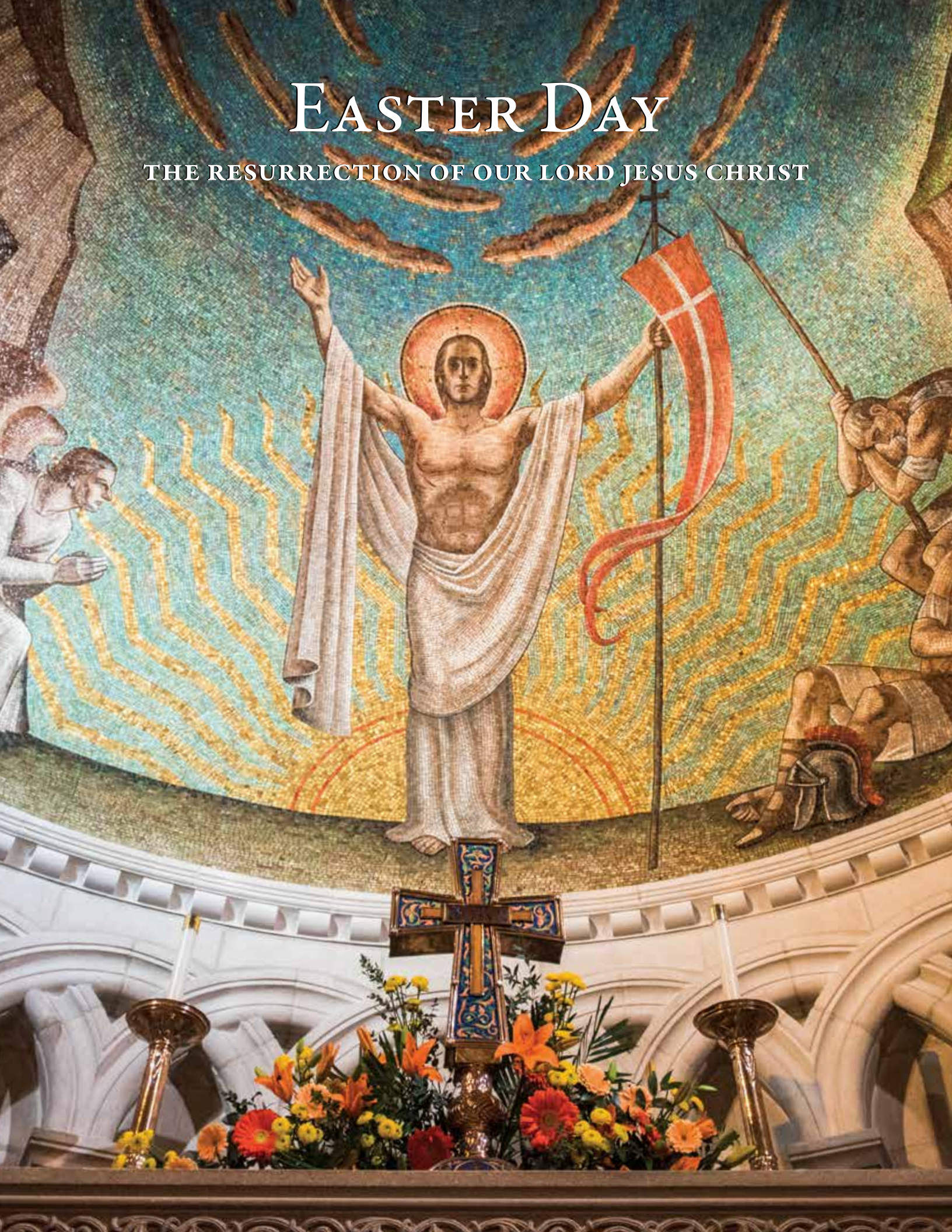


# EASTER DAY

THE RESURRECTION OF OUR LORD JESUS CHRIST



### AN EASTER WELCOME FROM THE DEAN

Welcome! It is a joy and a pleasure to have you here on the greatest day of the Christian year. The empty tomb on Easter morning and the proclamation *Alleluia! Christ is risen!* define the essence of the Christian faith. This is the moment when Jesus the great teacher, Jesus the prophet, Jesus the healer, Jesus the worker of miracles, becomes—Jesus the Savior. Jesus becomes our Savior who defeats death and heralds the truth that there is life after this life. Today is the day when we proclaim that death could not hold Jesus. Rather, God loved him and all of us so much that even after we nailed him to the cross, God raised him from the dead; and, we are promised that God will do the same for us.

