gibson; in loving memory of August M. and Harriett MacDonald Stromberg • **PASCHAL CANDLE AT THE ROOD SCREEN & THE MID-NAVE FONT:** in loving memory of Catherine Elizabeth Fowler • **CANTERBURY PULPIT:** in loving memory of Harry Riles and Laura Evalyn London, and Michael Nicholas and Bertha Luella Burkhart • **CANDELABRAE IN THE HIGH ALTAR SANCTUARY:** in loving memory of Mary Russell and Charles Bounds • **ALTAR IN THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson; in memory of Mary Agnes Todd; in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild • **ANDERSON TOMB:** in memory of Mr. and Mrs. Larz Anderson • **GATES OF THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Virginia C. Jones, Lea C. Lowrey, and Leonard M. Lowrey • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Frederick James and Bertha Elise Wildman; in honor of Jean Schnell Auchincloss • **ALTAR IN THE CHAPEL OF ST. JOHN:** in loving memory of Mr. and Mrs. John J. Earley; in loving memory of Sherman and Mary Hazeltine and Favour H. Slater • **NORMAN PRINCE TOMB IN THE CHAPEL OF ST. JOHN:** in thanksgiving for Norman Prince • **ALTAR IN THE CHILDREN'S CHAPEL:** in memory of Jennie May Mathis Malloy; in memory of Virginia McVey Morris; in memory of Elizabeth Arcier; in memory of Elizabeth McCutchins Blood Miles; in memory of Carroll Stansbury • **CHRIST CHILD STATUE:** in loving memory of Adriana Lusk Van der Steenhoven; in memory of our beloved sister, Olive Jean Pennington, *Et Lux Perpetua* • **FONT IN THE CHILDREN'S CHAPEL:** in honor of Michael Gaines Semler and Alexander Horatio Semler; in honor of the baptism of my grandson, Lucas Richard Arnquist • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of those who served in World War II, Class of 1941, Norristown High School, Norristown, Pennsylvania—Mr. and Mrs. Harry F. Baird; in memory of Bertha R. “Bert” Pence; in memory of John Estes Daughtrey • **PIERS AT THE WEST END:** in loving memory of James H. Lewis and Betty Prater-Lewis • **PIERS IN THE NARTHEX:** in thanksgiving for Florence Brown Bratenahl and the All Hallow's Guild • **ALTAR IN BETHLEHEM CHAPEL:** in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in honor of the anniversary of Sarah Farmer Wall and John Edgar Wall, Jr.; in memory of Virginia Berrier • **ANGUS DUN FONT IN BETHLEHEM CHAPEL:** in memory of Josephine Chique Russo • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in memory of Rhoda Paxton Boggs and Mary K. Randolph • **ALTAR IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of Joseph Wilson • **COLUMBARIUM GATES IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of and thanksgiving for the Seferlis and Tidball families • **ABIGAIL NORMAN PRINCE TOMB:** on the anniversary of her death • **DULIN BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **CHAPEL OF THE GOOD SHEPHERD:** in honor of The Very Reverend Francis B. Sayre • **ORGAN CONSOLE:** in honor of Michael T. Hosang, Esq., and in memory of Ruth D. and Paul Lieber • **BAPTISTRY:** Given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault, Harriet and Harry Rogstad, and Barbara Rogstad Wiseman • **THE USHERS' CARNATIONS:** in memory of Charles Sidney Forbes; in memory of Lieutenant James Norbert Matthews.

Cover photograph by Danielle E. Thomas



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