



CHRISTMAS DAY

A SERVICE OF LESSONS AND CAROLS

DECEMBER 25, 2012 AT 4 PM

THE CATHEDRAL CHURCH OF ST. PETER & ST. PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

CHRISTMAS AT WASHINGTON NATIONAL CATHEDRAL

On behalf of Mariann Edgar Budde, the Bishop of Washington, and on behalf of the Cathedral Chapter and the Cathedral staff, I welcome you to Washington National Cathedral's celebration of Christmas. You are here at one of Christianity's three most holy times (Easter and Pentecost being the others)—a day on which we give thanks for the coming among us of God in the life and witness of Jesus. Christmas is about what theologians call the Incarnation—the “enfleshment”—of God in us. God has become one of us in Jesus. From now on, we human beings and all that we are—our joys, our sorrows, our achievements, our losses—is blessed and transformed by God's healing and freeing love.

Because God comes among us in a child born in humble surroundings, Christians have always seen this holiday as a specially important reminder of the preciousness of children and of all those who are most vulnerable in our society. We gather at a time of great national sadness following the events in Newtown, Connecticut. In this season celebrating peace on earth and goodwill toward all, Bishop Budde and I have called the Diocese of Washington and the Cathedral into a renewed witness to stand with and for all victims of violence, and we invite you to join us by both prayer and action in that effort.

Christmas is a time both for thanksgiving and renewal. As we gather in this beautiful space, both our liturgy and our music remind us both of how much we have to be thankful for and how urgently God calls each of us to be agents of love and healing in a broken world. We hope that you will find tonight's worship both soothing and stirring, and that you will leave here both comforted and renewed in your commitment to love God by serving human beings created in God's image. To learn more about our ministry and ways for you to engage in and support it, please visit our website at www.nationalcathedral.org.

Merry Christmas and Blessings in the New Year!

A handwritten signature in black ink, appearing to read "G. R. Hall". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gary Hall
Dean of the Cathedral

ORGAN VOLUNTARY

Prelude on "Whence is this goodly fragrance?"

Harrison Oxley (1933–2009)

INTROIT

Ding dong! merrily on high

arr. Charles Wood (1866–1926)

Ding dong! merrily on high in heav'n the bells are ringing: ding dong! verily the sky is riv'n with angel singing. Gloria, Hosanna in excelsis! E'en so here below, below, let steeple bells be swungen and *i-o, i-o, i-o*, by priest and people sungen. Gloria, Hosanna in excelsis! Pray you dutifully prime your matin chime, ye ringers; may you beautifully rime your evetime song, ye singers. Gloria, Hosanna in excelsis!

George R. Woodward (1848–1934)

HYMN AT THE PROCESSION *Sung by all, standing.*

O come, all ye faithful

Adeste fideles

O come, all ye faith - ful, joy - ful and tri - um - phant, O
 God from— God, Light from Light e - ter - nal,
 See how the shep - herds, sum - moned to his cra - dle,
 Child, for us sin - ners poor and in the man - ger,
 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come— ye to Beth - le - hem;
 lo! he ab - hors— not the Vir - gin's womb;
 leav - ing their flocks, draw— nigh— to gaze;
 we would em - brace— thee, with love— and awe;
 sing, all ye ci - ti - zens of heaven— a - bove;
 Je - sus, to thee— be— glo - ry given;

come, and be - hold him, born the King of an - gels;
 on - ly - be - got - ten Son— of the Fa - ther;
 we too will thith - er bend our joy - ful foot - steps;
 who would not love thee, lov - ing us so dear - ly?
 glo - ry to God, glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him,— Christ,— the Lord.

OPENING ACCLAMATION

- Officiant Christ is born: give him glory!
- People Christ has come down from heaven: receive him!
- Officiant Christ is now on the earth: exalt him!
- People O you earth, sing to the Lord!
- Officiant O you nations, praise him in joy, for he has been glorified!

BIDDING

Dear people of God: this Christmas Day, let it be our duty and delight to hear once more the message of the Angels, to go in heart and mind to Bethlehem, and see this thing which is come to pass, the Son of God lying in a manger. Let us hear again from Holy Scripture the story of the loving purposes of God from the time of our rebellion until the glorious redemption brought to us by this holy Child, and let us make this place glad with our carols of praise. Yet first, because this of all things would rejoice Jesus' heart, let us pray for the needs of the whole world, and of all people; for peace on the earth he came to save; for love and unity in the one Church he did build; for goodwill among all the nations of the earth. And particularly let us remember the poor, the cold, the hungry, the oppressed; the sick and those who mourn, the lonely and unloved, the aged and little children, and all who do not know the Lord Jesus, or who do not love him; or who by sin have grieved his heart of love. Finally, let us remember the multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we forevermore are one. **Amen.**

THE LORD'S PRAYER

Officiant These prayers and praises let us humbly offer up to the throne of heaven, saying each in our own language the words that Christ himself has taught us.

