

The Holy Eucharist

The Twenty-third Sunday after Pentecost
October 23, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Chorale Prelude IV "St. Anne"

John Knox (b.1932)

INSTRUMENTAL PRELUDE

By the Waters of Babylon

Balm in Gilead

Wade in the Water

traditional, arr. W. Z. Cleary

traditional, arr. A. K. Barnett

traditional, arr. W. Z. Cleary

INTROIT

Surely thou has tasted

Bernard Rose (1916-1996)

The people stand.

PROCESSIONAL HYMN • 680

O God, our help in ages past

St. Anne

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you, Lord God of our fathers

John Rutter (b. 1945)

Glo-ry to you, _____ Lord God of our fa - thers; _____ you are wor - thy of praise; glo - ry to

you. _____ Glo-ry to you, _____ for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the



splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to

you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-

ev - er. Glo-ry to you, be - hold-ing the depths; in the

in the high vault of hea - ven, Glo-ry to you, Fa-ther,

high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and

Son, and Ho - ly Spi- rit, we will high-ly ex - alt you, Glo-ry to you!

Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Jeremiah 14:7-10, 19-22

Although our iniquities testify against us, act, O Lord, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us! Thus says the Lord concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the Lord does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good;

for a time of healing, but there is terror instead. We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

The Word of the Lord.
Thanks be to God.

PSALM 84:1-6

Chant: C. Hubert H. Parry (1848-1918)

The choir introduces the antiphon; then all repeat.



How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts,
my King and my God.
Happy are they who dwell in your house!
they will always be praising you.
Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.
They will climb from height to height,
and the God of gods will reveal himself in Zion.

All repeat the antiphon.

THE SECOND READING

2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.
Thanks be to God.

The people stand.

THE HOLY GOSPEL

Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher

THE SERMON

The Right Reverend Herman Hollerith, IV

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each intercession,

**For your love and goodness,
we give you thanks, O God.**

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

How lovely is thy dwelling-place

Johannes Brahms (1833-1897)

The people stand.

HYMN AT THE PRESENTATION • 488

Be thou my vision

Slane

THE HOLY COMMUNION

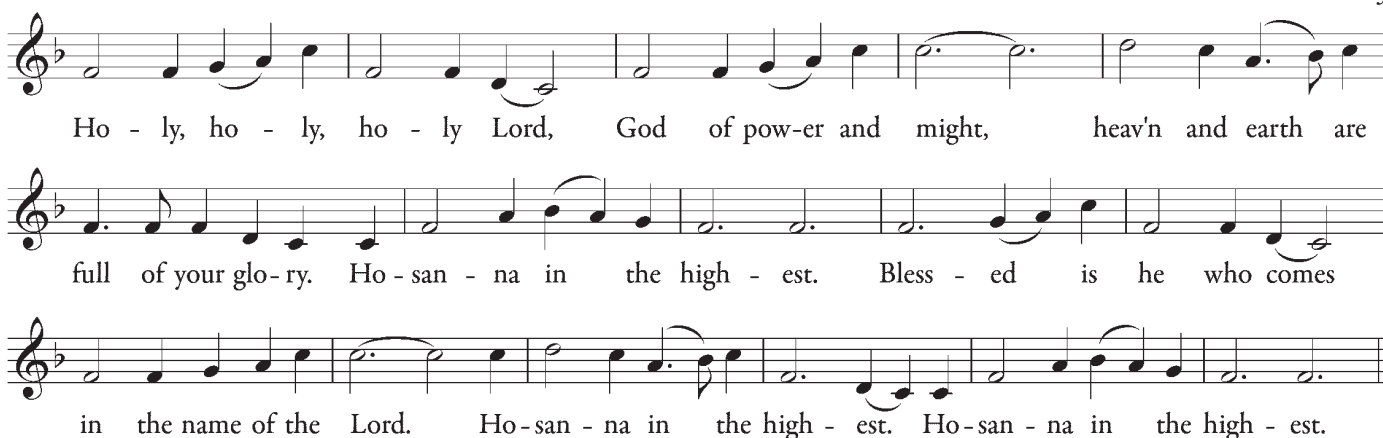
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves. The first staff is for the cantor, with lyrics 'Be known to us, Lord Je - sus, in the break - ing of the bread. Be'. The second staff is for the people, with lyrics 'bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the'. The third staff is for the people, with lyrics 'bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.'. The fourth staff is for the cantor, with lyrics 'One bod - y are we, al - le - lu - ia, for though man - y, we share one'. The fifth staff is for the people, with lyrics 'bread. Be known to us, Lord Je - sus, in the break - ing of the bread.'. The score includes first and second endings for the cantor's part.

1.
Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2. *Cantor*
bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

People
bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
One bod - y are we, al - le - lu - ia, for though man - y, we share one

People
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying **Amen**. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEMS DURING THE COMMUNION

God's eye is on the Sparrow

traditional, arr. W. Z. Cleary

Ave verum

Colin Mawby (b. 1936)

Sung in Latin. Hail, true Body of Christ, born of the Virgin Mary, which in anguish to redeem us did'st suffer upon the cross. Sequence for the Feast of Corpus Christi

The people stand.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 637

How firm a foundation

Lions

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Fugue in G major (the 'Gigue')

Johann Sebastian Bach (1685-1750)

WORSHIP LEADERS The Right Reverend Herman Hollerith, IV, The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Jan Naylor Cope, The Girls Cathedral Choir

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God: High Altar: in memory of Dr. and Mrs. Marcus Benjamin, in celebration of the marriage of Elizabeth Bennett and Stephen Parker, in celebration of the marriage of Daniel Hewitt and Robert Joachim; altar in the Chapel of Saint Mary: in memory of Mary Virginia Gatewood Peck; altar in Children's Chapel: in thanksgiving for the life of Mrs. Calvin K. Schwing. Those wishing to make flower gifts for Thanksgiving Day are invited to submit their gifts before November 3rd to the Altar Guild.

PERMISSIONS *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. Fraction Anthem: *Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803.



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