

The Holy Eucharist

The Last Sunday after the Epiphany
February 26, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Songs of thankfulness and praise

Salzburg; arr. Roy Hamlin Johnson (b. 1929)

ORGAN PRELUDE

Andante tranquillo

Fanfare

Percy Whitlock (1903-1946)

P. Whitlock

INTROIT

Let the heaven light shine on me

arr. Moses Hogan (1957-2003)

The people stand.

PROCESSIONAL HYMN • 137

O wondrous type!

Wareham

THE OPENING ACCLAMATION

Blessed be the one, holy and living God.

Glory to God for ever and ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God in the highest

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you



THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon; then all repeat.



The Lord is King;
 let the people tremble;
 he is enthroned upon the cherubim;
 let the earth shake.
 The Lord is great in Zion;
 he is high above all peoples.
 Let them confess his Name, which is great and awesome;
 he is the Holy One.
 "O mighty King, lover of justice,
 you have established equity;
 you have executed justice and righteousness in Jacob."
 Proclaim the greatness of the Lord our God
 and fall down before his footstool;
 he is the Holy One.
 Moses and Aaron among his priests,
 and Samuel among those who call upon his Name,
 they called upon the Lord, and he answered them.
 He spoke to them out of the pillar of cloud;
 they kept his testimonies and the decree that he gave them.
 O Lord our God, you answered them indeed;
 you were a God who forgave them,
 yet punished them for their evil deeds.
 Proclaim the greatness of the Lord our God
 and worship him upon his holy hill;
 for the Lord our God is the Holy One.

All repeat the antiphon.

THE SECOND READING

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.
Thanks be to God.

The people stand.

THE HOLY GOSPEL

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Six days after Peter said that Jesus was the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Andrew K. Barnett

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of life and light,
hear us, we pray.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ upon the mountain peak

Frank Boles (b. 1955)

Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with saints and angels praise him. Alleluia! Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia! Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia! This is God's beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!

The people stand.

HYMN AT THE PRESENTATION

O Light of Light

Solemnis haec festivitas

1. O Light of Light, Love giv - en birth; Je - sus, Re - deem - er of the earth:
2. Two pro - phets, who had faith to see, with your e - lect found com - pa - ny;
3. May all who seek to praise a - right through pur - er lives show forth your light.

more bright than day your face did show, your rai - ment whit - er than the snow.
the heav'n's a - bove your glo - ry named, your Fa - ther's voice his Son pro claimed.
To you, the King of glo - ry, now all faith - ful hearts a - dor - ing bow.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

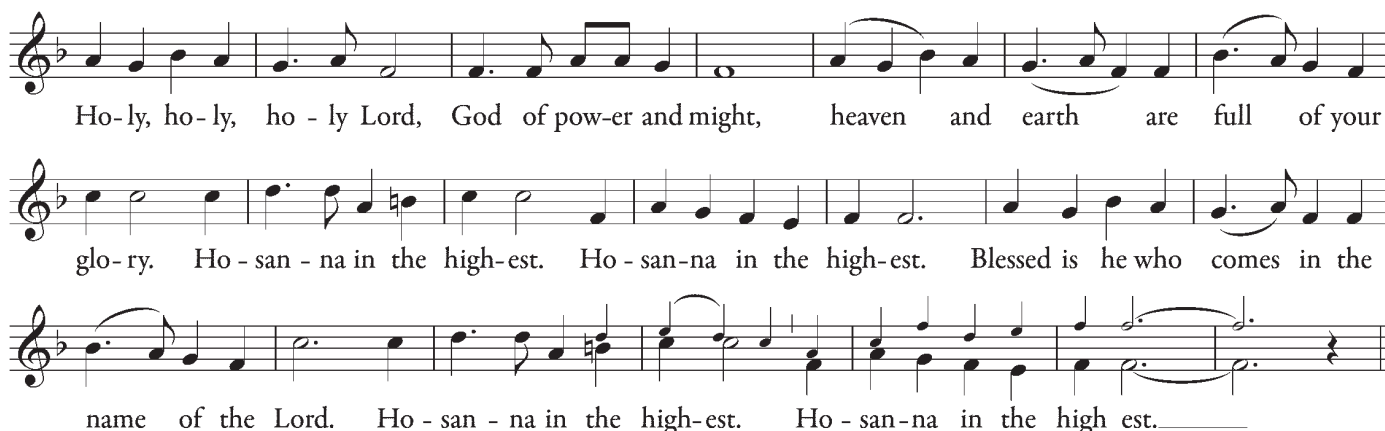
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with Peter and Paul, our patrons, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

One bod - y are we, al - le - lu - ia, for though man - y, we share one

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

THE INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Lumen ad revelationem

William Byrd (1543-1623)

Sung in Latin. A light to lighten the gentiles and the glory of thy people Israel!

The people stand.

THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 135

Songs of thankfulness and praise

Salzburg

THE DISMISSAL

ASH WEDNESDAY SERVICES

MARCH 1, 2017



Holy Eucharist with Imposition of Ashes

Bethlehem Chapel

7:30 am



Holy Eucharist with Imposition of Ashes

High Altar

12:00 pm



Holy Eucharist with Imposition of Ashes

Nave

7:00 pm

Please visit: cathedral.org/lent for a listing of special Lent and Holy Week offerings.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Jan Naylor Cope

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Grace Gibson, NCS '18; Children's Chapel Altar: in memory of Elizabeth Arcier; Abigail Norman Prince Tomb: on the anniversary of her death.

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