

The Holy Eucharist

The Twenty-first Sunday after Pentecost
October 29, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Eucaristica

Pablo Casals (1876-1973); arr. Robert B. Grogan (b. 1939)

ORGAN PRELUDE

Sonata VI, Op. 65/6

Felix Mendelssohn (1809-1847)

INTROIT

Jesu, the very thought of thee

Edward Bairstow (1874-1946)

Jesu, the very thought of thee,
With sweetness fills my breast,
But sweeter far thy face to see,
And in thy presence rest.

(12th Century Latin hymn, translated Edward Caswell, 1814-1878)

The people stand.

PROCESSIONAL HYMN • 375

Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you, Lord God of our fathers

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the
splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo-ry to
you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -
ev - er. Glo - ry to you, be - hold - ing the depths;
Glo - ry to you, be - hold - ing the depths; in the
in the high vault of hea - ven, Glo - ry to you, Fa - ther,
high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and
Son, and Ho - ly Spi - rit, we will high - ly ex - alt you, Glo - ry to you!
Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The bishop offers a prayer commemorating the 500th anniversary of the Reformation. The people respond, Amen.

The people are seated.

THE FIRST READING

Leviticus 19: 1-2,15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.
Thanks be to God.

PSALM 1

Chant: Thomas Attwood Walmisley (1814-1856)

The choir introduces the antiphon; then all repeat.



Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord,
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.
It is not so with the wicked;
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

All repeat the antiphon.

THE SECOND READING

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

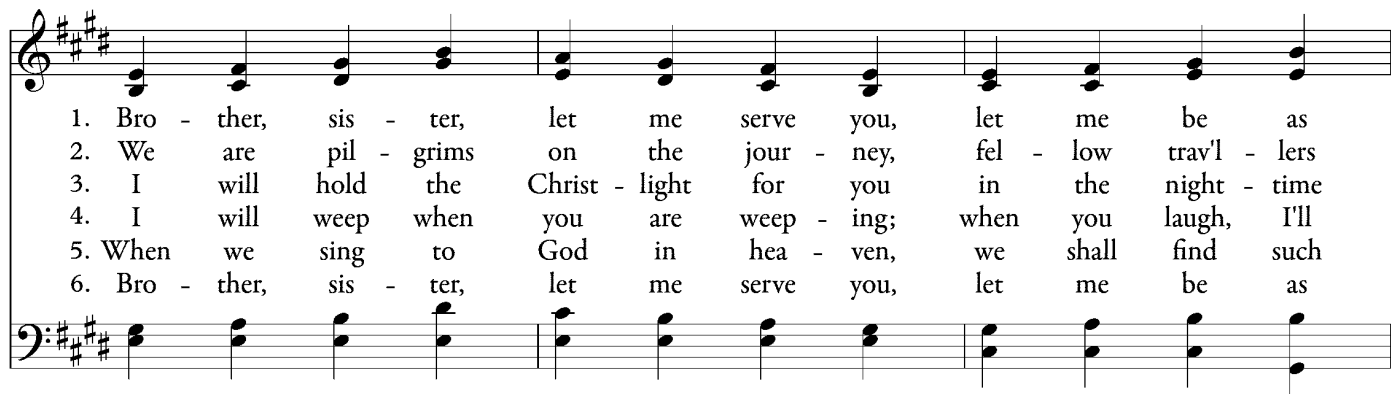
Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

Brother, sister, let me serve you

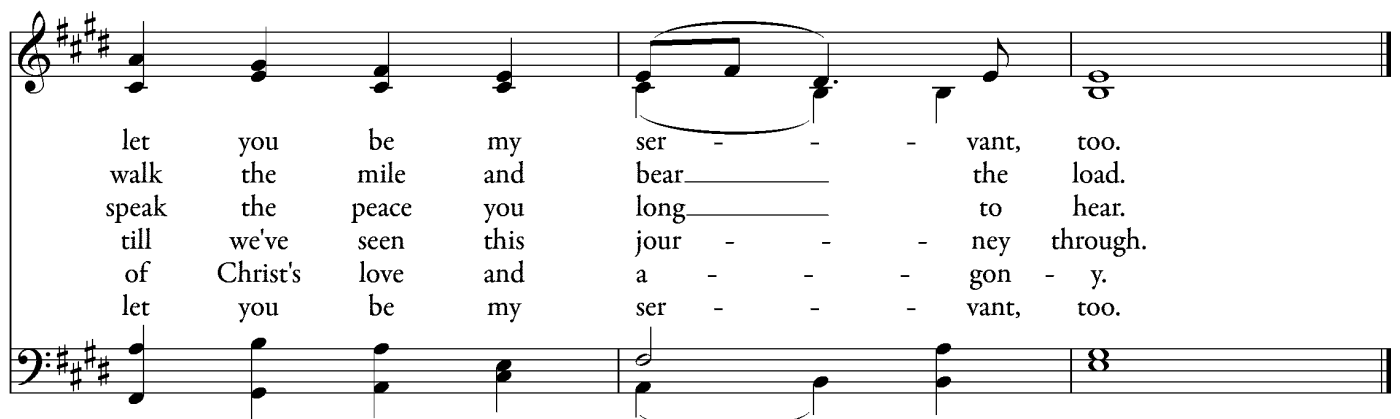
Servant Song



1. Bro - ther, sis - ter, let me serve you, let me be as
 2. We are pil - grims on the jour - ney, fel - low trav'l - lers
 3. I will hold the Christ - light for you in the night - time
 4. I will weep when you are weep - ing; when you laugh, I'll
 5. When we sing to God in hea - ven, we shall find such
 6. Bro - ther, sis - ter, let me serve you, let me be as



Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a - gon - y.
 let you be my ser - vant, too.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the bishop.

