



The Holy Eucharist

The Fifth Sunday of Easter
May 14, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Festive Changes on 'Westminster Abbey'

Jonathan Santore (b. 1963)

ORGAN PRELUDE

Prelude on 'Rhosymedre'
Saraband

Ralph Vaughan Williams (1872-1958)
Herbert Howells (1892-1983)

INTROIT

Surely thou has tasted that the Lord is good

Bernard Rose (1916-1996)

Surely thou hast tasted that the Lord is good. So come to him, our living stone - the stone rejected by men but choice and precious in the sight of God. Come, and let yourselves be built, as living stones, into a spiritual temple; a holy priesthood, to offer spiritual sacrifices acceptable to God, through Jesus Christ. (*1 Peter:3-5*)

The people stand.

PROCESSIONAL HYMN • 518

Christ is made the sure foundation

Westminster Abbey

THE OPENING ACCLAMATION

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)



we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The people are seated.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.
Thanks be to God.

PSALM 31:1-5, 15-16

Chant: William Fitzherbert (1713-1797)

The choir introduces the antiphon; then all repeat.



In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.
Incline your ear to me;
make haste to deliver me.
Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your Name, lead me and guide me.
Take me out of the net that they have secretly set for me,
for you are my tower of strength.
Into your hands I commend my spirit,
for you have redeemed me,
O Lord, O God of truth.
My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me.

All repeat the antiphon.

THE SECOND READING

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people,

in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.
Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

Ye that know the Lord is gracious

Abbot's Leigh



1. Ye that know the Lord is gra-cious, ye for whom a cor - ner stone
2. Liv - ing stones, by God ap - point - ed each to an al - lot - ted place,
3. Tell the praise of him who called you out of dark - ness in - to light,
stands, of God e - lect and pre - cious, laid that ye may build there - on,
kings and priests, by God a - noint - ed, shall ye not de - clare his grace?
broke the fet - ters that en - thrall - ed you, gave you free - dom, peace and sight:
see that on that sure foun - da - tion ye a liv - ing tem - ple raise,
Ye, a roy - al gen - er - a - tion, tell the tid - ings of your birth,
tell the tale of sins for - giv - en, strength re - newed and hope re - stored,
towr's that may tell forth sal - va - tion, walls that may re - ech - o praise.
tid - ings of a new cre - a - tion to an old and wear - y earth.
till the earth, in tune with hea - ven, praise and mag - ni - fy the Lord!

THE HOLY GOSPEL

John 14:1-14

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the

Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Jan Naylor Cope

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

We pray,
Hear us, living God.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Five Mystical Songs: Antiphon

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King! The heavens are not too high, his praise may thither fly: the earth is not too low, his praises there may grow. Let all the world in every corner sing, my God and King! The church with Psalms must shout. No door can keep them out: but above all, the heart must bear the longest part. Let all the world in every corner sing, my God and King! (*George Herbert, 1593-1633*)

The people stand.

HYMN AT THE PRESENTATION • 457

Thou art the Way, to thee alone

St. James

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Christ our Passover

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - - ia.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Arise in us

Martin Shaw (1875-1958)

They buried him, and then the soldiers slept; the city feasted; and the feasters told how all crucifyings had been done. But before dawn the heavy stone unrolled, the grave-clothes fell, the Living Form outstept. Man's many-millioned darkness knew the sun. We are all buried deep. Arise in us, O Loving Form, out of this hate, this greed, this night, this starving in the stone. Roll back the self-shut boulders of our fate, that we may know our power and be wise in the light for ever about us truly known. (*John Masefield, 1878-1967*)

The people stand.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 182

Christ is alive! Let Christians sing

Truro

THE DISMISSAL

Go in peace. Serve the risen Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Trumpet Tune in C

David N. Johnson (1922-1988)

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Rosemarie Logan Duncan

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High altar: in memory of Martha and M. Carter Hall, Maude and Allan E. Walker; the altar in St. Mary's Chapel: in memory of Helen Files; the altar in Holy Spirit Chapel: in loving memory of Dorothy G. Rockwell, Elizabeth G. Ryall, and Dorothy Avery; the altar in Children's Chapel: in thanksgiving for Dorothy E. Greenwood; the altar in War Memorial Chapel: in memory of Mark S. Watson and in honor of Susan Owens Watson; Dulin Bay: in honor and thanksgiving for Mother's Day; Folger Bay: in honor and thanksgiving for Mother's Day; the altar in Bethlehem Chapel: in honor of the Altar Guild of St. Mary's Episcopal Church, Manchester, Connecticut.

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