

The Holy Eucharist

The Twentieth Sunday after Pentecost
October 22, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

All people that on earth do dwell

Old Hundredth; arr. Leen 't Hart (1920-1992)

ORGAN PRELUDE

Sonata No. 3 in A major

Felix Mendelssohn (1807-1849)

INTROIT

From the rising of the sun

Frederick Gore Ouseley (1825-1889)

From the rising of the sun unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered up unto my Name: for my Name shall be great among the heathen, thus saith the Lord!
(*Malachi 1:11*)

The people stand.

PROCESSIONAL HYMN • 377

All people that on earth do dwell

Old Hundredth

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

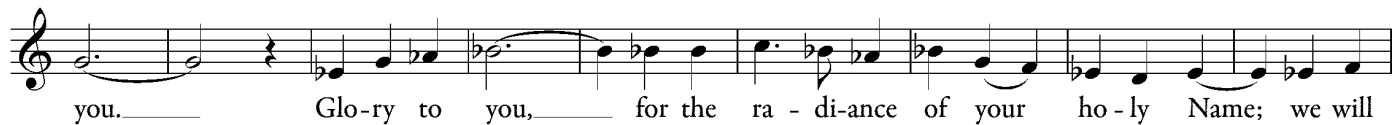
SONG OF PRAISE

Glory to you, Lord God of our fathers

John Rutter (b. 1945)



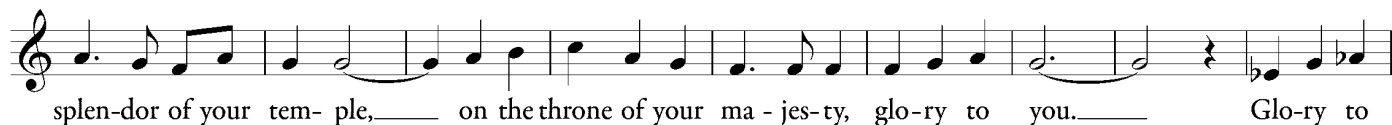
Glo-ry to you, Lord God of our fa - thers; you are wor-thy of praise; glo - ry to



you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will



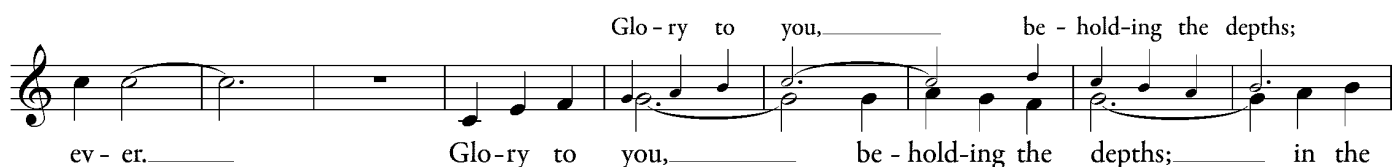
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the



splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to



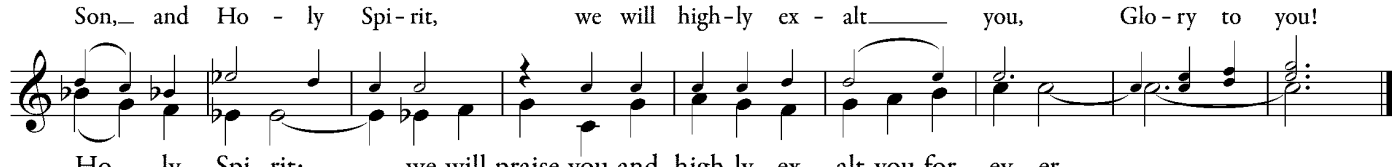
you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-



ev - er. Glo-ry to you, be - hold-ing the depths; in the



in the high vault of hea - ven, Glo - ry to you, Fa-ther, high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and



Son, and Ho - ly Spi-rit, we will high-ly ex - alt you, Glo - ry to you! Ho - ly Spi-rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Isaiah 45:1-7

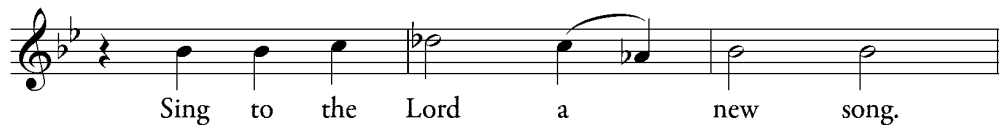
Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The Word of the Lord.
Thanks be to God.

PSALM 96:1-9

Chant: George Thalben-Ball (1896-1987)

The choir introduces the antiphon; then all repeat.



Sing to the Lord a new song;
sing to the Lord, all the whole earth.
Sing to the Lord and bless his Name;
proclaim the good news of his salvation from
day to day.
Declare his glory among the nations
and his wonders among all peoples.
For great is the Lord and greatly to be praised;
he is more to be feared than all gods.
As for all the gods of the nations, they are but idols;
but it is the Lord who made the heavens.

Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!
Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honor and power.
Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts.
Worship the Lord in the beauty of holiness;
let the whole earth tremble before him.

All repeat the antiphon.

THE SECOND READING

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE • 408

Sing praise to God who reigns above

Mit Freuden zart

THE HOLY GOSPEL

Matthew 22:15-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the Presiding Bishop.

THE SERMON

The Most Reverend Michael Bruce Curry

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
hear our prayer.

The Presiding Bishop prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Bishop offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O for a closer walk with God

Charles Villiers Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb. (*William Cowper, 1731-1800*)

The people stand.

HYMN AT THE PRESENTATION

We gather at your table, Lord

Third Tune



1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.
2. We share this meal and we are fed. Such bas - ic gifts be come your sign:



Here all are wel - comed, all re - stored, and all are giv - en work to do.
we see you bro - ken in the bread; we know your love in com - mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Presiding Bishop offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are



full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Presiding Bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

1.
Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2. *Cantor*
bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the

People
bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
One bod - y are we, al - le - lu - ia, for though man - y, we share one

People
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Lead me, Lord

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety. (*Psalm 5:8, 4:8*)

The people stand.

THE POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Presiding Bishop blesses the people, and the people respond, Amen.

CLOSING HYMN • 665

All my hope on God is founded

Michael

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Postlude in D

C. V. Stanford

WORSHIP LEADERS The Most Reverend Michael Bruce Curry, The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Boys Cathedral Choir.

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Dr. and Mrs. Marcus Benjamin and in celebration of the marriage of Shannon David and Jacob Hamilton. St. Mary's Chapel Altar: in memory of Mary Virginia Gatewood Peck. Children's Chapel Altar: in thanksgiving for the life of Mrs. Calvin K. Schwing.

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A Song of Praise: Benedictus es, Domine. Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner (1936-2013), harm. Annabel Morris Buchanan (1889-1983). Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette. Music: The Eighth Tune, Thomas Tallis (1505?-1585) Copyright: Words: © Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000). All rights reserved. Used by permission.

Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before NOVEMBER 2 to the Altar Guild.



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