People **Notre Père..., Padre nuestro..., Vater unser..., Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The people are seated.

A period of silent reflection will follow each reading.

FIRST LESSON

In which the Lord promises salvation

Isaiah 52:7–10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

CAROL

Magnificat in G

Charles V. Stanford (1852–1924)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON

In which the prophet proclaims that God will come and save us

Isaiah 35:1–10

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on

it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

HYMN

Sung by all, standing.

O little town of Bethlehem

Forest Green

Unison or harmony

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

The people are seated.

THIRD LESSON

Luke 2:1–7

In which Jesus is born

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

CAROL

There is a flower

John Rutter (b. 1945)

There is a flower sprung of a tree, the root thereof is called Jesse, a flower of price; there is none such in paradise. This flower is fair and fresh of hue, it fadeth never, but ever is new; the blessed branch this flower on grew was Mary mild that bare Jesu; a flower of grace: against all sorrow it is solace. The seed hereof was Goddes sand that God himself sowed with his hand, in Nazareth, that holy land, amidst her arbor a maiden found; this blessed flower sprang never but in Mary's bower. When Gabriel this maid did meet, with 'Ave Maria' he did her greet; between them two this flower was set and safe was kept, no man should wit, till on a day in Bethlehem it could spread and spray. When that fair flower began to spread and his sweet blossom began to bed, then rich and poor of every land they marvelled how this flower might spread, till kinges three that blessed flower came to see. Angels there came from heaven's tower to look upon this freshele flower; how fair he was in his color and how sweet in his savor; and to behold how such a flower might spring in gold. There is a flower sprung of a tree, the root thereof is called Jesse, a flower of price; there is none such in paradise.

FOURTH LESSON

Luke 2:8–20

In which Jesus is worshiped by angels and shepherds

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The people stand.

HYMN

Sung by all.

Angels we have heard on high

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The people are seated.

FIFTH LESSON

John 1:1-14

In which the Word became flesh and lived among us

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of human will, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

CAROL

I wonder as I wander

J. Rutter

I wonder as I wander out under the sky, how Jesus, the Savior, did come for to die. For poor ornery people like you and like I: I wonder as I wander, out under the sky. When Mary birthed Jesus, 'twas in a cows' stall, with wisemen and farmers and shepherds and all. But high from God's heaven a star's light did fall, and the promise of ages it then did recall. If Jesus had wanted for any wee thing: a star in the sky, or a bird on the wing; or all of God's angels in heaven to sing, he surely could have had it, 'cause he was the King!

The people stand.

HYMN

Joy to the world

Sung by all.

Antioch

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

- 1 and heaven and na - ture sing, and
- 2 re - peat the sound - ing joy, re -
- 3 far as the curse is found, far
- 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

The people are seated at the invitation of the homilist.

HOMILY

The Rev. Lyndon Shakespeare

ANNOUNCEMENT

At the conclusion of this service, people may make their way to the great choir for the Christmas Day organ recital by way of St. Mary's Chapel and St. John's Chapel.

Please do not attempt to enter the great choir via the platform.

We ask that all those changing seats for the recital, please regard the safety of others who may choose to exit the Cathedral following this service.

INVITING THE OFFERING

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

CAROL MEDLEY

A child this day is born
Sussex Carol

arr. David Willcocks (b. 1919)
 arr. Malcolm Archer (b. 1952)

A child this day is born, a child of high renown; most worthy of a sceptre, a sceptre and a crown. These tidings shepherds heard whilst watching over their fold; 'twas by an angel unto them that night revealed and told. Then was there with the angel and host incontinent of heavenly bright soldiers, all from the highest sent. They praised the Lord our God, and our celestial King: all glory be in paradise this heavenly host do sing. All glory be to God, that sitteth still on high, with praises and with triumph great, and joyful melody.

On Christmas night all Christians sing, to hear the news the angels bring – news of great joy, news of great mirth, news of our merciful King's birth. Then why should men on earth be so sad, since our Redeemer made us glad, when from our sin he set us free, all for to gain our liberty? When sin departs before his grace, then life and health come in its place; angels and men with joy may sing, all for to see the newborn King. All out of darkness we have light, which made the angels sing this night: 'Glory to God and peace to men, Now and for evermore. Amen.'

Traditional English Carols

The people stand.