But Easter is not just about what happened to Jesus two thousand years ago or what happens to us after we die. On Easter, we also celebrate that the resurrected Christ lives among us now, opening the tombs that we create for ourselves—the tombs of anger, despair, hatred, envy, violence, selfishness, and addiction. As Easter people, we are invited to love him, listen to him, follow him, and, in so doing, discover new lives of love, hope, meaning, and purpose. What happened on Easter morning is happening still in the everyday lives of those who follow Jesus.

We are delighted that you are here today and we hope that you too will find yourself resurrected on this Easter morning. For you are precious in God's sight, you are loved more than you will ever know, and God will never let you go. Christ is risen! The world has changed forever and that is good news worth sharing. Happy Easter!

Blessings,

A handwritten signature in black ink, appearing to read "Randolph Marshall Hollerith". The signature is written in a cursive, slightly slanted style.

The Very Reverend Randolph Marshall Hollerith  
*Dean, The Cathedral Church of Saint Peter & Saint Paul*

# THE RESURRECTION OF OUR LORD JESUS CHRIST

SUNDAY, APRIL 1, 2018 · 8:00 AM AND 11:15 AM



## CARILLON PRELUDE

*He is risen, he is risen!*

*Prélude sur L'Alleluia de Fulbert de Chartres (évêque 1007-1029)*

*Welcome, happy morning!*

*Hallelujah! for carillon*

*The day of resurrection!*

*Jesus Christ is risen today*

*Unser Herrscher*; arr. Frank P. Law (1918-1985)

Louis Delapierre (1899-1981)

*Fortunatus*; arr. F.P. Law

Hilton J. Rufty (1904-1974)

*Ellacombe*; arr. Sally Slade Warner (1932-2009)

*Easter Hymn*; arr. F.P. Law

## PRELUDE

*Canzona on a French theme*

*Prelude and Fugue in B major*

*Contrapunctus IX*

*My spirit, be joyful*

*Toccata*

*March*

*Overture*

*Minuet and Trio*

*Toccata and Fugue in E major, BWV 566*

*Aleluya! Cristo resucitó*

Samuel Scheidt (1587-1684)

Marcel Dupré (1886-1971)

Johann Sebastian Bach (1685-1750)

J.S. Bach

Marcel Lanquetuit (1894-1985)

George Frederic Handel (1685-1759)

G.F. Handel

G.F. Handel

J.S. Bach

Luis Bojos (b. 1937)

# THE ENTRANCE RITE

## INTROIT

*Rise up, my love*

Healey Willan (1880-1968)

Rise up my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone.  
The flowers appear upon the earth.  
The time of singing of birds is come.  
Arise my love, my fair one, and come away.

