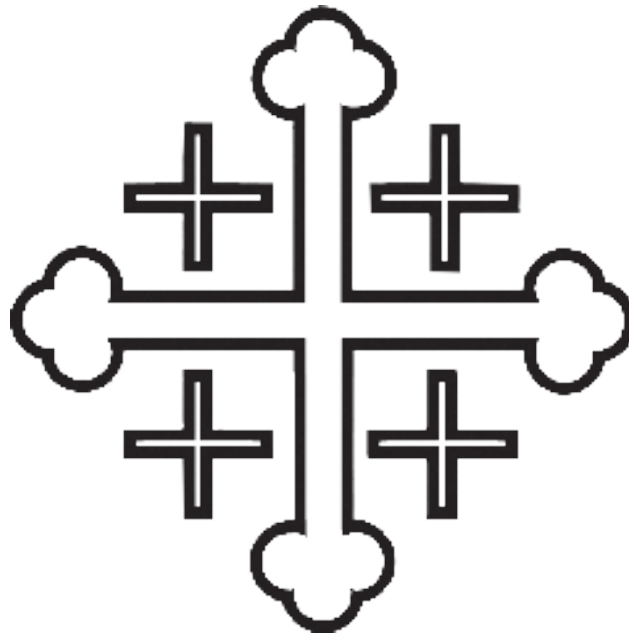


# THE BAPTISM OF OUR LORD JESUS CHRIST



## The Holy Eucharist

*with* Renewal of Baptismal Vows

January 8, 2017

11:15 am

WASHINGTON NATIONAL CATHEDRAL

### **THE BAPTISM OF OUR LORD**

Today we remember the baptism of Jesus in the River Jordan by John the Baptist. The Christmas season, which celebrates the revelation of God through Christ, reaches its fulfillment with today's commemoration. The baptism of Christ is described in all four Gospels, and marks the beginning of his public ministry. It is a day in which we also remember and celebrate our own baptism, as we welcome the newly-baptized and renew and reaffirm our own baptismal promises.



## THE ENTRANCE RITE

### CARILLON PRELUDE

*Songs of thankfulness and praise*

*Salzburg*; arr. Edward M. Nassor (b.1957)

### ORGAN VOLUNTARY

*Christ unser Herr zum Jordan kam, BWV 684*

Johann Sebastian Bach (1685-1750)

### INTROIT

*Holy is the true light*

William Harris (1883-1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia.

*(The Salisbury Diurnal)*

*The people stand.*

### PROCESSIONAL HYMN • 120

*The sinless one to Jordan came*

*Solemnis haec festivitas*

### THE OPENING ACCLAMATION

Blessed be the one, holy and living God.

Glory to God for ever and ever.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORIA IN EXCELSIS DEO

*Glory to God in the highest*

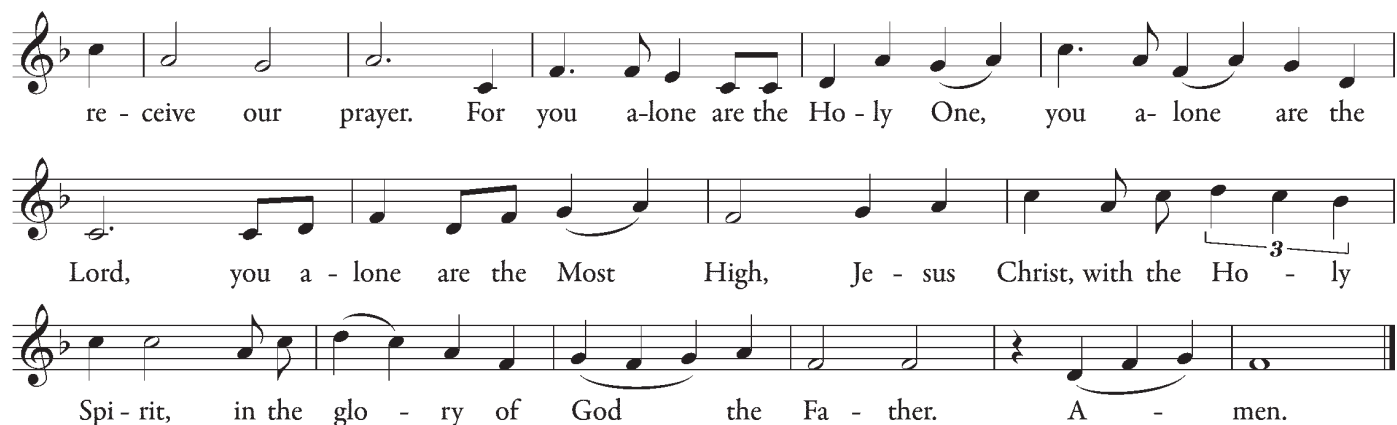
Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:



