

The Holy Eucharist

The Fifteenth Sunday after Pentecost
August 28, 2016 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Chorale Prelude on "Engleberg"

John Knox (b. 1932)

ORGAN PRELUDE

Choral No. 3 in A minor

César Franck (1822-1890)

INTROIT

Let thy merciful ears, O Lord

Thomas Weelkes (c. 1576-1623)

Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen. (*Collect for the Tenth Sunday after Trinity, Book of Common Prayer, 1662*)

The people stand.

PROCESSIONAL HYMN • 423

Immortal, invisible, God only wise

St. Denio

OPENING ACCLAMATION

Blessed be our God.
For ever and ever. Amen.

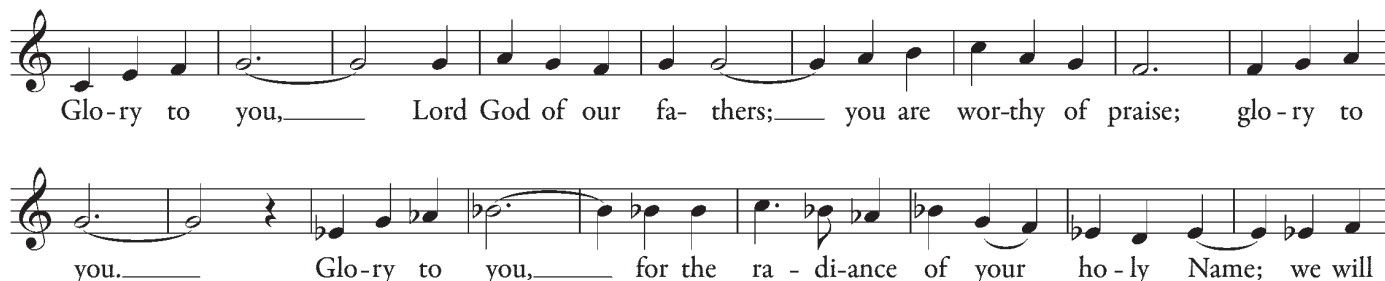
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)



praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the
splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-
ev - er. Glo-ry to you, be - hold-ing the depths; in the
high vault of hea- ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and
Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Proverbs 25:6-7

Do not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

The Word of the Lord.
Thanks be to God.

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Hallelujah!

Happy are they who fear the Lord
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

**Wealth and riches will be in their house,
and their righteousness will last for ever.**
**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

It is good for them to be generous in lending
and to manage their affairs with justice.
For they will never be shaken;
the righteous will be kept in everlasting remembrance.

**They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the Lord.**
**Their heart is established and will not shrink,
until they see their desire upon their enemies.**

They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

**The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish.**

THE SECOND READING

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

Brother, sister, let me serve you

1. Bro - ther, sis - ter, let me serve you, let me be as
 2. We are pil - grims on the jour - ney, fel - low trav'l - lers
 3. I will hold the Christ - light for you in the night - time
 4. I will weep when you are weep - ing; when you laugh, I'll
 5. When we sing to God in hea - ven, we shall find such
 6. Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a - gon - y.
 let you be my ser - vant, too.

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher

THE SERMON

The Reverend Canon Kelly Brown Douglas

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of grace and mercy,
hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Arise, shine

Ned Rorem (b. 1923)

The people stand.

HYMN AT THE PRESENTATION

We gather at your Table, Lord

1. We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you.
2. We share this meal and we are fed. Such bas - ic gifts be come your sign:

Here all are wel - comed, all re - stored, and all are giv - en work to do.
we see you bro - ken in the bread; we know your love in com - mon wine.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

American folk melody

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be
bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the
bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.
One bod - y are we, al - le - lu - ia, for though man - y, we share one
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

THE INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

O sacred feast

Healey Willan (1880-1968)

The people stand.

THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN • 477

All praise to thee, for thou, O King divine

Engelberg

THE DISMISSAL

**Go in peace to love and serve the Lord.
Thanks be to God.**

ORGAN VOLUNTARY

Fête, Op. 51

Jean Langlais (1907-1991)

WORSHIP LEADERS The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Preston B. Hannibal, The Reverend Sarah E. Slater, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God: High Altar: in thanksgiving for Robert C. Maddox, Esq., and William J. Prather, Ed.D; altar at the Great Crossing: in thanksgiving for Marian and Fred Begun; altar in Children's Chapel: in memory of Katharine MacConnell Grosscup; altar in War Memorial Chapel: in memory of Leone Channon; altar in Bethlehem Chapel: in memory of Helen Marie Greigg; Norman Prince Tomb: on the anniversary of the birth of Norman Prince; altar in Holy Spirit Chapel: lovingly given by the Cathedral Altar Guild in honor of our dear friend Wendy Bailey.



WASHINGTON
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CATHEDRAL**

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