



# The Holy Eucharist

The Holy Name of our Lord Jesus Christ  
January 1, 2017 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Paraphrase on "Gloria in Excelsis"*

Sjef van Balkom (1922-2004)

### ORGAN PRELUDE

*Sinfonia from "Solomon"*

George Frideric Handel (1685-1759)

*Allegro Maestoso, from Organ Sonata No. 4*

Felix Mendelssohn (1809-1847)

### INTROIT

*Susanni*

Richard Rodney Bennett (1936-2012)

A little child is born, Eia, susanni. And he sprang out of Jesse's thorn, Alleluya. To save us all that were forlorn. Now Jesus is the child's name. Eia, susanni. And Mary mild she is his dame, Alleluya. And so our sorrow's turned to game. It fell upon the high midnight. Eia, susanni. The stars they shone both fair and bright. Alleluya. The angels sang with all their might. Three Kings there came with their presents, Eia, susanni. Of gold and myrrh and frankincense, Alleluya. As clerks sing in their sequence. Now sit we down upon our knee. Eia, susanni. And pray we to the Trinity, Alleluya. Our help and succour for to be. (14th century)

*The people stand.*

### PROCESSIONAL HYMN • 96

*Angels we have heard on high*

*Gloria*

### THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# SONG OF PRAISE

*Glory to God in the highest*

William Mathias (1934-1992)

Glo - ry to God in the high- est, and peace to God's

peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the

world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a-lone are the

Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

# THE WORD OF GOD

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The people are seated.*

## THE FIRST READING

Numbers 6:22-27

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, the Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

The Word of the Lord.  
**Thanks be to God.**

## PSALM 8

Chant: Richard Wayne Dirksen (1921-2003)

*The choir introduces the antiphon; then all repeat.*



O Lord our Governor,  
    how exalted is your Name in all the world!  
Out of the mouths of infants and children  
    your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries,  
    to quell the enemy and the avenger.  
When I consider your heavens, the work of your fingers,  
    the moon and the stars you have set in their courses,  
What is man that you should be mindful of him?  
    the son of man that you should seek him out?  
You have made him but little lower than the angels;  
    you adorn him with glory and honor;  
You give him mastery over the works of your hands;  
    you put all things under his feet:  
All sheep and oxen,  
    even the wild beasts of the field,  
The birds of the air, the fish of the sea,  
    and whatsoever walks in the paths of the sea.  
O Lord our Governor,  
    how exalted is your Name in all the world!

*All repeat the antiphon.*

## THE SECOND READING

Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.  
Thanks be to God.

*The people stand.*

## HYMN AT THE SEQUENCE • 107

*Good Christian friends, rejoice*

*In dulci jubilo*

## THE HOLY GOSPEL

Luke 2:15-21

The Holy Gospel of our Lord Jesus Christ according to Luke.  
Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher*

## THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of love and peace,  
hear us, we pray.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*At the name of Jesus*

Ralph Vaughan Williams (1872-1958)

*The people stand.*

#### HYMN AT THE PRESENTATION • 249

*To the Name of our salvation*

*Grafton*

## THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

William Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,  
**We remember his death, we proclaim his resurrection, we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Quem vidistis*

Francis Poulenc (1899-1963)

*Sung in Latin.* Tell us, shepherds, who did you see? Tell us, who came down to earth? We saw the birth, the choir of angels singing to God. Tell us how it happened? Announce the news of Christ's birth.

*The people stand.*

## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 109

*The first Nowell*

*The First Nowell*

## THE DISMISSAL

Go in the peace of Christ.  
Thanks be to God.

## ORGAN VOLUNTARY

*In dir ist Freude, BWV 615*

Johann Sebastian Bach (1685-1750)

**WORSHIP LEADERS** The Reverend Andrew K. Barnett, The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Sarah E. Slater

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. **HIGH ALTAR:** in memory of Hibbard G. James; **HIGH ALTAR SANCTUARY CANDELABRA:** in loving memory of Charles and Mary Russell Bounds; **ST. MARY'S CHAPEL ALTAR:** in memory of Mr. and Mrs. Larz Anderson, and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; **HOLY SPIRIT CHAPEL ALTAR:** in memory of Ann Wilson, and in loving memory of Rosanna Milner Warner and Frank J. Murray; **ST. JOHN'S CHAPEL ALTAR:** in thanksgiving for the Charles Ray Long family and friends; **ST. JOHN'S PRINCE TOMB:** in honor of Norman Prince; **CHILDREN'S CHAPEL ALTAR:** in memory of Wayne Evan Matejik; **THE CHRIST CHILD TREE:** in honor of Andrew, Kurt, and Stefan Moss; Jennifer and Robert Vettori Jr.; and Lydia Hynson, and in honor of The Great Mystery of the Incarnation; **WAR MEMORIAL CHAPEL ALTAR:** in memory of Margaret H. Howard; **DULIN BAY:** given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; **FOLGER BAY:** in memory of J. Clifford Folger and Kathrine Dulin Folger; **WOODROW WILSON TOMB:** in thanksgiving for and in honor of President Woodrow Wilson; **BETHLEHEM CHAPEL ALTAR:** in honor of David, Michael and Peter Lee; **ANGUS DUN FONT:** in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; **PRINCE TOMB CRYPT:** in honor of Frederick Henry Prince and Abigail Norman Prince; **GOOD SHEPHERD CHAPEL ALTAR:** in memory of Santiago Redd Garcia; **RESURRECTION CHAPEL ALTAR:** in thanksgiving for the Charles Ray Long family and friends; **ST. JOSEPH'S CHAPEL COLUMBARIUM GATES:** in memory of and thanksgiving for the Seferlis and Tidball families.

**PERMISSIONS** *Glory to God: Gloria in excelsis.* Music: William Mathias (1934-1992) Copyright: © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy: Sanctus.* Setting: William Mathias (1934-1992) © 1976 Oxford University Press. Reprinted under OneLicense.net #A-7092803. *Alleluia. Christ our passover: Fraction Anthem.* Douglas Major (b. 1953).



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