



The Holy Eucharist

The Eighth Sunday after Pentecost
July 30, 2017 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

ORGAN PRELUDE

Nun danket alle Gott, BWV 657
Prelude and Fugue in G major, Op. 38/2

Johann Sebastian Bach (1685-1750)
Felix Mendelssohn (1809-1847)

INTROIT

Holy is the true light

William Harris (1883-1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore. Alleluia.
(from "The Salisbury Diurnal", trans. Dr. G. H. Palmer)

The people stand.

PROCESSIONAL HYMN • 594

God of grace and God of glory

Cwm Rhondda

THE OPENING ACCLAMATION

Blessed be our God.
For ever and ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you, Lord God of our fathers

John Rutter (b. 1945)

Glo-ry to you, _____ Lord God of our fa - thers; _____ you are wor-thy of praise; glo-ry to
you. _____ Glo-ry to you, _____ for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -
 ev - er. Glo-ry to you, be - hold-ing the depths; in the
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.
 Thanks be to God.

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Give thanks to the Lord and call upon his Name;
 make known his deeds among the peoples.
 Sing to him, sing praises to him,
 and speak of all his marvelous works.
Glory in his holy Name;
 let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength;
 continually seek his face.
 Remember the marvels he has done,
 his wonders and the judgments of his mouth,
 O offspring of Abraham his servant,
 O children of Jacob his chosen.
He is the Lord our God;
 his judgments prevail in all the world.
He has always been mindful of his covenant,
the promise he made for a thousand generations:
 The covenant he made with Abraham,
 the oath that he swore to Isaac,
 Which he established as a statute for Jacob,
 an everlasting covenant for Israel,
Saying, "To you will I give the land of Canaan
to be your allotted inheritance." Hallelujah!

THE SECOND READING

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.
Thanks be to God.

The people stand.

THE HOLY GOSPEL

Matthew 13:31-33, 44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Rosemarie Logan Duncan

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Never weather-beaten sail

Charles Hubert-Hastings Parry (1848-1918)

Never weather-beaten sail more willing bent to shore, never pilgrim's limbs affected slumber more than my wearied sprite, than my wearied sprite now longs to fly out of my troubled breast: O come quickly, sweetest Lord, come quickly, sweetest Lord, and take my soul to rest, come quickly, sweetest Lord, and take my soul to rest! Ever blooming are the joys of heaven's high Paradise, cold age deafs not there, our ears nor vapour dim our eyes: Glory, glory, glory there the sun outshines; whose beams the blessed only see: O come quickly, glorious Lord, come quickly, glorious Lord, and raise my spirits to Thee, come quickly, glorious Lord and raise my sprite, my sprite to Thee. (*Thomas Campion, 1567-1620*)

The people stand.

HYMN AT THE PRESENTATION • 488

Be thou my vision, O Lord of my heart

Slane

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be
 bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun - ion of the
People bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

One bod - y are we, al - le - lu - ia, for though man - y, we share one
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

People

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

I will celebrate

William Mathias (1934-1992)

I will celebrate your love forever, O Lord, age after age my words shall proclaim your faithfulness; for I claim that love is built to last for ever and your faithfulness founded firmly in the heavens. Yours was the arm, and yours the prowess, mighty and exalted your right hand; Righteousness and Justice support your throne, Love and Faithfulness are your attendants. Lord, you have been our refuge age after age. Before the mountains were born, before the earth or the world came to birth, you were God from all eternity and for ever. You can turn us back into dust by saying, 'Back to what you were, you sons and daughters of men!' To you, a thousand years are a single day, a yesterday now over, an hour of the night. You brush us away like waking dreams, they are like grass sprouting and flowering in the morning, withered and dry before dusk. Teach us to count how few days we have and so gain wisdom of heart. Happy the people who learn to acclaim you! O Lord, they will live in the light of your favour; they will rejoice in your name all day and exult in our righteousness. You are their glory and their strength, you, by your kindness, raise our fortunes, since both our shield and our king belong to you, O Lord most high. *(From Psalms 89 and 90, adapted from the Jerusalem Bible)*

The people stand.

SENDING FORTH EUCHARISTIC VISITORS *(when scheduled)*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 615

"Thy kingdom come!" on bended knee

St. Flavian

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Praeludium in G major

Nicolaus Bruhns (1665-1697)

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God and in thanksgiving for the volunteers and staff of the Washington National Cathedral.

PERMISSIONS *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner (1936-2013), harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803.



Massachusetts and Wisconsin Avenues, NW • Washington, DC 20016-5098
www.nationalcathedral.org • (202) 537-6200
facebook.com/wncathedral • twitter.com/wncathedral