



# The Holy Eucharist

The Third Sunday of Easter

May 5, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Christ is alive! Let Christians sing*

*Truro*; arr. Edward M. Nassor (b. 1957)

### CHORAL PRELUDE

*Praise*

*Ave verum corpus*

*The Call from Five Mystical Songs*

*For the beauty of the earth*

*Ave Maria*

*Litany to the Holy Spirit*

*O thou who camest from above*

*A Song of Wisdom*

George Dyson (1883-1964)

Edward Elgar (1857-1934)

Ralph Vaughan Williams (1872-1958)

John Rutter (b. 1945)

Simon Lindley (b. 1948)

Peter Hurford (1930-2019)

Samuel Sebastian Wesley (1810-1876)

Charles Villiers Stanford (1852-1924)

*The people remain seated during the introit.*

### INTROIT

*Exsultate justi*

*Sung in Latin.*

Ludovico Viadana (1560-1627)

Let the just rejoice in the Lord: it is fitting for the upright to praise him.

Sing to him to the psaltery and the ten-stringed lute.

Make him a new song: sing to him well with strong voice. (*Psalm 32:1-2*)

*The people stand as able at the introduction to the hymn.*

### PROCESSIONAL HYMN • 182

*Sung by all.*

*Christ is alive! Let Christians sing*

*Truro*

### THE EASTER ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*A fanfare is sounded.*

## HYMN OF PRAISE

*Christus vincit*

*Refrain sung by all.*

Joseph Noyon; arr. Gerre Hancock (1934-2012)

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

The image shows two staves of musical notation in G major (one sharp). The first staff is for a vocal line, and the second is for a piano accompaniment. The lyrics are: "Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!". The music features a simple, hymn-like melody with a steady accompaniment.

*The choir sings the verses.*

Glory to the Father, and to the Son, and the Holy Spirit. *Refrain*

As it was in the beginning, is now and ever shall be, world without end. Amen. *Refrain*

## THE WORD OF GOD

### THE COLLECT FOR THE THIRD SUNDAY OF EASTER

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

Thanks be to God.

PSALM 30

chant: John Davy (1763-1824)

*The choir sings the antiphon, then all repeat.*



I will exalt you, O Lord,  
because you have lifted me up  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you,  
and you restored me to health.

You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.

Weeping may spend the night,  
but joy comes in the morning.

While I felt secure, I said,  
"I shall never be disturbed.

You, Lord, with your favor, made me as strong as  
the mountains."

Then you hid your face,  
and I was filled with fear.

I cried to you, O Lord;  
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to  
the Pit?  
will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."

You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me  
with joy.

Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

*All sing the antiphon.*

THE SECOND READING

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

The Word of the Lord.

Thanks be to God.

*The people stand as able at the introduction to the hymn.*

HYMN AT THE SEQUENCE • 483

*Sung by all.*

*The head that once was crowned with thorns*

*St. Magnus*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Dana Colley Corsello

*The people stand as able.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord in your mercy  
**Hear our prayer.**

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of the Risen Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and are then seated.*

# THE HOLY COMMUNION

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*The True Shepherd*

Gary Davison (b. 1961)

Jesus said, feed my lambs, tend my sheep. For thus says the Lord God: I myself will search for my sheep, and I will seek them out. As shepherds seek out their flocks when they are among their scatter'd sheep, so I will seek out my sheep, I will seek them out. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord.

*(John 21:15-16, Ezekiel 34:11-12a, 15)*

*The people stand as able at the introduction to the hymn.*

## HYMN AT THE PRESENTATION • 302

*Sung by all.*

*Father, we thank thee*

*Rendez à Dieu*

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

*Sung by all.*

William Mathias (1934-1992)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*Sung by all.* Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Cantique de Jean Racine*

Gabriel Fauré (1845-1924)

*Sung in French.* Word of God, one with the Most High, in whom alone we have our hope, Eternal Day of heaven and earth, we break the silence of the peaceful night; Savior Divine, cast your eyes upon us! Pour on us the fire of your powerful grace, that all hell may flee at the sound of your voice; banish the slumber of a weary soul, that brings forgetfulness of your laws! O Christ, look with favor upon your faithful people now gathered here to praise you; receive their hymns offered to your immortal glory; May they go forth filled with your gifts. (*Racine's paraphrase of the Matins hymn, Consors parentis lumine*).

*The people stand as able.*

#### THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

#### HYMN AT THE CLOSING • 200

*Sung by all.*

*Come, ye faithful, raise the strain*

*Gaudeamus pariter*

#### THE DISMISSAL

Go in peace. Serve the Risen Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

#### POSTLUDE

*Fanfare*

John Cook (1918-1984)

---

*Thank you for worshipping at Washington National Cathedral, your National Cathedral.*

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit [cathedral.org](http://cathedral.org) to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program.

Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Preston B. Hannibal, The Reverend Sarah E. Slater, The Reverend Andrew K. Barnett, The Boys Cathedral Choir, The Choir of All Saints Episcopal Church, Phoenix, Arizona; Joseph Ripka, Director of Music.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Mr. and Mrs. Edwin Kellogg Trowbridge; Altar at the Crossing: in memory of Ada M. and Henry B. Kellog; The Paschal Candle: in loving memory of Catherine Elizabeth Fowler; St. Mary's Chapel Altar: in memory of Ruth Elena Pettey; Holy Spirit Chapel Altar: in loving memory of Lydia B. Middleton; Children's Chapel Altar: in memory of Gladys and Gustave Tauber; Children's Chapel Font: in thanksgiving for the baptism of Isabel Parker Semler; Bethlehem Chapel Altar: in thanksgiving for Hazel Lohr Sheckells.

**PERMISSIONS** Bible texts of the Old Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Acclamation, collect, psalm, prayer response, Eucharistic Prayer A, and postcommunion prayer taken from *The Book of Common Prayer*, 1979. Public domain. *Christus vincit*. Text and music: Joseph Noyon, arr. and tr. Gerre Hancock, Copyright 1991, Oxford University Press. Reproduced by permission. *Sanctus: Holy, holy, holy Lord*. Setting: William Mathias, Copyright 1976, Oxford University Press. Reprinted under One License #A-709283. *Fraction anthem: Alleluia. Christ our Passover*. Music: Douglas Major. Used by permission.



WASHINGTON  
**NATIONAL  
CATHEDRAL**

3101 Wisconsin Avenue, NW · Washington, DC 20016  
[www.cathedral.org](http://www.cathedral.org) · @wncathedral