## THE WORD OF GOD

### THE COLLECT FOR THE BAPTISM OF OUR LORD

The Lord be with you.  
**And also with you.**  
 Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The people are seated.*

### THE FIRST READING

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord.  
**Thanks be to God.**

*The choir introduces the antiphon, then all repeat.*



The voice of the Lord is a voice of splendor.  
 Ascribe to the Lord, you gods,  
     ascribe to the Lord glory and strength.  
 Ascribe to the Lord the glory due his Name;  
     worship the Lord in the beauty of holiness.  
 The voice of the Lord is upon the waters;  
     the God of glory thunders;  
     the Lord is upon the mighty waters.  
 The voice of the Lord is a powerful voice; \*  
     the voice of the Lord is a voice of splendor.  
 The voice of the Lord breaks the cedar trees;  
     the Lord breaks the cedars of Lebanon;  
 He makes Lebanon skip like a calf,  
     and Mount Hermon like a young wild ox.  
 The voice of the Lord splits the flames of fire;  
     the voice of the Lord shakes the wilderness;  
     the Lord shakes the wilderness of Kadesh.  
 The voice of the Lord makes the oak trees writhe  
     and strips the forests bare.  
 And in the temple of the Lord  
     all are crying, "Glory!"  
 The Lord sits enthroned above the flood;  
     the Lord sits enthroned as King for evermore.  
 The Lord shall give strength to his people;  
     the Lord shall give his people the blessing of peace.

*All repeat the antiphon.*

## THE SECOND READING

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.  
**Thanks be to God.**

*The people stand.*

*Christ, when for us you were baptized*

*Caithness*

THE HOLY GOSPEL

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Reverend Andrew K. Barnett

*The people stand.*

## THE RENEWAL OF BAPTISMAL VOWS

THE BAPTISMAL COVENANT

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* **I do.**

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.  
*People* **Amen.**

*The ministers move to the baptismal font at the mid nave.*

HYMN • 295

*Sing praise to our Creator*

*Christus, der ist mein Leben*

#### THE THANKSGIVING OVER THE WATER

*Presider* Almighty God, who through the water of baptism raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies us: Bless, we pray, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord. Amen.  
*People* **Amen.**

#### THE ASPERGES

*The people remain standing as the ministers sprinkle them with blessed water.*

#### ANTHEM AT THE ASPERGES

*Vidi aquam*

Michael McCarthy (b. 1966)

*Sung in Latin.* I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia. (*Ezekiel 47*)

#### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*If any man hath not the Spirit of Christ*

Henry Walford Davies (1869-1941)

If any man hath not the Spirit of Christ, he is none of his. Brethren, if ye live after the flesh ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. The Spirit itself beareth witness that we are the children of God. Behold what manner of love the Father hath bestowed on us, that we should be called the children of God. Beloved, now are we the sons of God, and it doth not yet appear what we shall be, but we know that when he shall appear, we shall be like him, for we shall see him as he is. Lord, keep us in this faith for evermore. Amen. (*Romans 8:9,13,14,16 and I John 3:1,2*)

