



# The Holy Eucharist

The Last Sunday after Pentecost: Christ the King  
November 20, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Chorale Prelude on "Engleberg"*

John Knox (b.1932)

### ORGAN PRELUDE

*Chorale 3 in A minor*

César-August Franck (1685-1750)

### INTROIT

*Alleluia, I heard a voice*

Thomas Weelkes

Alleluia. I heard a voice as of strong thund' rings, saying alleluia. Salvation and glory and honour and power be unto the Lord our God, and to the Lamb for evermore. Alleluia. (*Revelation 5: 12-13*)

*The people stand.*

### PROCESSIONAL HYMN • 477

*All praise to thee, for thou, O King divine*

*Engleberg*

### THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORIA IN EXCESIS DEO

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord  
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT FOR CHRIST THE KING SUNDAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen Amen.

*The people are seated.*

### THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.  
**Thanks be to God.**

*The choir introduces the antiphon; then all repeat.*



God is our refuge and strength,  
 a very present help in trouble.  
 Therefore we will not fear, though the earth be moved,  
 and though the mountains be toppled into the depths of the sea;  
 Though its waters rage and foam,  
 and though the mountains tremble at its tumult.  
 The Lord of hosts is with us;  
 the God of Jacob is our stronghold.  
 There is a river whose streams make glad the city of God,  
 the holy habitation of the Most High.  
 God is in the midst of her;  
 she shall not be overthrown;  
 God shall help her at the break of day.  
 The nations make much ado, and the kingdoms are shaken;  
 God has spoken, and the earth shall melt away.  
 The Lord of hosts is with us; \*  
 the God of Jacob is our stronghold.  
 Come now and look upon the works of the Lord,  
 what awesome things he has done on earth.  
 It is he who makes war to cease in all the world;  
 he breaks the bow, and shatters the spear,  
 and burns the shields with fire.  
 "Be still, then, and know that I am God;  
 I will be exalted among the nations;  
 I will be exalted in the earth."  
 The Lord of hosts is with us; \*  
 the God of Jacob is our stronghold.

*All repeat the antiphon.*

## THE SECOND READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.  
**Thanks be to God.**

*The people stand.*

## HYMN AT THE SEQUENCE

*To mock your reign, O dearest Lord*

*Kingsfold*



1. To mock your reign, O dear - est Lord, they made a crown of thorns;  
2. In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,  
3. A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,



set you with taunts a - long that road from which no one re - turns.  
your pas - sion turned, for all they cared, in - to a sol - dier's joke.  
and act - ed out their grim cha - rade to its ap - point - ed end.



They did not know, as we do now, that glo - rious is your crown;  
They did not know, as we do now, that though we mer - it blame  
They did not know, as we do now, though em - pires rise and fall,



that thorns would flower up - on your brow, your sor - rows heal our own.  
you will your robe of mer - cy throw a - round our na - ked shame.  
your King - dom shall not cease to grow till love em - bra - ces all.

## THE HOLY GOSPEL

Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher*

## THE SERMON

The Very Reverend Randolph Marshall Hollerith

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy,  
hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Inherit the kingdom*

Lee Hoiby (1926-2011)

*The people stand.*

HYMN AT THE PRESENTATION • 478

*Jesus, our mighty Lord*

*Monk's Gate*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

Richard Proulx (b. 1937)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.\_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*This is the Body of Christ*

John Bell (b. 1949)



This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by  
God, true to his word, cra-dles our Lord: food for the good of the soul.

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Gloria, laus et honor*

Juan Ginés Pérez (1548-1612)

Glory, praise and honour to you, Christ, Redeemer King, to whom the children sang their glad hosannas. You are the King of Israel, of David's royal lineage: a blessed King, you come in the name of the Lord.  
(*Theodulph of Orleans, d. 821*)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 544

*Jesus shall reign*

*Duke Street*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Grand Cheour Dialogue*

Eugene Gigout (1844-1925)



# CHRISTMAS 2016 SERVICES

## DECEMBER 23

A Service of Christmas Lessons and Carols  
Friday, December 23 | 6 pm

Passes Required

## DECEMBER 24

A Service of Christmas Lessons and Carols  
Saturday, December 24 | 6 pm

Passes Required



Christmas Eve Festival Holy Eucharist  
Saturday, December 24 | 10 pm

Passes Required

## DECEMBER 25

Christmas Day Festival Holy Eucharist  
Sunday, December 25 | 11:15 am

Passes NOT required. This is the only service on Christmas Day.



Christmas Day Organ Recital  
Sunday, December 25 | 1:30 pm

*Please visit: [cathedral.org/christmas](http://cathedral.org/christmas) for a full listing of our Advent and Christmas offerings, including pass information.*

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Preston B. Hannibal, The Girls Cathedral Choir

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God: High Altar: in memory of Harry Lee Rust, and in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; altar at the Great Crossing: in thanksgiving for the clergy and staff of our beloved Cathedral; altar in St. Mary's Chapel: in thanksgiving for the lives of the Wildman New England Ancestors; altar in Holy Spirit Chapel: in memory and honor of the Davis and Capers families; Canterbury Pulpit: in loving memory of The Reverend H.K. Lee; altar in Children's Chapel: in thanksgiving for the life of Philip Hubert Frohman, and in memory of Mrs. Charles Bradford Murray; altar in War Memorial Chapel: in memory of Martha Ingles Schrader; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in memory of David Edwards Varner, and in loving memory of Polly Donnelly Hutton; Woodrow Wilson Tomb: In thanksgiving for and in honor of President Woodrow Wilson.

Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 1 to the Altar Guild.



WASHINGTON  
**NATIONAL  
CATHEDRAL**

**PERMISSIONS** *To mock your reign, O dearest Lord.* Text: Fred Pratt Green (1903-2000) © 1973, Hope Publishing Company. Reprinted under OneLicense.net #A-7092803. *Glory to God:* Gloria in excelsis. Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord:* Sanctus. Music: From *A Community Mass*; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. *This is the Body of Christ.* Text and tune: John Bell (b. 1949). © 1998, Iona Community, GIA Publications, Inc., agent. Reprinted under OneLicense.net #A-7092803.

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