



# The Holy Eucharist

The Sixth Sunday of Easter  
May 6, 2018 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON

*Alleluia! Jesus is risen*

*Earth and all stars; arr. Edward M. Nassor (b.1957)*

### ORGAN VOLUNTARY

*Allein Gott in der Höh sei Ehr, BWV 663*

Johann Sebastian Bach (1685-1750)

### INTROIT

*A new commandment*

Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another. (*John 13:34-35*)

*The people stand.*

### PROCESSIONAL HYMN • 410

*Praise, my soul, the King of heaven*

*Lauda anima*

### THE OPENING ACCLAMATION

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

William Mathias (1934-1992)

Glo-ry to God in the high- est, and peace to his  
 peo-ple on earth. Lord God, heaven - ly King, al - might - y God and Fa- ther,  
 we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je- sus  
 Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the  
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer. For you a-lone are the  
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je- sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

# THE WORD OF GOD

## THE COLLECT FOR THE SIXTH SUNDAY OF EASTER

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE FIRST READING

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

**Thanks be to God.**

## PSALM 98

chant: T. Tertius Noble (1867-1953)

*The choir introduces the antiphon, then all repeat.*



Sing to the Lord a new song,  
for he has done marvelous things.

With his right hand and his holy arm  
has he won for himself the victory.

The Lord has made known his victory;  
his righteousness has he openly shown in  
the sight of the nations.

He remembers his mercy and faithfulness to  
the house of Israel,  
and all the ends of the earth have seen the  
victory of our God.

Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp,  
with the harp and the voice of song.

With trumpets and the sound of the horn  
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it,  
the lands and those who dwell therein.

Let the rivers clap their hands,  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.

In righteousness shall he judge the world  
and the peoples with equity.

*The people repeat the antiphon.*

THE SECOND READING

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

Thanks be to God.

*The people stand.*

HYMN AT THE SEQUENCE

*This is my will, my new command*

*Suantrae*



- 1. "This is my will, my new com - mand, that love should dwell a - mong you all.
- 2. There is no great - er love than this: to lay your life down for your friends.
- 3. I call you ser - vants now no more; no ser - vant knows his lord's full mind.
- 4. You did not choose me: I chose you, ap - point - ed you, and chose you all,
- 5. All that you ask the Fa - ther now for my name's sake you shall re - ceive.



- 1. This is my will, that you should love as I have shown that I love you.
- 2. You are my friends if you o - bey what I've com - mand - ed you to do.
- 3. I call you friends, for I've told you all I have heard my Fa - ther say.
- 4. each one to go and bear much fruit, fruit that will last be - yond all time.
- 5. This is my will, my one com - mand, that love should dwell in each, in all."

THE HOLY GOSPEL

John 15:9-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition,*

Hear us, O God.  
Your mercy is great.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Praised be the God of Love*

Benjamin Britten (1913-1976)

Praised be the God of Love, here below and here above, who hath dealt his mercies so to his friend and to his foe: that both grace and glory tend us of old and us in the end. The great shepherd of the fold us did make, for us was sold. He our foes in pieces brake, Him we touch and him we take. Wherefore since that he is such we adore and we do crouch. Lord thy praises should be more we have none and we no store. Praised be the God alone, who hath made of two folds one. (*George Herbert, 1593-1633*)

*The people stand.*

## HYMN AT THE PRESENTATION • 455

*O Love of God, how strong and true*

*Dunedin*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*The presider prays over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - - - ia.

*The people are seated.*

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the stairs or ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Jesu dulcis memoria*

R. Shephard

*Sung in Latin.* Jesu! the very thought is sweet;  
In that dear name all heartjoys meet;  
But O, than honey sweeter far  
The glimpses of his presence are.

No word is sung more sweet than this.  
No sound is heard more full of bliss.  
No thought brings sweeter comfort nigh,  
Than Jesus, Son of God most high.

Jesus, the hope of souls forlorn,  
How good to them for sin that mourn!  
To them that seek Thee, O how kind!  
But what art thou to them that find?

Jesus, thou joy of loving hearts  
Thou fount of life, thou light of all,  
From the best bliss that earth imparts  
We turn unfilled to thee again.

No tongue of mortal can express,  
No pen can write the blessedness;  
He only who hath proved it knows  
What bliss from love of Jesus flows.  
Amen.

*(St. Bernard of Clairvaux, 1090-1153;  
tr. John Mason Neale, 1818-1866)*

*The people stand.*

## THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 212

*Awake, arise, lift up your voice*

*Richmond*

## THE DISMISSAL

Go in peace. Serve the risen Christ. Alleluia, alleluia.  
Thanks be to God. Alleluia, alleluia.

## ORGAN VOLUNTARY

*Trumpet Tune in A*

David N. Johnson (1922-1987)

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**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Andrew K. Barnett, The Reverend Dr. Leonard S. Hamlin, Jr., The Girls Cathedral Choir.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Mr. and Mrs. Edwin Kellogg Trowbridge; the Altar at the Crossing: in memory of Ada M. and Henry B. Kellog; St. Mary's Chapel Altar: in memory of Ruth Elena Pettey; Holy Spirit Chapel Altar: in loving memory of Lydia B. Middleton; Children's Chapel Altar: in memory of Gladys and Gustave Tauber; Children's Font: in thanksgiving for the baptism of Isabel Parker Semler; Bethlehem Chapel Altar: in thanksgiving for Hazel Lohr Sheckells.

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*Glory to God: Gloria in excelsis.* Music: William Mathias, Copyright 1976, Oxford University Press. *This is my will, my new command.* Text: John 15:12-17; para. by James Quinn, SJ, 1919-2010, Copyright 1969, 1994, James Quinn, SJ. Published by OCP. All rights reserved. Music: Trad. Irish melody; from the Church of Ireland Gaelic Hymnal *Leabhar Iomann. Holy, holy, holy: Sanctus.* Setting: William Mathias, Copyright 1976, Oxford University Press. Reprinted under One License #A-709283. *Fraction Anthem: Christ our Passover.* Setting: Douglas Major (b. 1953). Used with permission.



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