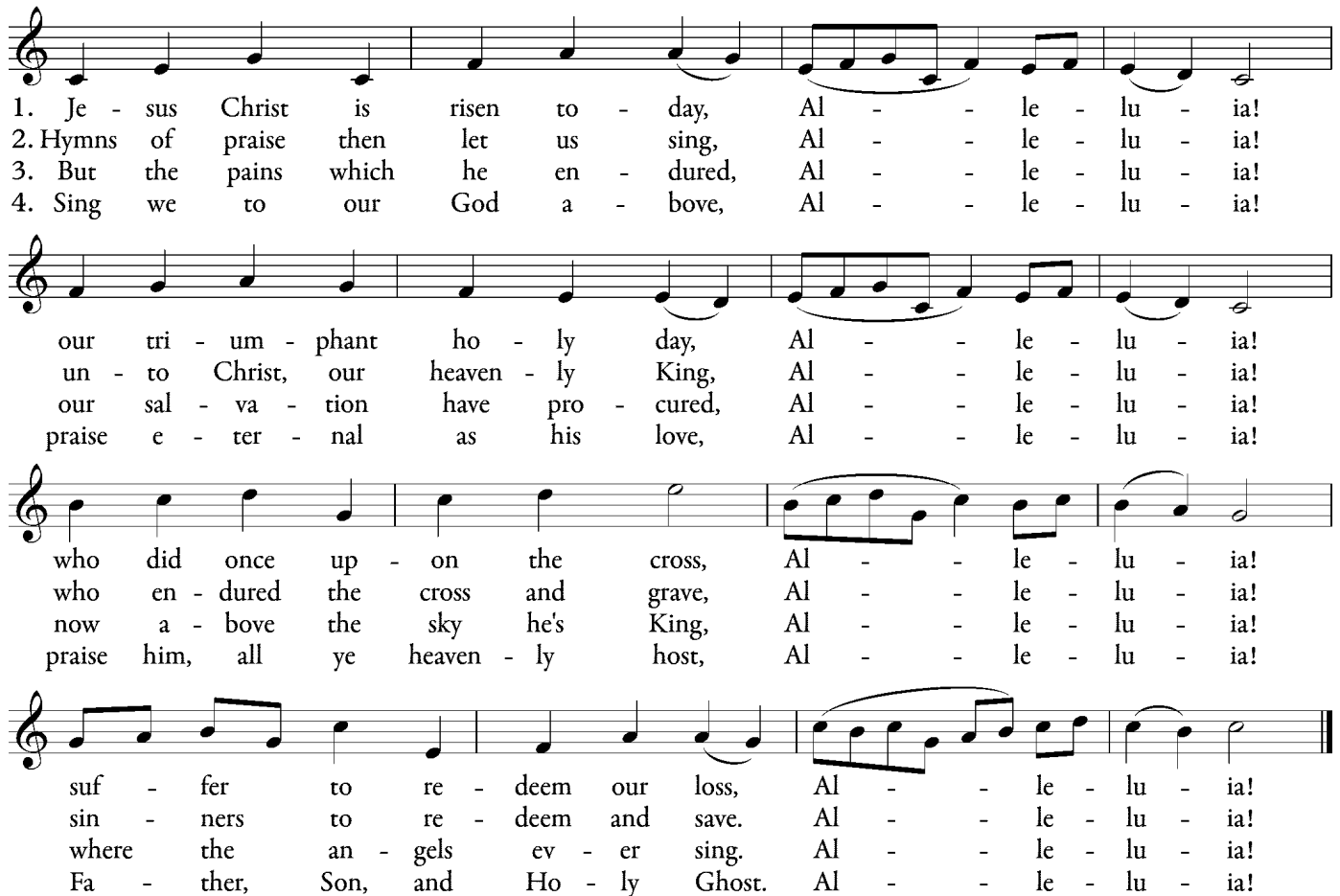
*(Song of Solomon 2:10-12)*

*The people stand.*

## HYMN AT THE PROCESSION

*Jesus Christ is risen today*

*Easter Hymn*



1. Je - sus Christ is risen to - day, Al - - le - lu - ia!  
2. Hymns of praise then let us sing, Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - - le - lu - ia!  
our sal - va - tion have pro - cured, Al - - le - lu - ia!  
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!  
who en - dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's King, Al - - le - lu - ia!  
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!  
sin - ners to re - deem and save. Al - - le - lu - ia!  
where the an - gels ev - er sing. Al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

## THE ACCLAMATION OF THE RESURRECTION

*Presider* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

*Presider* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

*Presider* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

*A fanfare is sounded.*

## GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to his  
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - men.

# THE COLLECT OF THE SUNDAY OF THE RESURRECTION

The Collect is spoken at the 8:00 AM service and sung at the the 11:15 AM service.



The Lord be with you.      And also with you.      Let us pray.

*Presider*      Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



A - men.

*The people are seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### PSALM 118:1-2, 19-24

Andrew K. Barnett (b. 1984)

*The cantor introduces the refrain, then all repeat.*



*Cantor*      Give thanks to the Lord, for he is good; his mercy endures for ever.  
*People*      Give thanks to the Lord, whose mercy endures for ever.

