



# The Holy Eucharist

The Fifteenth Sunday after Pentecost  
September 17, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Praise to the Lord, the Almighty*

*Lobe den Herren*; arr. Leen 't Hart (1920-1992)

### ORGAN PRELUDE

*Pastorale in F major, BWV 590*

Johann Sebastian Bach (1685-1750)

### INTROIT

*Love bade me welcome*

David Hurd (b. 1951)

Love bade me welcome; yet my soul drew back, guiltie of dust and sinne. But quicke' d Love observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lacked anything. A guest, I answered, worthy to be here: Love said, You shall be he. I, the unkinde, ungratefull? Ah, my deare, I cannot look on thee. Love took my hand and smiling did reply, Who made the eyes but I? Truth, Lord but I have marr'd them: let my shame go where it doth deserve. And know you not, sayes Love, who bore the blame? My deare, then I will serve. You must sit down, sayes Love, and taste my meat: so I did sit and eat. (*George Herbert, 1593-1633*)

*The people stand.*

### PROCESSIONAL HYMN • 390

*Praise to the Lord, the Almighty*

*Lobe den Herren*

### THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS DEO

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

**Thanks be to God.**

*The choir introduces the antiphon; then all repeat.*



Bless the Lord, O my soul,  
and all that is within me, bless his holy Name.  
Bless the Lord, O my soul,  
and forget not all his benefits.  
He forgives all your sins  
and heals all your infirmities;  
He redeems your life from the grave  
and crowns you with mercy and loving-kindness;  
He satisfies you with good things,  
and your youth is renewed like an eagle's.  
The Lord executes righteousness  
and judgment for all who are oppressed.  
He made his ways known to Moses  
and his works to the children of Israel.  
The Lord is full of compassion and mercy,  
slow to anger and of great kindness.  
He will not always accuse us,  
nor will he keep his anger for ever.  
He has not dealt with us according to our sins,  
nor rewarded us according to our wickedness.  
For as the heavens are high above the earth,  
so is his mercy great upon those who fear him.  
As far as the east is from the west,  
so far has he removed our sins from us.  
As a father cares for his children,  
so does the Lord care for those who fear him.

*All repeat the antiphon.*

## THE SECOND READING

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.  
Thanks be to God.

*The people stand.*

## HYMN AT THE SEQUENCE

*Forgive our sins as we forgive*

*Dunlap's Creek*



1. "For - give our sins as we for - give" you taught us, Lord, to pray;
2. How can your par - don reach and bless the un - for - giv - ing heart
3. In blaz - ing light your cross re - veals the truth we dim - ly knew,
4. Lord, cleanse the depths with - in our souls, and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we pray.  
that broods on wrongs and will not let old bit - ter - ness de - part?  
how small the debts men owe to us, how great our debt to you.  
then, rec - on - ciled to God and man, our lives will spread your peace.

## THE HOLY GOSPEL

Matthew 18:21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy,  
hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

## COMMISSIONING OF THE STEWARDSHIP COMMITTEE

*The congregation is seated for the presentation of the Stewardship Committee.*

Each one must do as he has made up his mind, not reluctantly or under compulsion.  
**For God loves a cheerful giver.**

*The presider commissions the Stewardship Committee. The people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

### ANTHEM AT THE OFFERTORY

*Praise the Lord, O my soul*

Ned Rorem (b. 1923)

Hallelujah! Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth and in that day their thoughts perish. Happy they who have the God of Jacob for their help! Whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps his promise forever; who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous; the Lord cares for the stranger; He sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah! (*Psalm 146*)

*The people stand.*

### HYMN AT THE PRESENTATION • 538

*God of mercy, God of grace*

*Lucerna Laudoniae*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Great is the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with Peter and Paul, our patrons, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*This is the Body of Christ*

John L. Bell (b. 1949)

This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by  
God, true to his word, cra-dles our Lord: food for the good of the soul.

*The people are seated.*

### THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

### ANTHEM DURING THE COMMUNION

*O sacrum convivium*

Olivier Messiaen (1908-1992)

*Sung in Latin.* O sacred feast, wherein Christ is received: the memory of his passion is renewed in us. Our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia. (*Antiphon for the Feast of Corpus Christi*)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 690

*Guide me, O thou great Jehovah*

*Cwm Rhondda*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Allegro, from Symphony I*

Lazare-August Maquaire (1872-1906)

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Dana Colley Corsello, Girls Cathedral Choir

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of E. Otis Clark; St. Mary's Chapel Altar: in memory of James Wesley Langrall and in thanksgiving for the Charles Ray Long family and friends; Children's Chapel Altar: in celebration for the baptism of Andrew Lewis Abplanalp; Bethlehem Chapel Altar: in memory of Stephen Mitchell Hoyt and in celebration of the marriage of Jamexis Christian and Daniel Giddings.

## PERMISSIONS

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