LITANY FOR CHRISTMAS

- | | |
|------------------|--|
| <i>Officiant</i> | Jesus, Son of the Living God, Splendor of the Father, Light Eternal, King of glory, Sun of justice, born of the Virgin Mary: |
| <i>People</i> | Glory to you, O Christ! |
| <i>Officiant</i> | Jesus, Wonderful Counselor, strong Lord, eternal God, Prince of Peace: |
| <i>People</i> | Glory to you, O Christ! |
| <i>Officiant</i> | Jesus, most powerful, patient, obedient, gentle and humble of heart, loving all who are pure in heart: |
| <i>People</i> | Glory to you, O Christ! |
| <i>Officiant</i> | Jesus, God of peace, source of life, pattern of holiness, friend of all, our God and our refuge: |
| <i>People</i> | Glory to you, O Christ! |
| <i>Officiant</i> | Jesus, brother of the poor, treasure of the faithful, Good Shepherd, True Light, inexhaustible Wisdom, boundless Love, our Way and our Life: |
| <i>People</i> | Glory to you, O Christ! |
| <i>Officiant</i> | Jesus, joy of the angels, master of the apostles, teacher of the evangelists, strength of the martyrs, light of every witness to the truth, crown of all the saints: |
| <i>People</i> | Glory to you, O Christ! |

CONCLUDING COLLECT

O God you make us glad by the yearly festival of the birth of your Son Jesus Christ: Grant that we, who joyfully receive him as our redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

BLESSING

May Christ, who by his Incarnation gathered all things earthly and heavenly into one, bestow upon you the fullness of peace and goodwill; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

HYMN AT THE CLOSING *Sung by all.*

Hark! the herald angels sing

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

ORGAN VOLUNTARY

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685–1750)

A gift for services in celebration of Christ's birth is made to the glory of God and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin Families.

OFFICIANT

The Very Reverend Gary Hall
Dean, Washington National Cathedral

HOMILIST

The Reverend Lyndon Shakespeare
Director for Program and Ministry, Washington National Cathedral

READERS

DiAna Hart Smith
Katherine Ebert
Ken Myrie
The Reverend Canon Samuel Van Culin
Theodora Radcliffe

LITANIST

The Reverend Gina Gilland Campbell
Director of Worship, Washington National Cathedral

MUSICIANS

Rosa Lamoreaux, *soloist*
Cathedral Singers
Canon Michael McCarthy, *Director of Music*
Benjamin Straley, *Assistant Organist*
Jeremy Filsell, *Artisit in Residence*
Edward M. Nassor, *Carillonneur*
The Washington Ringing Society

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD. The flowers at the high altar are given in memory of Hibbard G. James and in honor of Cathedral volunteers; flowers on the candelabra at the high altar are given in loving memory of Mary Russell and Charles Bounds; flowers at the altar in St. Mary's Chapel are given in memory of Mr. and Mrs. Larz Anderson, and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; flowers at the altar in Holy Spirit Chapel are given in memory of Ann Wilson and Rosanna Milner Warner and in honor of Frank Murray; flowers at the altar in St. John's Chapel are given in thanksgiving for the Charles Ray Long family and friends; flowers at the altar in Children's Chapel are given in memory of Wayne Evan Matejik; flowers at the Christ Child tree are given in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hynson, and in honor of the Great Mystery of the Incarnation; flowers at the altar in War Memorial Chapel are given in memory of Margaret H. Howard; flowers in Dulin Bay are given in memory of and in thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; flowers at the altar in Bethlehem Chapel are given in honor of David, Michael, and Peter Lee; flowers at the Angus Dun Font are given in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; flowers at the altar in Good Shepherd Chapel are given in loving memory of Michael and Betty Moran; flowers at the altar in Resurrection Chapel are given in thanksgiving for the Charles Ray Long family and friends; flowers at the altar in St. Joseph's Chapel are given in memory of Peggy J. Edwards; flowers at the columbarium gate in St. Joseph's Chapel are given in memory of Constantine and Marion Seferlis and in thanksgiving for Lee and Charlie Tidball; and the ushers' carnations are given in memory of Lieutenant James Norbert Matthews.

CHRISTMAS DAY ORGAN RECITAL

DECEMBER 25, 2012

5:15 PM

Jeremy Filsell, organist

Le Monde dans l'attente du Saveur (Symphonie-Passion Op. 23) Marcel Dupré (1886–1971)

Wachet Auf, ruft uns die Stimme BWV 645 Johann Sebastian Bach (1685–1750)

Chorale Preludes Rorate Coeli & Adeste Fideles Jeanne Demessieux (1921–1968)

Toccatà on 'Veni, Veni Emmanuel' Alphonso Hailstork (b. 1941)

*The people remain seated while a free-will offering is received for the continued maintenance of the Cathedral organ.
We suggest a donation of \$10 per person and appreciate your generous support.*

