

The Holy Eucharist

The Second Sunday in Lent
March 17, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

PRELUDE

Psalm-prelude, set 2 no. 1 ("Out of the depths have I cried unto thee, O Lord")

Herbert Howells (1892-1983)

The people remain seated during the introit.

INTROIT

Ad te levavi

Robert White (1538-1574)

Sung in Latin.

I have raised my eyes to you, who live in heaven.

As the eyes of servants are on the hands of their masters,

as the eyes of the maid are on the hands of her mistress,

so are our eyes on the Lord our God until he have mercy on us. (*Psalm 123:1-3*)

The people stand as able at the introduction of the hymn.

PROCESSIONAL HYMN • 495

Hail, thou once despised Jesus!

In Babilone

THE LENTEN ACCLAMATION

Bless the Lord who forgives all our sins.

His mercy endures for ever.

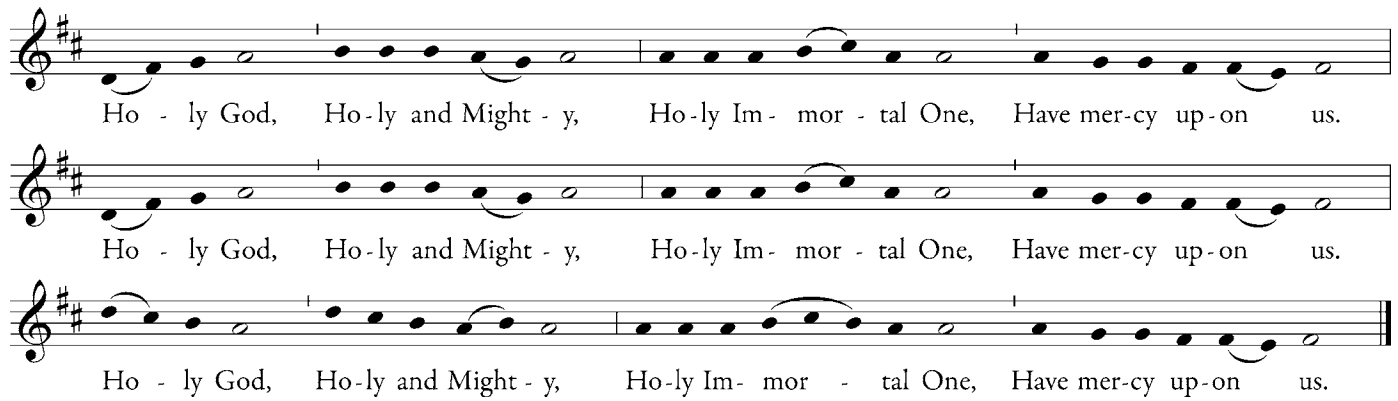
THE PENITENTIAL SENTENCES

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." (*Mark 12:29-31*)

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.



Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE WORD OF GOD

THE COLLECT FOR THE SECOND SUNDAY IN LENT

The Lord be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

Thanks be to God.

The Lord is my light and my salvation;
 whom then shall I fear?
 the Lord is the strength of my life;
 of whom then shall I be afraid?
 When evildoers came upon me to eat up my flesh,
 it was they, my foes and my adversaries, who
 stumbled and fell.
 Though an army should encamp against me,
 yet my heart shall not be afraid;
 And though war should rise up against me,
 yet will I put my trust in him.
 One thing have I asked of the Lord;
 one thing I seek;
 that I may dwell in the house of the Lord all the days
 of my life;

To behold the fair beauty of the Lord
 and to seek him in his temple.
 For in the day of trouble he shall keep me safe
 in his shelter;
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.
 Even now he lifts up my head
 above my enemies round about me.
 Therefore I will offer in his dwelling an oblation
 with sounds of great gladness;
 I will sing and make music to the Lord.
 O tarry and await the Lord's pleasure;
 be strong, and he shall comfort your heart;
 wait patiently for the Lord.

THE SECOND READING

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.
Thanks be to God.

The people stand as able at the introduction of the hymn.

HYMN AT THE SEQUENCE

O Love of God, how strong and true

O Waly Waly

1. O Love of God, how strong and true, e - ter - nal and yet ev - er new;
 2. O wide-em - brac - ing, won-drous Love, we read thee in the sky a - bove;
 3. We read thee best in him who came to bear for us the cross of shame,
 4. We read thy power to bless and save e'en in the dark - ness of the grave;

un-com- pre - hend - ed and un - bought, be-yond all know - ledge and all thought.
 we read thee in the earth be - low, in seas that swell and streams that flow.
 sent by the Fa - ther from on high, our life to live, our death to die.
 still more in re - sur - rec - tion light we read the full - ness of thy might.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Dana Colley Corsello

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Jesu, grant me this, I pray

arr. Edward C. Bairstow (1874-1946)

Jesu, grant me this, I pray,
Ever in thy heart to stay;
Let me ever more abide
Hidden in thy wounded side.
If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.
If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side.
Death will come to me one day;
Jesu, cast me not away:
Dying let me still abide
In thy heart and wounded side. Amen.

