



The Holy Eucharist

The Twenty-second Sunday after Pentecost

October 21, 2018 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

The people's responses are in bold.

CARILLON PRELUDE

Hail, thou once despised Jesus!

In Babilone; arr. Frank P. Law (1918-1985)

ORGAN PRELUDE

Prelude and Fugue on the name of Alain, Op. 7

Maurice Duruflé (1902-1986)

INTROIT

O Saving Victim!

Healey Willan (1880-1968)

O Saving Victim! opening wide
The gate of heaven to man below,
Our foes press hard on every side,
Thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
Forevermore, blest One in Three,
O grant us life that shall not end
In our true native land with thee.

(Thomas Aquinas, 1275-1274; tr. Edward Caswell, 1814-1878)

The people stand as able.

HYMN AT THE PROCESSION • 495

Hail, thou once-despised Jesus!

In Babilone

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to
 you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the
 splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo-ry to
 you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -
 ev - er. Glo-ry to you, be - hold - ing the depths;
 Glo-ry to you, be - hold - ing the depths; in the
 in the high vault of hea - ven, Glo - ry to you, Fa - ther,
 high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and
 Son, and Ho - ly Spi - rit, we will high - ly ex - alt you, Glo - ry to you!
 Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT FOR THE TWENTY-SECOND SUNDAY AFTER PENTECOST

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

PSALM 91:9-16

chant: George C. Martin (1844-1916)

The antiphon is sung by the choir, then all repeat.



Because you have made the Lord your refuge,
and the Most High your habitation,
There shall no evil happen to you,
neither shall any plague come near your dwelling.
For he shall give his angels charge over you,
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone.
You shall tread upon the lion and adder;
you shall trample the young lion and the serpent
under your feet.

Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.
He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.
With long life will I satisfy him,
and show him my salvation.

All repeat the antiphon.

THE SECOND READING

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

The people stand as able.

HYMN AT THE SEQUENCE • 593

Lord, make us servants of your peace

Dickinson College

THE HOLY GOSPEL

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Let all mortal flesh keep silence

Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of Kings and Lord of Lords, Christ our God, cometh forth to be our oblation, and to be given for food to the faithful. Before him come the choirs of angels, with every principality and power; the cherubim with many eyes, and winged seraphim, who veil their faces as they shout exultingly the hymn, Alleluia. (*The Liturgy of St. James*)

The people stand as able.

HYMN AT THE PRESENTATION • 660

O Master, let me walk with thee

Maryton

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

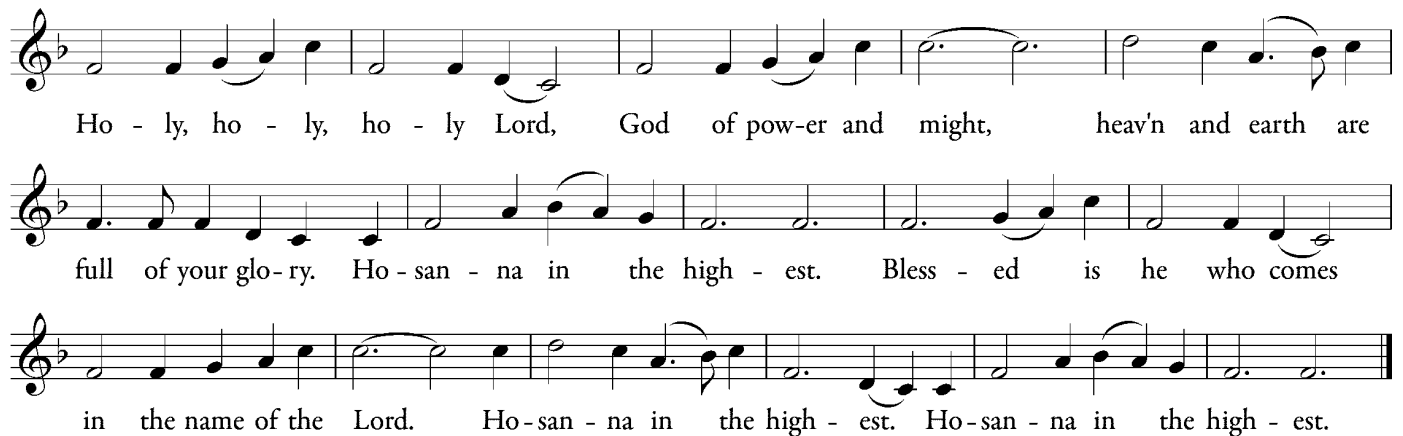
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Gary James (b. 1953)

The refrain is sung once by the cantor; then all repeat.



The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*

One body are we, alleluia, for though many, we share one bread. *Refrain.*

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in War Memorial Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Lord of the worlds above

T. Tertius Noble (1867-1953)

Lord of the worlds above, How pleasant and how fair The dwellings of Thy love, Thine earthly temples are. To Thine abode My heart aspires, With warm desires, To see my God. They go from strength to strength Through this dark vale of tears, Till each arrives at length, Till each in heaven appears; O glorious seat, When God our King Shall thither bring Our willing feet. O happy souls that pray Where God appoints to hear! O happy men that pay Their constant service there! They praise Thee still; And happy they That love the way To Zion's hill. God is our Sun and Shield, Our Light and Defence; With gifts His hands are filled, We draw our blessings thence. Thrice happy he, O God of Hosts, Whose spirit trusts Alone in Thee! (*Psalm 84, para. Isaac Watts, 1674-1748*)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 492

Sing, ye faithful, sing with gladness

Finnian

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Carillon, from 24 Pieces in Free Style

Louis Vierne (1870-1937)

The Washington Ringing Society will ring the Cathedral bells following the service.

Thank you for worshipping at the Washington National Cathedral today! We invite you to support the mission and ministry of the Cathedral by using our **new mobile giving program**. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure. Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Andrew K. Barnett, The Reverend Dr. Leonard L. Hamlin, Sr., The Boys Cathedral Choir.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in honored memory of General George Rogers Clark; St. Mary's Chapel Altar: in loving memory of Edith Martin; Children's Chapel Altar: in memory of Elizabeth Duval Sylvester on the anniversary of her birthday; War Memorial Chapel Altar: on the anniversary of the dedication of War Memorial Chapel, October 20, 1957; Good Shepherd Chapel Altar: in loving memory of Mary Jo Kirk; Bethlehem Chapel Altar: in loving memory of Craig Colgate, Jr. *Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 2 to the Altar Guild.*

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