

# The Holy Eucharist

The Second Sunday after the Epiphany

January 15, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Lift every voice and sing*

*Lift Every Voice*; arr. Edward M. Nassor (b. 1957)

### ORGAN PRELUDE

*Organ Sonata No. 2, Op. 65*

Felix Mendelssohn (1809-1847)

### INTROIT

*Nobody knows*

arr. Michael Tippett (1905-1998)

*The people stand.*

### PROCESSIONAL HYMN • 542

*Christ is the world's true Light*

*St. Joan*

### THE OPENING ACCLAMATION

Blessed be the one, holy and living God.

**Glory to God for ever and ever.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa- thers; you are wor-thy of praise; glo-ry to

you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to

you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-

ev - er. Glo-ry to you, be - hold-ing the depths; in the

high vault of hea- ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and

Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.

### THE COLLECT FOR MARTIN LUTHER KING, JR.

*The presider offers the collects and the people respond, Amen.*

*The people are seated.*

### THE FIRST READING

Isaiah 49:1-7

The Word of the Lord.  
Thanks be to God.

### PSALM 40:1-12

Chant: Thomas Attwood (1765-1838)

*The choir introduces the antiphon; then all repeat.*

Hap - py are they who trust in the Lord

I waited patiently upon the Lord;  
he stooped to me and heard my cry.  
He lifted me out of the desolate pit, out of the mire and clay;  
he set my feet upon a high cliff and made my footing sure.  
He put a new song in my mouth,  
a song of praise to our God;  
many shall see, and stand in awe,  
and put their trust in the Lord.  
Happy are they who trust in the Lord!

they do not resort to evil spirits or turn to false gods.  
 Great things are they that you have done, O Lord my God!  
 how great your wonders and your plans for us!  
 there is none who can be compared with you.  
 Oh, that I could make them known and tell them!  
 but they are more than I can count.  
 In sacrifice and offering you take no pleasure  
 (you have given me ears to hear you);  
 Burnt-offering and sin-offering you have not required,  
 and so I said, "Behold, I come.  
 In the roll of the book it is written concerning me:  
 'I love to do your will, O my God;  
 your law is deep in my heart.'  
 I proclaimed righteousness in the great congregation;  
 behold, I did not restrain my lips;  
 and that, O Lord, you know.  
 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and your deliverance;  
 I have not concealed your love and faithfulness from the great congregation.  
 You are the Lord;  
 do not withhold your compassion from me;  
 let your love and your faithfulness keep me safe for ever.

*All repeat the antiphon.*

## THE SECOND READING

1 Corinthians 1:1-9

The Word of the Lord.  
**Thanks be to God.**

*The people stand.*

## HYMN AT THE SEQUENCE • 550

*Jesus calls us*

*Restoration*

## THE HOLY GOSPEL

John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

*The Gospel is proclaimed.*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Very Reverend Randolph Marshall Hollerith

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of life and light,  
hear us, we pray.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Ain't that good news*

arr. Moses Hogan (1957-2003)

