

# The Holy Eucharist

The Twenty-fourth Sunday after Pentecost  
November 19, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Chorale Partita IV "St. Anne"*

John Knox (b. 1932)

### ORGAN PRELUDE

*The Bells of Hinckley, from Pièces de Fantaisie, Op. 55/6*

Louis Vierne (1870-1937)

### INTROIT

*Locus iste*

Anton Bruckner (1824-1896)

*Sung in Latin.* By our Lord God this place hath been ordained a place of wondrous and priceless mystery; it is ever holy and pure. (*Liber Usualis. tr. Parke S. Barnard*)

*The people stand.*

### PROCESSIONAL HYMN • 680

*O God, our help in ages past*

*St. Anne*

### THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

### THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE

*Benedictus es, Domine*


John Rutter (b. 1945)




Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to



you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will



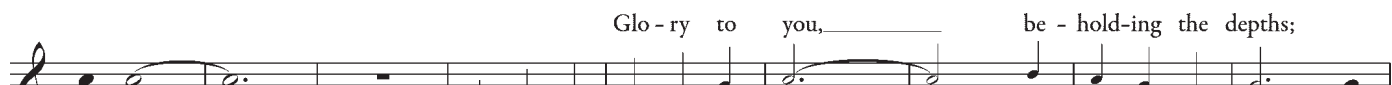
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the



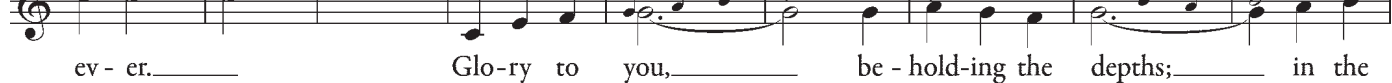
splen-dor of your tem - ple, on the throne of your ma - jes - ty, glo-ry to you. Glo-ry to



you, seat-ed be - tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -



ev - er. Glo - ry to you, be - hold - ing the depths;



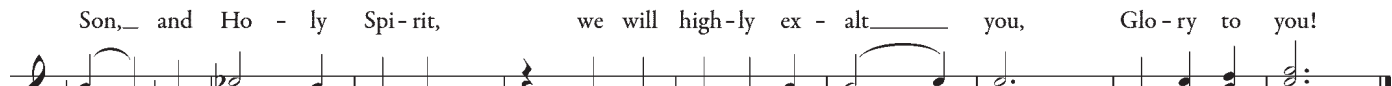
Glo - ry to you, be - hold - ing the depths; in the



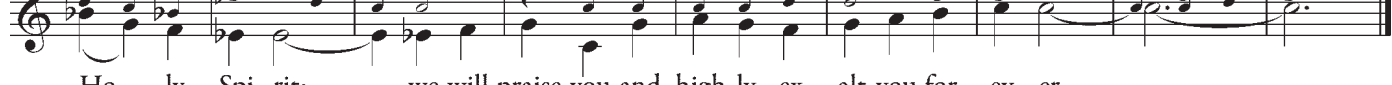
in the high vault of hea - ven, Glo - ry to you, Fa - ther,



high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and



Son, and Ho - ly Spi - rit, we will high - ly ex - alt you, Glo - ry to you!



Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

# THE WORD OF GOD

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE FIRST READING

Zephaniah 1:7, 12-18

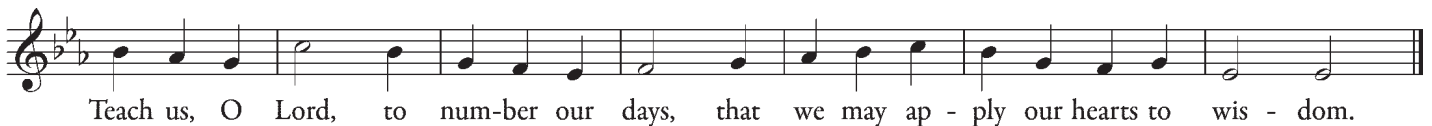
Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The Word of the Lord.  
**Thanks be to God.**

## PSALM 90:1-12

Chant: Walter Parratt (1841-1924)

*The choir introduces the antiphon; then all repeat.*



Lord, you have been our refuge  
from one generation to another.  
Before the mountains were brought forth,  
or the land and the earth were born,  
from age to age you are God.  
You turn us back to the dust and say,  
"Go back, O child of earth."  
For a thousand years in your sight are like yesterday  
when it is past and like a watch in the night.  
You sweep us away like a dream;  
we fade away suddenly like the grass.  
In the morning it is green and flourishes;  
in the evening it is dried up and withered.  
For we consume away in your displeasure;  
we are afraid because of your wrathful indignation.