*The people stand.*

## HYMN AT THE PRESENTATION • 529

*In Christ there is no East or West*

McKee

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

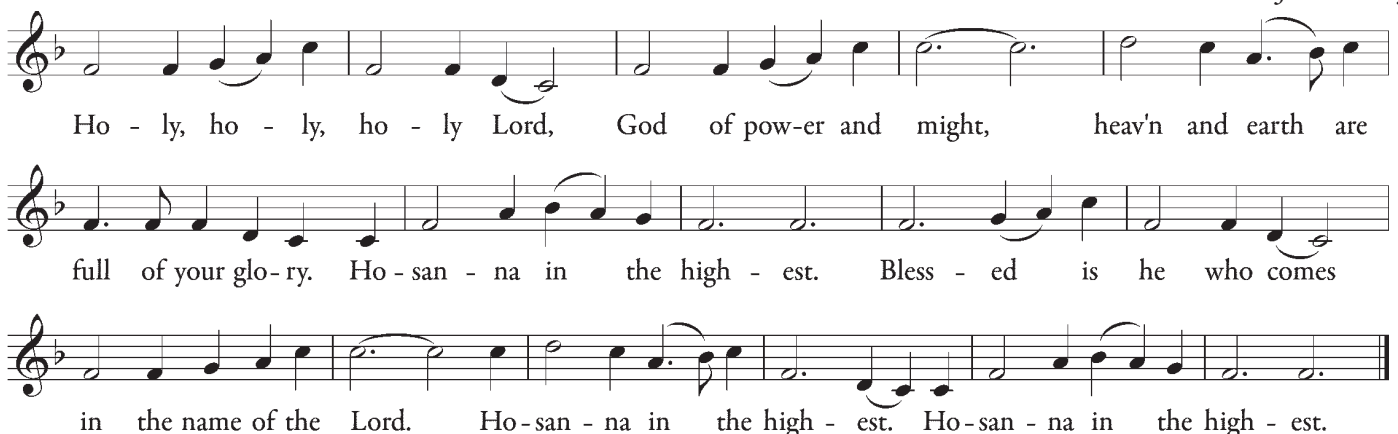
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

*American folk melody*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with Peter and Paul, our patrons, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.



## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Be known to us, Lord Jesus*

Gary James (b. 1957)

*Sung by cantor first time, then the people repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

One bod - y are we, al - le - lu - ia, for though man - y, we share one

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*A child my choice*

Richard Wayne Dirksen (1921-2003)

Let folly praise that fancy loves, I praise and love that Child whose heart no thought, whose tongue no word, whose hand no deed defiled. I praise him most, I love him best, while him I love, in him I live, All praise and love is his; and cannot live amiss. Love's sweetest mark, laud's highest theme, man's most desired light, to love him life, to leave him death, to live in him delight. He mine by gift, I his by debt, thus each to other due, first friend he was, best friend he is, all times will try him true. Though young, yet wise, though small, yet strong, though man, yet God he is; as wise he knows, as strong he can, as God he loves to bliss. His knowledge rules, his strength defends, his birth our joy, his life our light, his love doth cherish all; his death our end of thrall. Alas! he weeps, he sighs, he pants, yet do his angels sing; out of his tears, his sighs and throbs, doth bud a joyful spring. Almighty Babe, whose tender arms can force all foes to fly, correct my faults, protect my life, direct me when I die!

*The people stand.*

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider offers a blessing and the people respond, Amen.*

## CLOSING HYMN • 135

*Songs of thankfulness and praise*

*Salzburg*

## THE DISMISSAL

Go in the light and peace of Christ.  
Thanks be to God.

## ORGAN VOLUNTARY

*Prelude in D major, BWV 532*

J. S. Bach

• • •

## WASHINGTON NATIONAL CATHEDRAL

### *Weekly Worship Schedule*

#### MONDAY – SATURDAY

7:30 am	Holy Eucharist (Wednesday only)
12:00 pm	Holy Eucharist
2:30 pm	Prayers of Intercession
5:30 pm	Choral Evensong or Evening Prayer (4:00 pm on Saturdays)

#### SUNDAY

8:00 am	Holy Eucharist
9:00 am	Holy Eucharist
11:15 am	Holy Eucharist
4:00 pm	Choral Evensong or Evening Prayer



## SERVICE PARTICIPANTS

The Very Reverend Randolph Marshall Hollerith  
*Dean*

The Reverend Canon Jan Naylor Cope  
*Provost*

The Reverend Canon Kelly Brown Douglas  
*Canon Theologian*

The Reverend Canon Rosemarie Logan Duncan  
*Canon for Worship*

The Reverend Canon Preston B. Hannibal  
*Canon of the Episcopal Diocese of Washington*

The Reverend Andrew K. Barnett  
*Associate for Worship and Music*

#### FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Charles A. Kuehner family; altar in the Chapel of Saint Mary: in loving memory of Edith Martin; altar in the Chapel of the Holy Spirit: in thanksgiving for the Charles Ray Long family and friends; altar in the Chapel of Saint John: in memory of Mrs. Jean MacArthur; altar in Children's Chapel: in memory of Emilie Jeanne Dana; altar in War Memorial Chapel: in loving memory of Hal Elliott Short; altar in Bethlehem Chapel: in memory of Ernest Addison Deahl.

#### PERMISSIONS

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