*The people stand.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

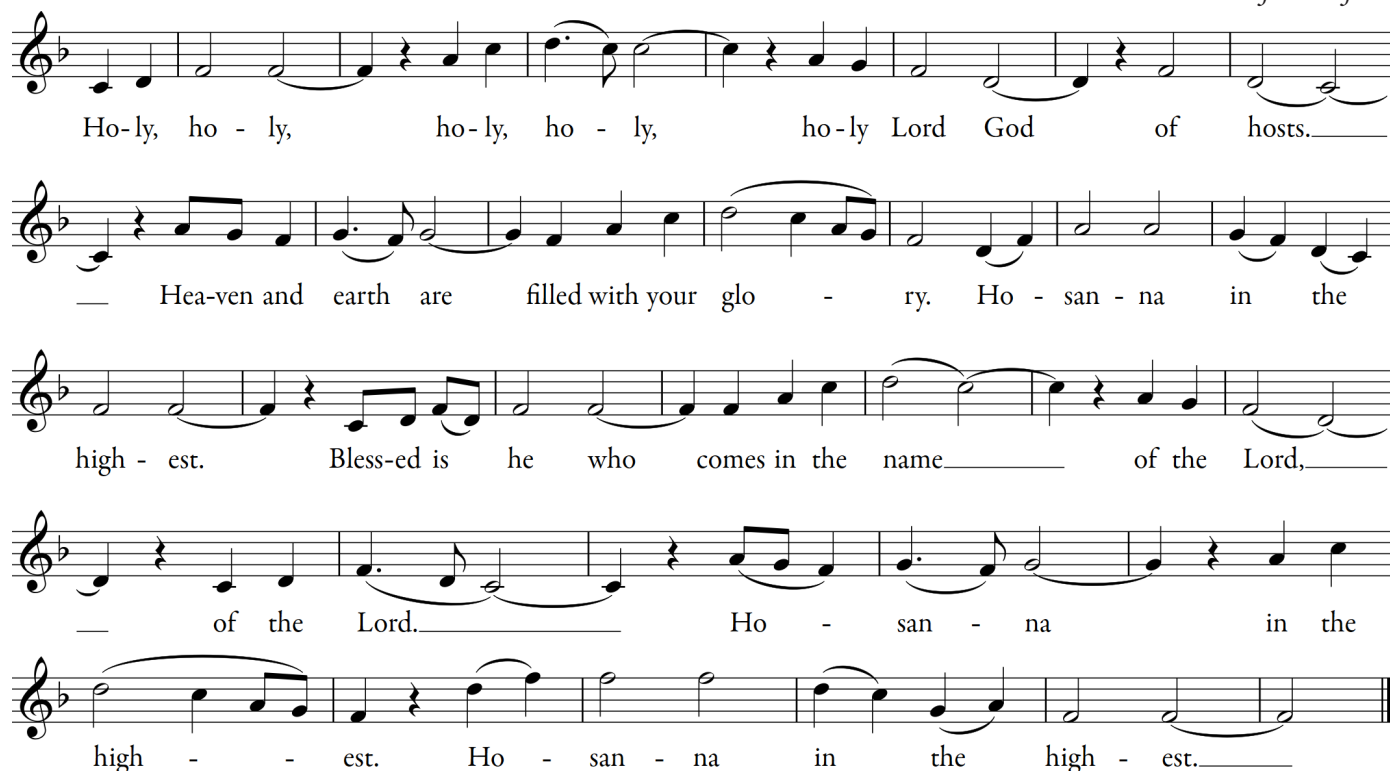
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

*Mass for Soulful People*



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.\_\_\_\_\_

— Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name\_\_\_\_\_ of the Lord,\_\_\_\_\_

— of the Lord.\_\_\_\_\_ Ho - san - na in the

high - - est. Ho - san - na in the high - est.\_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with blessed Martin and Peter and Paul, our patrons, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*This is the Body of Christ*

John Bell (b. 1949)

This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by  
God, true to his word, cra-dles our Lord: food for the good of the soul.

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Deep river*

arr. Gerre Hancock (1934-2012)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN

*Lift every voice and sing*

*Lift Every Voice*

1. Lift ev - 'ry voice and sing, till earth and hea - ven ring, ring with the  
2. Ston - y the road we trod, bit - ter the chas - tening rod, felt in the  
3. God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re -  
 days when us hope of un - born on had died; yet, with a  
 brought us thus far on the way; thou who hast

joic - ing rise high as the lis - tening skies; let it re -  
 stead - y beat, have not our wea - ry feet come to the  
 by thy might led us in - to the light; keep us for

sound loud as the roll - ing sea. Sing a  
 place for which our fa - thers sighed? We have  
 ev - er in the path, we pray. Lest our

song full of the faith that the dark past has taught us;  
 come o - ver a way that with tears has been wa - tered;  
 feet stray from the pla - ces, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought  
 we have come, tread - ing our path through the blood of the slaugh -  
 lest, our hearts drunk with the wine of the world, we for - get



us; fac - ing the ris - ing sun of our new day be -  
 tered, out of the gloom - y past, till now we stand at  
 thee; sha-dowed be - neath thy hand may we for ev - er

gun, let us march on, till vic - to - ry is won.  
 last where the white gleam of our bright star is cast.  
 stand, true to our God, true to our na - - tive land.

#### THE DISMISSAL

Go in the light and peace of Christ.  
 Thanks be to God.

#### ORGAN VOLUNTARY

*Toccata*

John Weaver (b. 1937)

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Canon Preston B. Hannibal

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of Virginia Hammond; Children's Chapel Altar: in honor of flower arrangers in Virginia and Connecticut; Christ Child Statue: in loving memory of Erin E. Kalibat; War Memorial Chapel Altar: in memory of Naomi Erb Scholz; Bethlehem Chapel Altar: in memory of Virginia Patton Steger.

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