



# The Holy Eucharist

The Seventh Sunday after Pentecost  
July 23, 2017 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### ORGAN PRELUDE

*Versets on the Magnificat, Op. 15*

Marcel Dupré (1886-1971)

### INTROIT

*Haec dies*

William Byrd (1543-1611)

*Sung in Latin.* This is the day which the Lord hath made. Let us rejoice and be glad in it. Alleluia. (*Psalms 118:24*)

*The people stand.*

### PROCESSIONAL HYMN • 423

*Immortal, invisible, God only wise*

*St. Denio*

### THE OPENING ACCLAMATION

Blessed be our God.  
For ever and ever. Amen.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you, Lord God of our fathers*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to  
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.  
 Thanks be to God.

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Lord, you have searched me out and known me;  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.  
**You trace my journeys and my resting-places**  
**and are acquainted with all my ways.**  
**Indeed, there is not a word on my lips,**  
**but you, O Lord, know it altogether.**  
 You press upon me behind and before  
 and lay your hand upon me.  
 Such knowledge is too wonderful for me;  
 it is so high that I cannot attain to it.  
 Where can I go then from your Spirit?  
 where can I flee from your presence?  
**If I climb up to heaven, you are there;**  
**if I make the grave my bed, you are there also.**  
**If I take the wings of the morning**  
**and dwell in the uttermost parts of the sea,**  
 Even there your hand will lead me  
 and your right hand hold me fast.  
 If I say, "Surely the darkness will cover me,  
 and the light around me turn to night,"  
 Darkness is not dark to you;  
 the night is as bright as the day;  
 darkness and light to you are both alike.  
**Search me out, O God, and know my heart;**  
**try me and know my restless thoughts.**  
**Look well whether there be any wickedness in me**  
**and lead me in the way that is everlasting.**

## THE SECOND READING

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.  
**Thanks be to God.**

*The people stand.*

## THE HOLY GOSPEL

Matthew 13:24-30, 36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Dana Colley Corsello

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of mercy,  
Hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### THE CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Let all the world in every corner sing*

Kenneth Leighton (1929-1988)

Let all the world in every corner sing, my God and King! The heavens are not too high, His praise may thither fly.  
The earth is not too low, His praises there may grow. Let all the world in every corner sing, my God and King! The church with Psalms must shout! No door can keep them out! But above all the heart must bear the longest part!  
Let all the world in every corner sing, my God and King! (*George Hubert, 1593-1633*)

*The people stand.*

## HYMN AT THE PRESENTATION

*Because thou hast said*

*Paderborn*

1. Be - cause thou hast said: "Do this for my sake," the mys - ti - cal bread  
2. 'Tis here we look up and grasp at thy mind, 'tis here that we hope  
we glad - ly par - take; we thirst for the Spir - it that flows from  
thine im - age to find; the means of be - stow - ing thy gifts we  
a - bove, and long to in - her - it thy full - ness of love.  
em - brace; but all things are ow - ing to Je - sus' grace.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The disciples knew the Lord Jesus*

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

*The people are seated.*

### THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

### ANTHEM DURING THE COMMUNION

*O Saving Victim*

Zachary Wadsworth (b. 1983)

O Saving Victim! opening wide the gate of heaven to man below, our foes press hard on every side, thine aid supply, thy strength bestow. All praise and thanks to thee ascend forevermore, blest One in Three, O grant us life that shall not end in our true native land with thee. (*Thomas Aquinas, 1225-1274*)

*The people stand.*

### SENDING FORTH EUCHARISTIC VISITORS (*when scheduled*)

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 344

*Lord, dismiss us with thy blessing*

*Sicilian Mariners*

## THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

## ORGAN VOLUNTARY

*Prelude and Fugue in B major, Op. 7, no. 1*

M. Dupré

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Dana Colley Corsello, Duke University Evensong Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Sandra and Dick Hynson; altar in St. Mary's Chapel: in memory of Olga Pituch Zorena; altar in Holy Spirit Chapel: in memory of Nancy S. Montgomery; altar in Children's Chapel: in memory of Blanche E. Johnson; altar in War Memorial Chapel: in memory of Elizabeth Corbett Gilbert; altar in Bethelhem Chapel: in memory of Verita Sansom Korth Sheshunoff.

**PERMISSIONS** *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner (1936-2013), harm. Annabel Morris Buchanan (1889-1983). Reprinted under OneLicense.net #A-7092803. *Because thou hast said.* Text: Charles Wesley (1707-1788). Music: Paderborn, from 'Paderborn Gesangbuch', 1765.



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