

The Holy Eucharist

with the Litany in Procession

The Fifth Sunday in Lent

March 18, 2018 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

ORGAN VOLUNTARY

Kyrie, Gott Vater in Ewigkeit, BWV 669

Christe, aller Welt Trost, BWV 670

Johann Sebastian Bach (1685-1750)

J.S. Bach

The people stand.

THE GREAT LITANY

Holy God, Creator of heaven and earth,



Holy and Mighty, Redeemer of the world,

Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,

Have mercy on us.

Holy, blessed and glorious Trinity, One God,

Have mercy on us.

From all evil and mischief; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all evil intent,



From sloth, worldliness, and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh, and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

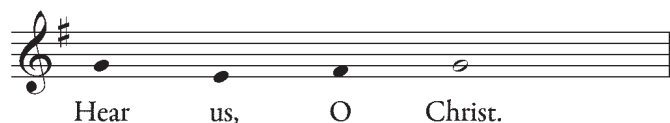
By the mystery of your holy Incarnation; by your birth, childhood, and obedience; by your Baptism, Fasting, and Temptation,
Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior deliver us.

By your Agony and Trial; by your Cross and Passion; by your precious Death and Burial,
Savior deliver us.

By your mighty Resurrection; by your glorious Ascension; and by your Sending of the Holy Spirit,
Savior deliver us.

Hear our prayers, O Christ our God.



Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
Hear us, O Christ.

Enlighten your bishops, priests, and deacons, especially Michael, our Presiding Bishop, and Mariann, our Bishop, with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.
Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.
Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.
Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.
Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States, and Muriel, the Mayor of this City, that in all things they may do your will, for your glory and the common good.
Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.
Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.
Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.
Hear us, O Christ.

Bless and keep all your people.
Hear us, O Christ.

Comfort and liberate the lonely, the bereaved, and the oppressed.
Hear us, O Christ.

Keep in safety those who travel and all who are in peril.
Hear us, O Christ.

Heal the sick in body, mind, or spirit and provide for the homeless, the hungry, and the destitute.
Hear us, O Christ.

Guard and protect all children who are in danger.
Hear us, O Christ.

Show your compassion on prisoners, hostages, and refugees, and all who are in trouble.
Hear us, O Christ.

Forgive our enemies, persecutors, and slanderers, and turn their hearts.
Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.
Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Lord, have mercy upon us.



Lord, have mercy upon us.

THE WORD OF GOD

THE COLLECT FOR THE FIFTH SUNDAY IN LENT

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.
Thanks be to God.

How shall a young man cleanse his way?
By keeping to your words.

With my whole heart I seek you;
let me not stray from your commandments.

I treasure your promise in my heart,
that I may not sin against you.

Blessed are you, O Lord;
instruct me in your statutes.

With my lips will I recite
all the judgments of your mouth.

I have taken greater delight in the way of your decrees
than in all manner of riches.

I will meditate on your commandments
and give attention to your ways.

My delight is in your statutes;
I will not forget your word.

THE SECOND READING

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.
Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE • 439

What wondrous love is this

Wondrous Love

THE HOLY GOSPEL

John 12:20-33

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Andrew K. Barnett

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

ADMISSION OF ADULT CANDIDATES FOR HOLY BAPTISM, CONFIRMATION AND RECEPTION INTO THE EPISCOPAL CHURCH

The candidates are presented and examined. The presider asks the sponsors and congregation.

Presider As God is your witness, do you support the admission of these candidates for Holy Baptism, Confirmation, and Reception?

People **We do.**

The candidates are received and prayed for. The people respond,

People **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Come out Lazar

Paul Spicer (b. 1952)

Come out Lazar, come out Lazaro, what so befall. Then might not the fiend of hell longer make that soule to dwell. So dreadful was that ilke cry to that feloun our enemy. The kinges trumpet blew a blast; Come out! come out it said, be not aghast. With that voice the fiend gan quake as doth the leaf when windes wake. Come out is now a wonder soun, it hath o'ercome that fould feloun and all his careful company. For dread thereof thy gunne cry: Yet is come out a wonder song, For it has broken the prison strong. Fetter, chains and bondes mo that wroughten wretched soules woe. Come out! That kinges voice so free it maketh the devil and death to flee. Say me now thou serpent sly is not? Come out! An asper cry? Come out! Come out is a word of Battle, for it gan helle soon t'assail. Why soppesst thou not fiend thine ear? That this word enter not there? He that said that word of might shop him felly to the fight. For with that word, he won the field withouten spear withouten shield, And brought them out of prison strong, that weren holden there with wrong. Tell now tyrant where is thy might? Come out, come out hath felled it all with fight, Come out! (*Anonymous Medieval*)

The people stand.

HYMN AT THE PRESENTATION • 603

When Christ was lifted from the earth

St. Botolph

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

D. Hurd

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Miserere mei

William Byrd (c. 1543-1623)

Sung in Latin. Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses. (*Psalm 51*)

The people stand.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

In Lent, in place of a final blessing, the presider offers a Prayer over the People.

THE PRAYER OVER THE PEOPLE

Let us bow down before the Lord.

The people kneel or bow, as able.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

The people stand.

CLOSING HYMN • 472

Hope of the world

Donne secours

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

ORGAN VOLUNTARY

Kyrie, Gott heiliger Geist, BWV 671

J. S. Bach

For a full listing of special services and events for Lent, Holy Week, and Easter:
cathedral.org/lent

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Andrew K. Barnett, The Reverend Benjamin Pearce Straley, The Cathedral Singers.

In the nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. In accordance with the Cathedral practice of bare altars during the Lenten season, all Flower Endowments during Lent will be named in the leaflet and honored at Easter.

PERMISSIONS Bible texts of the *Old Testament*, *Epistle*, and *Gospel* taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. Opening acclamation and *Great Litany* (adapted) taken from *Enriching Our Worship*, 1998. Opening collect, psalm, Eucharistic Prayer A, postcommunion prayer, and dismissal taken from *The Book of Common Prayer*, 1979. Prayer over the People taken from the *Book of Occasional Services*, 2003. Used by permission. All rights reserved.

Sanctus and *Agnus Dei* from *New Plainsong Mass*, David Hurd. Copyright 1981, GIA Publications, Inc. Reprinted under One License #A-709283.



3101 Wisconsin Avenue, NW · Washington, DC 20016-5098
www.nationalcathedral.org · (202) 537-6200
facebook.com/wncathedral · twitter.com/wncathedral