THE SERMON

The Right Reverend Mariann Edgar Budde

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
hear our prayer.

The bishop prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The bishop offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Prayer of Saint Francis

René Clausen (b. 1953)

Lord, make me an instrument of your peace. Where there is hatred, let me bring love. Where there is injury, help me to pardon. Where there is doubt, let me bring faith. Where there is despair, let me bring hope. Where there is darkness, let me bring light. Where there is sorrow, let me bring joy. O Lord, master divine, grant that I not so much seek to be consoled, as to console, to be understood as to understand, to be loved as to love. For it is in giving that we receive, and in pardoning that we are pardoned. For in dying we are born to eternal life.

(Attributed to Saint Francis, 1181/1182-1226)

The people stand.

HYMN AT THE PRESENTATION • 707

Take my life, and let it be consecrated

Hollingside

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

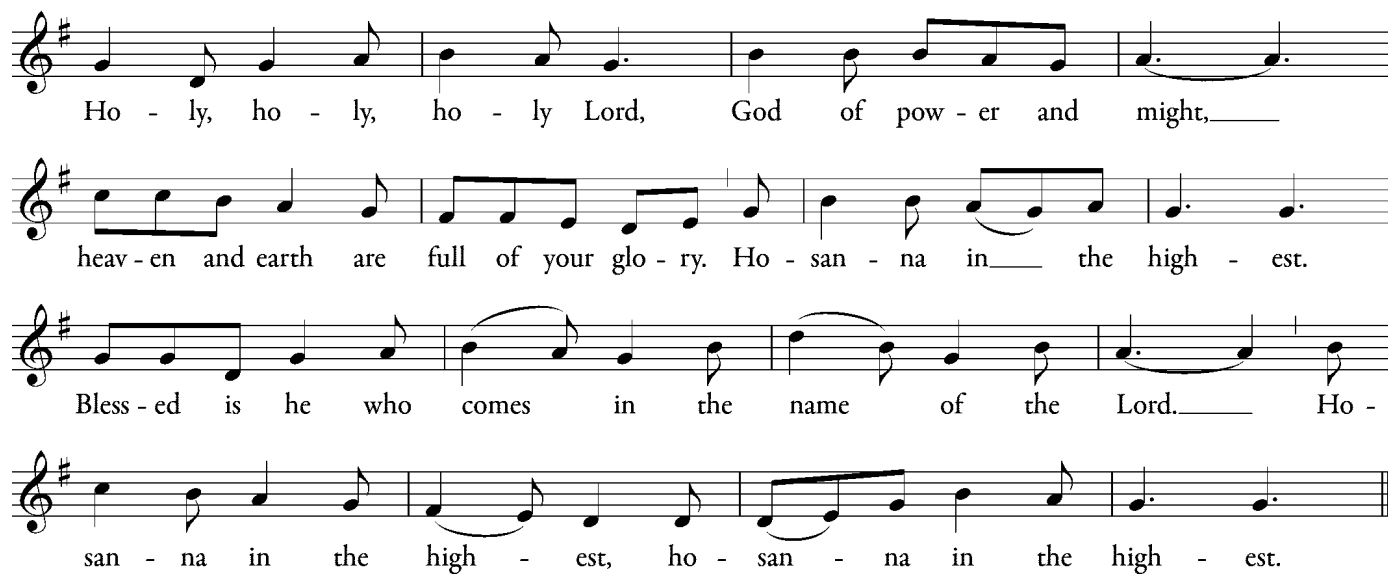
Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The bishop offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Avon Gillespie (1938-1989)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
heav - en and earth are full of your glo - ry. Ho - san - na in _____ the high - est.
Bless - ed is he who comes in the name of the Lord. _____ Ho -
san - na in the high - est, ho - san - na in the high - est.

The bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with Peter and Paul, our patrons, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

THE LORD'S PRAYER


Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Agnus Dei

A. Gillespie



Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.
Lamb of God, you take a-way our sins: have mer - cy up - on us, up - on us.
Lamb of God, you take a-way our sins: grant us peace, peace, grant us peace.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Beati quorum via

Charles Villiers Stanford (1852-1924)

Sung in Latin. Blessed are those whose path is upright; who walk in the law of the Lord. (*Psalms 119:1*)

The people stand.

THE POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The bishop blesses the people, and the people respond, Amen.

CLOSING HYMN • 688

A mighty fortress is our God

Ein feste burg

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Fantasia super "Komm, heiliger Geist", BWV 651

Johann Sebastian Bach (1685-1750)

WORSHIP LEADERS The Right Reverend Mariann Edgar Budde, The Very Reverend Randolph Marshall Hollerith, The Reverend Dr. Harvey E. Bale, The Reverend Canon Jan Naylor Cope, The Girls Cathedral Choir.

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. The High Altar: in celebration of the marriage of Virginia Bell and Alexander Basil.

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A Song of Praise: Benedictus es, Domine. Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner (1936-2013), harm. Annabel Morris Buchanan (1889-1983). Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Beknown to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. *Brother, sister, let me serve you. (Servant song).* Tune and Text: Richard Gillard (b. 1953). Arr. Betty Pulkingham (1928). Text and music © 1993 Scripture in Song, Publisher New Zealand Hymnbook Trust. Reprinted under OneLicense.net #A-7092803. *Lord, whose love through humble service.* Text: Albert F Bayly (1901-1984), © 1988, Oxford University Press. Tune: *Beach Spring*, © 1978, 1985, Augsburg Fortress Publishers. Reprinted under OneLicense.net #A-7092803.

Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before NOVEMBER 2 to the Altar Guild.



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