*Cantor*      Let Israel now proclaim, “His mercy endures for ever.”  
*People*      Give thanks to the Lord, whose mercy endures for ever.

*Cantor*      Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.  
*People*      Give thanks to the Lord, whose mercy endures for ever.

*Cantor*      “This is the gate of the Lord; he who is righteous may enter.”  
*People*      Give thanks to the Lord, whose mercy endures for ever.

*Cantor* I will give thanks to you, for you answered me and have become my salvation.

*People* Give thanks to the Lord, whose mercy endures for ever.

*Cantor* The same stone which the builders rejected has become the chief cornerstone.

*People* Give thanks to the Lord, whose mercy endures for ever.

*Cantor* This is the Lord's doing, and it is marvelous in our eyes.

*People* Give thanks to the Lord, whose mercy endures for ever.

*Cantor* On this day the Lord has acted; we will rejoice and be glad in it.

*People* Give thanks to the Lord, whose mercy endures for ever.

## THE SECOND READING

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The people stand.*

## HYMN AT THE SEQUENCE

*He is risen, he is risen!*

*Unser Herrscher*



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!  
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;  
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



he hath burst his three days' pris - on; let the whole wide world re - jice:  
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,  
we are free from sin's dark pris - on, ris - en to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.  
and the pas - sion that he bore -- sin and pain can vex no more.  
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.  
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of Dean Hollerith.*

## THE SERMON

The Very Reverend Randolph Marshall Hollerith

*The people stand.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*Intercessor* Christ is risen! In the power of the resurrection we bring before God the needs of all our world, asking for renewal, saying, Jesus, Lord of Life,

*People* **hear our prayer.**

*Intercessor* God of life, in gratitude and great joy we praise you for the gift of Christ's resurrection. On this day give us hope, Jesus, Lord of Life,

*People* **hear our prayer.**

*Intercessor* On this feast of joy, may we commit ourselves to work toward unity of the Church, that Christ's body may be one. Jesus, Lord of Life,

*People* **hear our prayer.**

*Intercessor* For all who have need of the gift of Easter, for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love, Jesus, Lord of Life,

*People* **hear our prayer.**

*Intercessor* For all who suffer and all who mourn, that today the Lord will wipe away all tears, Jesus, Lord of Life,

*People* **hear our prayer.**

*Intercessor* We give thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. Jesus, Lord of Life,

*People* **hear our prayer.**

*Presider* Joining our voices with the faithful in every time and place, we offer our prayers to you, O God, rejoicing in the presence of the risen Lord, your Son our Savior Jesus Christ.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the risen Christ be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Christ our Passover*

Richard Wayne Dirksen (1921-2003)

Christ our Passover is sacrificed for us,  
therefore let us keep the feast,  
not with old leaven,  
neither with the leaven of malice and wickedness,  
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more;  
death hath no more dominion over him.  
For in that he died, he died unto sin once;  
but in that he liveth, he liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin,  
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead,  
and become the first fruits of them that slept.  
For since by man came death,  
by man came also the resurrection of the dead.  
For as in Adam all die,  
even so in Christ shall all be made alive.

(1 Corinthians 5:7-8, 15:20-22, Romans 6:9-11)

*The people stand.*

## HYMN AT THE PRESENTATION

*The day of resurrection!*

*Ellacombe*



1. The day of re - sur - rec - tion! Earth tell it out a - broad;  
2. Our hearts be pure from e - vil, that we may see a - right  
3. Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.



*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Therefore we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ is risen.**

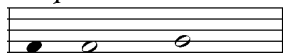
**Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



A- men.

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People*

Notre Père..., Padre nuestro..., Vater unser...