(17th century Latin; tr. Henry W. Baker)

The people stand as able at the introduction of the hymn.

HYMN AT THE PRESENTATION

O God of earth and altar

Llangloffan

1. O God of earth and altar, bow down and hear our cry,
2. From all that ter - ror teach - es, from lies of tongue and pen,
3. Tie in a liv - ing teth - er the prince and priest and thrall,

our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;

the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,

take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

D. Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The presider breaks the bread in silence.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

D. Hurd

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

In die tribulatione

Cristobal Morales (1500-1553)

Sung in Latin.

In my hour of need I have called to you because you listen to me.

None of the gods is comparable to you, Lord, and no achievements are like yours.

You have caused the people of every race to come and adore you, Lord, and they will glorify your name.

For you alone are great and work wonders; you alone are God.

(Psalm 86)

The people stand as able.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

During the season of Lent, in place of a final blessing, the presider offers a Prayer over the People.

PRAYER OVER THE PEOPLE

Let us bow down before the Lord.

The people kneel or bow as able. The presider prays over the people, and the people respond, Amen.

The people stand as able.

HYMN AT THE CLOSING • 313

Let thy Blood in mercy poured

Jesus, meine Zuversicht

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE

Toccata, from *Pièces de Fantaisie*, Op. 53/6

Louis Vierne (1870-1937)

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Andrew K. Barnett, The Reverend Dr. Wesley S. Williams, Jr., The Cathedral Singers.

FLOWERS In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter.

Gifts for Easter flowers may be sent to the Washington National Cathedral Altar Guild, 3101 Wisconsin Avenue, NW, Washington, DC 20016. To be included in the Easter service leaflet, gifts must be received by March 21.

PERMISSIONS Bible texts of the Old Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Acclamation, Penitential Sentences, confession and absolution, collect, psalm, peace, Eucharistic Prayer A, postcommunion prayer, and dismissal taken from *The Book of Common Prayer*, 1979. Public domain.

Trisagion: Holy God. Text: Greek, 5th cent. Music: *New Plainsong*, David Hurd. Reprinted under One License #A-709283. *O Love of God, how strong and true.* Text: Horatius Bonar (1808-1889). Music: *O Waly Waly*, English folk melody. Public domain. *O God of earth and altar.* Text: G. K. Chesterton (1874-1936). Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906. Public domain. *Sanctus: Holy, holy, holy Lord.* Music: *New Plainsong*, David Hurd. Reprinted under One License #A-709283. *Agnus Dei: Lamb of God.* Music: *New Plainsong*, David Hurd. Reprinted under One License #A-709283.

HOLY WEEK & EASTER 2019

SUNDAY, APRIL 14: PALM SUNDAY: THE SUNDAY OF THE PASSION

Holy Eucharist with Liturgy of the Palms • 8 am (nave + live webcast)
Holy Eucharist with Liturgy of the Palms • 11:15 am (nave + live webcast)

TUESDAY, APRIL 16: TUESDAY IN HOLY WEEK

Holy Eucharist with Renewal of Vows and Blessing of Chrism • noon (nave)

THURSDAY, APRIL 18: MAUNDY THURSDAY

Holy Eucharist with Washing of Feet and the Stripping of the Altar • 7 pm (nave + live webcast)
Vigil with the Reserved Sacrament • 9 pm –12 am (St. John's Chapel)

FRIDAY, APRIL 19: GOOD FRIDAY

Morning Prayer in the Presence of the Reserved Sacrament • 10 am (St. John's Chapel)
Solemn Liturgy of Good Friday • noon (nave + live webcast)
Good Friday Evening Service • 7 pm (nave + live webcast)

SATURDAY, APRIL 20: EASTER EVE

The Great Vigil and First Eucharist of Easter • 8 pm (nave + live webcast)

SUNDAY, APRIL 21: THE SUNDAY OF THE RESURRECTION: EASTER DAY

Festival Holy Eucharist • 8:00 am and 11:15 am (nave + live webcast) *passes required*
Easter Day Organ Recital • 1:30 pm (nave + live webcast)
Festival Choral Evensong • 4 pm (nave + live webcast)

*For a full listing of special services and events for Lent, Holy Week, and Easter:
cathedral.org/lent*

Thank you for worshipping at the Washington National Cathedral today!

We invite you to support the mission and ministry of the Cathedral by using our mobile giving program.

Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

**Gifts for Easter flowers may be sent to the Washington National Cathedral Altar Guild,
3101 Wisconsin Avenue, NW, Washington, DC 20016.**

To be included in the Easter service leaflet, gifts must be received by March 21.



3101 Wisconsin Avenue, NW · Washington, DC 20016
www.cathedral.org · @wncathedral