Nun Danket alle Gott BWV 657 & In dulci jubilo BWV 608 J.S. Bach

Variations sur 'Adeste Fideles' (1970) Pierre Cochereau (1924–1984)
transcribed Jeremy Filsell

Noël sur les Jeux danches Claude Daquin (1694–1772)

Carillon-Sortie Henri Mulet (1878–1967)

JEREMY FILSELL is acknowledged as one of only a few virtuoso performers on both piano and organ. He has appeared as a solo pianist in Russia, Scandinavia, the USA, throughout the UK. His concerto repertoire encompasses Mozart and Beethoven through to Shostakovich, John Ireland, and Rachmaninov (second and third concertos). He has recorded the solo piano music of Herbert Howells, Bernard Stevens, Eugene Goossens, and Johann Eschmann for Guild. Currently due for release are discs of Rachmaninov's piano music for Signum and two of French *Mélodies* accompanying Michael Bundy (baritone) for Naxos.

Jeremy Filsell has recorded for BBC Radio 3, USA, and Scandinavian radio networks in solo and concerto roles and his discography comprises more than 25 solo recordings. *Gramophone* magazine commented on the series of 12 CDs comprising the premiere recordings of Marcel Dupré's complete organ works for Guild in 2000 that it was "one of the greatest achievements in organ recording." In 2005, Signum released a 3-disc set of the six organ symphonies of Louis Vierne, recorded on the 1890 Cavaillé-Coll organ in St. Ouen Rouen. This was BBC Radio 3's Disc of the Week in September of that year. He has taught at universities, summer schools, and conventions in both the UK and USA and has served twice on international organ competition juries. Recent solo recital engagements have taken him across the USA and UK and to Germany, France, Finland, and Norway.

Jeremy Filsell studied as an organ scholar at Oxford University (Keble College) before completing graduate studies in piano performance at the Royal College of Music in London. He was awarded his Ph.D. at Birmingham Conservatoire/BCU for research into aesthetic and interpretative issues in the music of Marcel Dupré. Before leaving the UK, he held lectureships at the Royal Academy of Music in London and the Royal Northern College of Music in Manchester and was an alto lay clerk in the Queen's choir at St. George's Chapel, Windsor Castle. He moved to the USA as principal organist at the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C., but most recently served as interim music director at the historic church of Old St. Paul's in Baltimore, Maryland. He is artist-in-residence at Washington National Cathedral but combines this role with being director of music at the Church of the Epiphany in downtown D.C. and lecturer in organ studies at the Catholic University of America.

WASHINGTON NATIONAL CATHEDRAL
2012–2013
ORGAN RECITAL SERIES
SUNDAY AFTERNOONS AT 5:15 PM

SEPTEMBER 23, 2012

Corrado Cavalli
Turin, Italy

SEPTEMBER 30, 2012

Christopher Betts
Washington National Cathedral

OCTOBER 7, 2012

Benjamin Straley
Washington National Cathedral

OCTOBER 14, 2012

Peter King
Bath, United Kingdom

NOVEMBER 4, 2012

Andrew Meagher
Ann Arbor, Michigan

NOVEMBER 18, 2012

Douglas Bruce
Schopfheim, Germany

NOVEMBER 25, 2012

William Wisnom
Baltimore, Maryland

DECEMBER 25, 2012

Jeremy Filsell
Washington National Cathedral

DECEMBER 30, 2012

John Alexander
Greensboro, North Carolina

JANUARY 6, 2013

Jango Chapkhana
Perth, Australia

JANUARY 13, 2013

Brink Bush
Providence, Rhode Island

JANUARY 20, 2013

Benjamin Straley
Washington National Cathedral

JANUARY 27, 2013

Christine Clewell
Indiana, Pennsylvania

FEBRUARY 3, 2013

Gail Archer
New York, New York

FEBRUARY 10, 2013

Jeremy Filsell
Washington National Cathedral

MARCH 3, 2013

Charles Tompkins
Greenville, North Carolina

MARCH 10, 2013

Michael Bauer
Omaha, Nebraska

MARCH 17, 2013

Marek Kudlicki
Vienna, Austria

MARCH 31, 2013

Jeremy Filsell
Washington National Cathedral

APRIL 14, 2013

Benjamin Sheen
Elmhurst, New York

APRIL 28, 2013

Christopher Dekker
Hudsonville, Michigan

MAY 5, 2013

Ines Maidre
Bergen, Norway

MAY 19, 2013

Richard Spotts
Doylestown, Pennsylvania

MAY 26, 2013

Paul Carr
Birmingham, United Kingdom

JULY 4, 2013, 11 AM

Jeremy Filsell
Washington National Cathedral

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Massachusetts and Wisconsin Aves, NW
Washington, DC 20016-5098
www.nationalcathedral.org