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

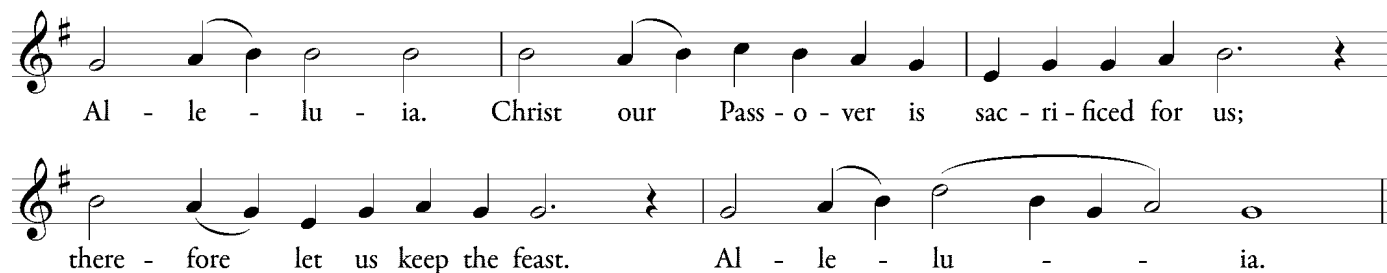
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

Douglas Major (b. 1953)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

*The people are seated.*

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion.*

*Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen."*

*If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

## ANTHEM AT THE COMMUNION

*Surrexit pastor bonus*

Jean L'Heritier (1480-1551)

*Sung in Latin.*

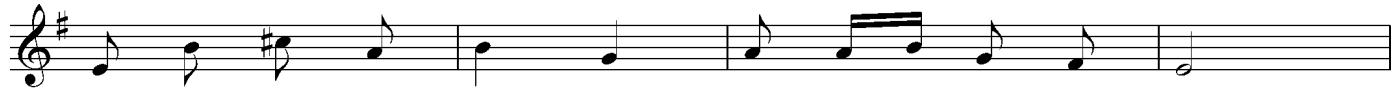
The good Shepherd has risen,  
he who laid down his life for his sheep,  
who, for his flock, deigned to die. Alleluia!

*(Matins Responsory for Easter Monday)*

## HYMN AT THE COMMUNION

*Now the green blade riseth*

*Noël nouvelet*



1. Now the green blade ris - eth from the bur - ied grain,  
2. In the grave they laid him, Love whom hate hade slain,  
3. Forth he came at Eas - ter, like the ris - en grain,  
4. When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

*The people stand.*

## THE SENDING FORTH OF EUCHARISTIC VISITORS *8:00 AM service only*

*Presider* In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* We who are many are one body, because we all share one bread, one cup.

## THE POSTCOMMUNION PRAYER

*Presider* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE EASTER BLESSING

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* Amen.

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* Amen.

*Presider* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* Amen.

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* Amen.

## HYMN AT THE CLOSING

*Welcome, happy morning!*

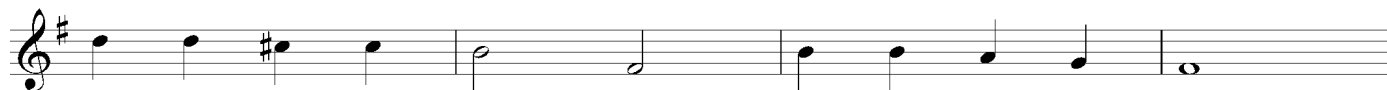
*Fortunatus*



1. "Wel - come, hap - py mor - ning!" age to age shall say:  
2. Earth her joy con - fess - es, cloth - ing her for spring,  
3. Months in due suc - ces - sion, days of length - ening light,  
4. Ma - ker and Re - deem - er, life and health of all,



hell to - day is van - quished, heaven is won to - day!  
all fresh gifts re - turned with her re - turn - ing King:  
hours and pass - ing mo - ments praise thee in their flight,  
thou from heaven be - hold - ing hu - man na - ture's fall,



Lo! the dead is liv - ing, God for ev - er - more!  
bloom in ev - ery mea - dow, leaves on ev - ery bough,  
Bright - ness of the morn - ing, sky and fields and sea,  
of the Fa - ther's God - head true and on - ly Son,



Him their true Cre - a - tor, all his works a - dore!  
speak his sor - row end - ed, hail his tri - umph now.  
Van - quish - er of dark - ness, bring their praise to thee.  
man - kind to de - liv - er, man - hood didst put on.

