

# The Holy Eucharist

The Twenty-third Sunday after Pentecost

October 28, 2018 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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## THE ENTRANCE RITE

*The people's responses are in bold.*

### CARILLON PRELUDE

*Amazing grace!*

*New Britain*; arr. Ronald Barnes (1927-1997)

### ORGAN PRELUDE

*Sonata VI, Op. 65/6*

Felix Mendelssohn (1809-1847)

### INTROIT

*O taste and see*

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.

*(Psalm 34:8)*

*The people stand as able.*

### HYMN AT THE PROCESSION • 411

*O bless the Lord, my soul!*

*St. Thomas (Williams)*

### THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to  
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. Glo - ry to you in the  
splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo - ry to  
you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -  
ev - er. Glo - ry to you, be - hold - ing the depths;  
Glo - ry to you, be - hold - ing the depths; in the  
in the high vault of hea - ven, Glo - ry to you, Fa - ther,  
high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and  
Son, and Ho - ly Spi - rit, we will high - ly ex - alt you, Glo - ry to you!  
Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

# THE WORD OF GOD

## THE COLLECT FOR THE TWENTY-THIRD SUNDAY AFTER PENTECOST

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE FIRST READING

Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.

**Thanks be to God.**

## PSALM 126

chant: Charles Villiers Stanford (1852-1924)

*The antiphon is sung by the choir, then all repeat.*



When the Lord restored the fortunes of Zion,  
then were we like those who dream.  
Then was our mouth filled with laughter,  
and our tongue with shouts of joy.  
Then they said among the nations,  
"The Lord has done great things for them."  
The Lord has done great things for us,  
and we are glad indeed.

Restore our fortunes, O Lord,  
like the watercourses of the Negev.  
Those who sowed with tears  
will reap with songs of joy.  
Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

*All repeat the antiphon.*

## THE SECOND READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

*The people stand as able.*

#### HYMN AT THE SEQUENCE • 567

*Thine arm, O Lord, in days of old*

*St. Matthew*

#### THE HOLY GOSPEL

Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

#### THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand as able.*

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy  
Hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

#### THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

#### ANTHEM AT THE OFFERTORY

*My eyes for beauty pine*

Herbert Howells (1892-1983)

My eyes for beauty pine, my soul for Goddes grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis love, 'tis heavenly love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire.

*(Robert Bridges, 1844-1930)*

*The people stand as able.*

#### HYMN AT THE PRESENTATION • 671

*Amazing grace!*

*New Britain*

## THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, \_\_\_\_\_

heav - en and earth are full of your glo - ry. Ho - san - na in \_\_\_\_\_ the high - est.

Bless - ed is he who comes in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

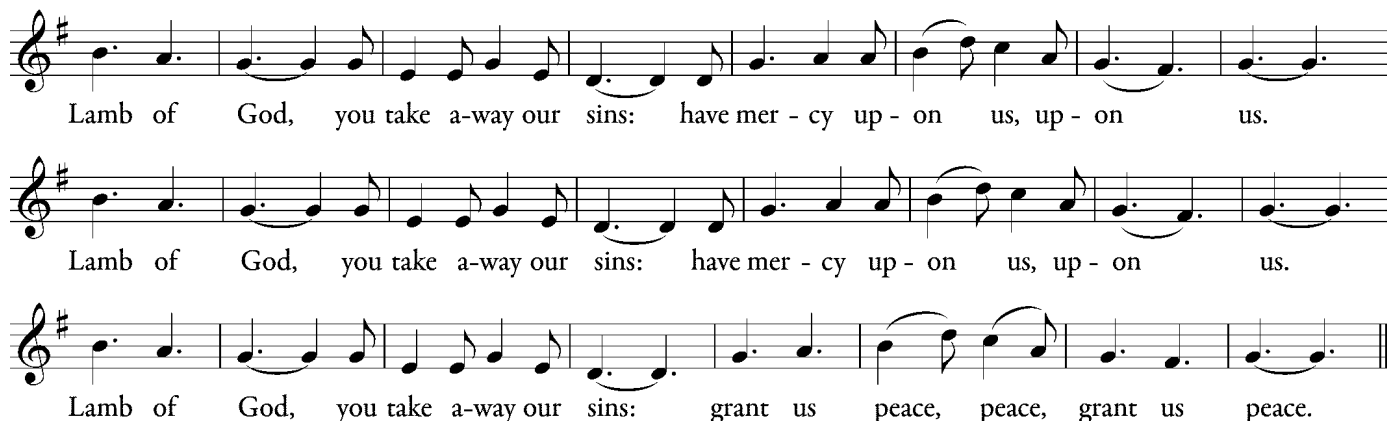
## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

A. Gillespie



Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: grant us peace, peace, grant us peace.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in War Memorial Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Ave verum corpus*

Nicholas White (b. 1968)

*Sung in Latin.* Hail true Body, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O sweet, O blessed, O Jesu, Son of Mary, have mercy upon me. Amen. (*Sequence for the Feast of Corpus Christi*)

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 535

*Ye servants of God, your master proclaim*

*Paderborn*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Piece d'orgue, BWV 572*

Johann Sebastian Bach (1685-1750)

*The Washington Ringing Society will ring the Cathedral bells following the service.*

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**WORSHIP LEADERS** The Right Reverend Ellinah Wamukoya, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Andrew K. Barnett, The Reverend Dr. Rachel Mash, The Boys Cathedral Choir.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Dr. and Mrs. Marcus Benjamin; St. Mary's Chapel Altar: in memory of Mary Virginia Gatewood Peck; Children's Chapel Altar: in thanksgiving for the life of Mrs. Calvin K. Schwing.

*Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 2 to the Altar Guild.*

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