Our iniquities you have set before you,  
and our secret sins in the light of your  
countenance.  
When you are angry, all our days are gone;  
we bring our years to an end like a sigh.  
The span of our life is seventy years,  
perhaps in strength even eighty;  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.  
Who regards the power of your wrath?  
who rightly fears your indignation?  
So teach us to number our days  
that we may apply our hearts to wisdom.

*All repeat the antiphon.*

## THE SECOND READING

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep, at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

**Thanks be to God.**

*The people stand.*

## HYMN AT THE SEQUENCE • 490

*I want to walk as a child of the light*

*Houston*

## THE HOLY GOSPEL

Matthew 25:14-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy,  
hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Let the people praise thee, O God*

William Mathias (1934-1992)

Let the people praise thee, O God: yea let all the people praise thee. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God: yea, let all the people praise thee. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world shall fear him. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. That thy way may be known upon earth: thy saving health among all nations. Let all the people praise thee, O God: yea, let all the people praise thee. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. (*Psalms 67*)

*The people stand.*

## HYMN AT THE PRESENTATION • 655

*O Jesus, I have promised*

*Nyland*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

Avon Gillespie (1938-1989)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —

heav - en and earth are full of your glo - ry. Ho - san - na in — the high - est.

Bless - ed is he who comes in the name of the Lord. — Ho -

san - na in the high - est, ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Great is the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with Peter and Paul, our patrons, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

#### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Agnus Dei*

A. Gillespie

Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.

Lamb of God, you take a-way our sins: grant us peace, peace, grant us peace.

*The people are seated.*

#### THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

#### ANTHEM DURING THE COMMUNION

*Ave verum corpus*

Edward Elgar (1857-1934)

*Sung in Latin.* Hail true Body, Born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross; from whose side, when pierced by spear, there came forth water and blood; be to us at our last hour the source of consolation. O hear us, sweet Jesus, Son of Mary. (*Sequence for the Feast of Corpus Christi*)

*The people stand.*



## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 598

*Lord Christ, when first thou cam'st to earth*

*Mit Freuden Zart*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Toccata in B minor*

Eugene Gigout (1844-1925)

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Canon Rosemarie Logan Duncan, The Boys Cathedral Choir.

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Harry Lee Rust and in loving memory of August M. Stromberg and Harriett MacDonald Stromberg. St. Mary's Chapel Altar: in thanksgiving for the lives of the Wildman New England Ancestors. Holy Spirit Chapel Altar: in memory and honor of the Davis and Capers families. Children's Chapel Altar: in thanksgiving for the life of Philip Hubert Frohman and in memory of Mrs. Charles Bradford Murray. Children's Chapel Font: in thanksgiving for Jane and Anne Guidera, and Jack, William, and Kate Rogstad. War Memorial Chapel Altar: in memory of Martha Ingles Schrader. St. John's Prince Tomb: in thanksgiving for Norman Prince. Dulin Bay: in memory of Eugenia Bell Dulin. Folger Bay: in memory of J. Clifford Folger. Bethlehem Chapel Altar: in memory of David Edwards Varner and in loving memory of Polly Donnelly Hutton.

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*A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: Avon Gillespie (1938-1989). © 1987, GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. *Agnus Dei: Lamb of God.* Words: Traditional. Music: Avon Gillespie (1938-1989). © 1987, GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803.

**Those wishing to make flower gifts for Christmas are invited to submit their gifts to the altar guild before December 1.**



WASHINGTON  
**NATIONAL  
CATHEDRAL**

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