*Refrain*



"Wel - come, hap - py morn - ing!" age to age shall say.

5. Thou, of life the author, death didst undergo,  
tread the path of darkness, saving strength to show;  
come then, true and faithful, now fulfill thy word,  
'tis thine own third morning! rise, O buried Lord!

*Refrain*

6. Loose the souls long prisoned, bound with Satan's chain;  
all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see;  
bring again our daylight: day returns with thee!

*Refrain*

## THE DISMISSAL

*Gospeller* Let us go forth in the name of Christ. Alleluia, alleluia!  
*People* Thanks be to God. Alleluia, alleluia!

## ORGAN VOLUNTARY

*Toccata*, from *Symphony No. 5*

Charles-Marie Widor (1844-1937)



*Following the 11:15 AM service, the Washington Ringing Society will attempt a full peal to joyfully proclaim the resurrection of our Lord Jesus Christ.*

## PERMISSIONS AND SOURCES

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# THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde  
*Bishop of the Episcopal Diocese of Washington*

The Very Reverend Randolph Marshall Hollerith  
*Dean*

The Reverend Canon Jan Naylor Cope  
*Provost*

The Reverend Canon John L. Peterson  
*Canon for Global Justice and Reconciliation*

The Reverend Canon Dana Colley Corsello  
*Canon Vicar*

The Reverend Canon Samuel Van Culin  
*Canon Ecumenist*

The Reverend Canon Kelly Brown Douglas  
*Canon Theologian*

The Reverend Andrew K. Barnett  
*Associate for Worship and Music*

The Reverend Canon Rosemarie Logan Duncan  
*Canon for Worship*

The Reverend Dr. Harvey E. Bale, Jr.  
*Deacon*

## READERS

Canon John H. Dalton  
Paula B. Mays  
Michelle Kannan  
David Hoover

## INTERCESSORS

Edith Ching  
Catherine Lincoln

## MUSICIANS

The Girls Cathedral Choir  
Canon Michael McCarthy  
*Director of Music*  
The Reverend Benjamin Pearce Straley  
*Organist and Associate Director of Music*  
George Fergus, *Assistant Organist*  
Dr. Edward M. Nassor, *Carillonneur*  
The Washington Ringing Society  
Beth Sinclair, *Ringling Master*

The Washington Symphonic  
Brass Quintet  
William Gerlach, *trumpet*  
Michael Mergan, *trumpet*  
Chandra Cervantes, *horn*  
Chris Clark, *trombone*  
Edward Vinson, *tuba*  
David Constantine, *timpani*

The Cathedral Band  
The Reverend Andrew K. Barnett, *piano*  
Michael Bowie, *bass*  
Imani-Grace Cooper, *vocals*  
Marshall Keys, *saxophone*  
Mark Prince, *drums*  
Lena Seikaly, *vocals*  
Arch Thompson, *flute*

## ACOLYTES

Lilly Freemyer & Robert Shekoyan  
*Head Acolytes*  
Shannon Ayres, Alba Cordover,  
Clayton Gasho, Dan Huynh,  
Emily Kim, Clark Klitenic,  
Caroline Schuermann,  
Isabel Steinberg, Ben Vacher

## VERGERS

Dr. Torrence N. Thomas  
*Head Cathedral Verger*  
G. Scott Sanders  
*Cathedral Verger*  
Erin Ennis, Ronald Hicks,  
Joyce A. Michelini, Verne Rinker,  
C. Stephen Saphos

## USHERS

Valerie Ciccone  
*Head Usher*  
Kerry A. Fergus  
*Deputy Head Usher*  
Angela Wilson  
*Deputy Head Usher*



*A generous gift in support of this celebration of the Resurrection  
is made to the glory of God and in thanksgiving for  
the William Carter Dulin and Maurine Stuart Dulin families.*

*Whoever you are,  
Wherever you are on the journey of faith,  
You are welcome here.*

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Our services are open to the public and span a diversity of styles:  
formal and informal, spoken and musical, intimate and large.

