

The Holy Eucharist

The Twenty-fourth Sunday after Pentecost
October 30, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Gracious Spirit, give your servants

Abbot's Leigh; arr. Edward M. Nassor (b.1957)

ORGAN PRELUDE

Andante Cantabile, from Symphony No. 4

Charles-Marie Widor (1844-1937)

INTROIT

Jesu, the very thought of thee

Edward Bairstow

The people stand.

PROCESSIONAL HYMN • 596

Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you, Lord God of our fathers

John Rutter (b. 1945)

Glo-ry to you, _____ Lord God of our fa - thers; _____ you are wor-thy of praise; glo - ry to

you. _____ Glo-ry to you, _____ for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the



splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to

you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-

ev - er. Glo-ry to you, be - hold-ing the depths; in the

high vault of hea - ven, Glo-ry to you, Fa-ther,

high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and

Son, and Ho - ly Spi- rit, we will high-ly ex - alt you, Glo-ry to you!

Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING

Isaiah 1:10-18

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil,

learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

The Word of the Lord.
Thanks be to God.

PSALM 32:1-8

Chant: Samuel Matthews (d. 1833)

The choir introduces the antiphon; then all repeat.



Happy are they whose transgressions are forgiven,
and whose sin is put away!
Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!
While I held my tongue, my bones withered away,
because of my groaning all day long.
For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.
Then I acknowledged my sin to you,
and did not conceal my guilt.
I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.
Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.
You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.

All repeat the antiphon.

THE SECOND READING

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:
Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.
Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE • 706

In your mercy, Lord, you called me

Halton Holgate

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
 hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Dear Lord and Father of mankind

C. Hubert H. Parry (1848-1918)

The people stand.

HYMN AT THE PRESENTATION • 382

King of glory, King of peace

General Seminary

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Land of Rest

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are'. The second staff continues the melody with 'full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes'. The third staff concludes with 'in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.' The lyrics are printed below the corresponding notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

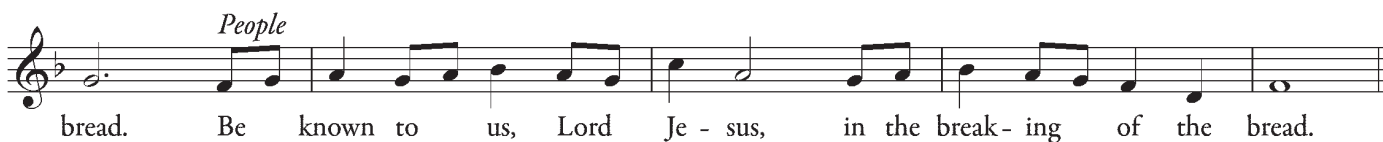
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James (b. 1957)

Sung by cantor first time, then the people repeat



The people are seated.

THE INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Beati quorum via

Charles Villiers Stanford (1852-1924)

The people stand.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN

Gracious Spirit, give your servants



1. Gra - cious Spir - it, give your ser-vants joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



1. hope to heal the bro - ken - heart-ed, peace to share love's lib - er - ty.
2. tak - ing on our hu - man na - ture to re - deem the last and least.
3. kin - dling life where all was emp - ty, turn - ing cha - os in - to grace:
4. bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:



1. Through us bring your balm of glad-ness to the wound - ed and op - pressed;
2. let your cour - age and com - pas-sion shape and guide our min - is - tries;
3. when we feel con - fused and fruit-less, dawn up - on our rest - less night;
4. so en - fold us in your mer - cy that our wills and yours u - nite;



1. help us claim and show God's fa - vor as a peo - ple called and blessed.
2. as our Sav - ior and our Shep-herd, lead us to the truth that frees.
3. give us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
4. through us may the world be - hold you, find your love, your truth, your light.

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Postlude in D

Charles Villiers Stanford (1852-1924)

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Andrew K. Barnett, The Reverend Canon Kelly Brown Douglas, The Reverend Dr. Rosemarie Logan Duncan, The Boys Cathedral Choir

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God: High Altar: in thanksgiving for All Hallows Guild and in celebration of its 100th Birthday Year; altar in Bethlehem Chapel: in celebration of the marriage of Iman Green and Greg Syler. Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 3rd to the Altar Guild.

PERMISSIONS *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). Reprinted under OneLicense.net #A-7092803. Fraction Anthem: *Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803. *Gracious Spirit, give your servants.* Text: Carl P. Daw, Jr. (b. 1944). © 1996, Hope Publishing Company. Tune: *Abott's Leigh.* Cyril V. Taylor (1907-1991). © 1942, renewed 1970, Hope Publishing Company. Reprinted under OneLicense.net #A-7092803.



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Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098
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