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#### SUNDAY SERVICES

8:00 am • Holy Eucharist

9:00 am • Holy Eucharist

11:15 am • Holy Eucharist (with live webcast)

4:00 pm • Choral Evensong



## Flowers throughout the Cathedral are given to the glory of God; and,

**HIGH ALTAR:** in memory of Hibbard G. James; in memory of Paul H. Kea, FAIA; in loving memory of Grace Gibson, National Cathedral School, Class of 1918; in memory of Mary Ashley Scarborough; in memory of Sita Finkenstaedt Gibson; in loving memory of August M. and Harriett MacDonald Stromberg • **PASCHAL CANDLE AT THE ROOD SCREEN & THE MID-NAVE FONT:** in loving memory of Catherine Elizabeth Fowler • **CANTERBURY PULPIT:** in loving memory of Harry Riles and Laura Evalyn London, and Michael Nicholas and Bertha Luella Burkhart • **CANDELABRAE IN THE HIGH ALTAR SANCTUARY:** in loving memory of Mary Russell and Charles Bounds • **ALTAR IN THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson; in memory of Mary Agnes Todd; in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild • **ANDERSON TOMB:** in memory of Mr. and Mrs. Larz Anderson • **GATES OF THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Virginia C. Jones, Lea C. Lowrey, and Leonard M. Lowrey • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Frederick James and Bertha Elise Wildman; in honor of Jean Schnell Auchincloss • **ALTAR IN THE CHAPEL OF ST. JOHN:** in loving memory of Mr. and Mrs. John J. Earley; in loving memory of Sherman and Mary Hazeltine and Favour H. Slater • **NORMAN PRINCE TOMB IN THE CHAPEL OF ST. JOHN:** in thanksgiving for Norman Prince • **ALTAR IN THE CHILDREN'S CHAPEL:** in memory of Jennie May Mathis Malloy; in memory of Virginia McVey Morris; in memory of Elizabeth Arcier; in memory of Elizabeth McCutchins Blood Miles; in memory of Carroll Stansbury • **CHRIST CHILD STATUE:** in loving memory of Adriana Lusk Van der Steenhoven; in memory of our beloved sister, Olive Jean Pennington, *Et Lux Perpetua* • **FONT IN THE CHILDREN'S CHAPEL:** in honor of Michael Gaines Semler and Alexander Horatio Semler; in honor of the baptism of my grandson, Lucas Richard Arnquist • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of those who served in World War II, Class of 1941, Norristown High School, Norristown, Pennsylvania—Mr. and Mrs. Harry F. Baird; in memory of Bertha R. “Bert” Pence; in memory of John Estes Daughtrey • **PIERS AT THE WEST END:** in loving memory of James H. Lewis and Betty Prater-Lewis • **PIERS IN THE NARTHEX:** in thanksgiving for Florence Brown Bratenahl and the All Hallow's Guild • **ALTAR IN BETHLEHEM CHAPEL:** in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in honor of the anniversary of Sarah Farmer Wall and John Edgar Wall, Jr.; in memory of Virginia Berrier • **ANGUS DUN FONT IN BETHLEHEM CHAPEL:** in memory of Josephine Chique Russo • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in memory of Rhoda Paxton Boggs and Mary K. Randolph • **ALTAR IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of Joseph Wilson • **COLUMBARIUM GATES IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of and thanksgiving for the Seferlis and Tidball families • **ABIGAIL NORMAN PRINCE TOMB:** on the anniversary of her death • **DULIN BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **CHAPEL OF THE GOOD SHEPHERD:** in honor of The Very Reverend Francis B. Sayre • **ORGAN CONSOLE:** in honor of Michael T. Hosang, Esq., and in memory of Ruth D. and Paul Lieber • **BAPTISTRY:** Given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault, Harriet and Harry Rogstad, and Barbara Rogstad Wiseman • **THE USHERS' CARNATIONS:** in memory of Charles Sidney Forbes; in memory of Lieutenant James Norbert Matthews.

Cover image: “The Risen Christ,” Chapel of the Resurrection, mosaic, Hidlreth Meiere (1892-1961).

Photograph by Danielle E. Thomas.



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