



# The Holy Eucharist

The Thirteenth Sunday after Pentecost  
August 14, 2016 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Prelude and Fugue in C Major, BWV 553*

Johann Sebastian Bach (1685-1750); arr. Leen 't Hart (1920-1992)

### ORGAN PRELUDE

*Benedictus*

Alec Rowley (1892-1958)

### INTROIT

*Nolo mortem peccatoris*

Thomas Morley (c. 1558-1602)

Father, I am thine only Son, sent down from heav'n, mankind to save. Father, all things fulfill'd and done according to thy will, I have. Father, my will now all is this: **Nolo mortem peccatoris.** Father, behold my painful smart, taken for man on ev'ry side. Ev'n from my birth to death most tart, no kind of pain I have denied, but suffer'd all, and all for this: **Nolo mortem peccatoris.**

*The people stand.*

### PROCESSIONAL HYMN • 596

*Judge eternal, throned in splendor*

*Komm, O komm, du Geist des Lebens*

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)



praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_ Glo-ry to you \_\_\_\_\_ in the  
 splen-dor of your tem- ple, \_\_\_\_\_ on the throne of your ma - jes-ty, glo-ry to you. \_\_\_\_\_ Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; \_\_\_\_\_ we will praise you and high-ly ex - alt you for -  
 ev - er. \_\_\_\_\_ Glo - ry to you, \_\_\_\_\_ be - hold-ing the depths; \_\_\_\_\_ in the  
 high vault of hea- ven, glo-ry to you. \_\_\_\_\_ Glo-ry to you, \_\_\_\_\_ Fa-ther, Son, and  
 Ho - ly Spi- rit; \_\_\_\_\_ we will praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.  
**Thanks be to God.**

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



God takes his stand in the council of heaven;  
 he gives judgment in the midst of the gods:  
 "How long will you judge unjustly,  
 and show favor to the wicked?  
**Save the weak and the orphan;**  
**defend the humble and needy;**  
**Rescue the weak and the poor;**\*  
**deliver them from the power of the wicked.**  
 They do not know, neither do they understand;  
 they go about in darkness;  
 all the foundations of the earth are shaken.  
 Now I say to you, 'You are gods,  
 and all of you children of the Most High;  
**Nevertheless, you shall die like mortals,**  
**and fall like any prince."**  
**Arise, O God, and rule the earth,**  
**for you shall take all nations for your own.**

#### THE SECOND READING

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.  
**Thanks be to God.**

*The people stand.*

## THE HOLY GOSPEL

Luke 12:49-56

Santo Evangelio de Nuestro Señor Jesucristo según San Lucas  
**¡Gloria a ti, Cristo Señor!**

Jesús dijo: "Yo he venido a prender fuego en el mundo; y ¡cómo quisiera que ya estuviera ardiendo! Tengo que pasar por una terrible prueba, y ¡cómo sufro hasta que se lleve a cabo! ¿Creen ustedes que he venido a traer paz a la tierra? Les digo que no, sino división. Porque de hoy en adelante, cinco en una familia estarán divididos, tres contra dos y dos contra tres. El padre estará contra su hijo y el hijo contra su padre; la madre contra su hija y la hija contra su madre; la suegra contra su nuera y la nuera contra su suegra." Jesús también dijo a la gente: "Cuando ustedes ven que las nubes se levantan por occidente, dicen que va a llover, y así sucede. Y cuando el viento sopla del sur, dicen que va a hacer calor, y lo hace. ¡Hipócritas! Si saben interpretar tan bien el aspecto del cielo y de la tierra, ¿cómo es que no saben interpretar el tiempo en que viven?"

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Preston B. Hannibal

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession in English,*

Lord, in your mercy,  
hear our prayer.

*After each intercession in Spanish,*

Señor, en tu misericordia,  
atiende nuestra súplica.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The bishop offers absolution and the people respond, Amen.*

#### THE PEACE

La paz del Señor sea siempre con Ustedes.  
Y con tu espíritu.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Dear Lord and Father*

Charles H. H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, still all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm. (*John Greenleaf Whittier 1807 – 1892*)

*The people stand.*

# HYMN AT THE PRESENTATION

*Cantad al Señor*

*Traditional Brazilian*



1. O sing to the Lord, O sing him a new song,  
2. Can - tad al Se - ñor un cán - ti - co nue - vo,  
3. Can - tad a Je - sús por - que el es dig - no,  
4. Can - tad al Se - ñor, "¡A - mén, a - le - lu - ya!"  
5. O sing to the Lord, "A - men, al - le - lu - ia!"



1. O sing to the Lord, O sing him a new song,  
2. can - tad al Se - ñor un cán - ti - co nue - vo,  
3. can - tad a Je - sús por - que el es dig - no,  
4. can - tad al Se - ñor, "¡A - mén, a - le - lu - ya!"  
5. O sing to the Lord, "A - men, al - le - lu - ia!"



1. O sing to the Lord, O sing him a new song,  
2. can - tad al Se - ñor un - cán - ti - co nue - vo,  
3. can - tad a Je - sús, por - que el es dig - no;  
4. can - tad al Se - ñor, "¡A - mén, a - le - lu - ya!"  
5. O sing to the Lord, "A - men, al - le - lu - ia!"



1. O sing to the Lord, O sing to the Lord. \_\_\_\_\_  
2. can - tad al Se - ñor, can - tad al Se - ñor. \_\_\_\_\_  
3. can - tad al Se - ñor, can - tad al Se - ñor. \_\_\_\_\_  
4. can - tad al Se - ñor, can - tad al Se - ñor. \_\_\_\_\_  
5. O sing to the Lord, O sing to the Lord. \_\_\_\_\_

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

SANCTUS & BENEDICTUS

*Misa Cubana*

San - to, San - to, San - to es el Se - ñor, es el Se - ñor, \_\_\_\_\_  
 \_\_\_\_\_ es el Se - ñor. Lle - nos es - tán cie - los y tie - rra de tu  
 glo - ria, lle - nos es - tán. Ho - san - na en las al -  
 tu - ras. Ben - di - to es el que vie - ne en nom - bre, en nom - bre del Se -  
 ñor. Ho - san - na, ho - san - na, ben - di - to es el que  
 vie - ne. Ho - san - na, ho - san - na en nom - bre del Se - ñor.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

*The presider concludes,*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

¡Aleluya! Cristo, nuestra Pascua, se ha sacrificado por nosotros.  
 ¡Celebremos la fiesta! ¡Aleluya!

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Gluten-free wafers are available; please make your need known to the minister. During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*It is a thing most wonderful*

Philip Moore (b. 1943)

*The people stand.*

## THE SENDING FORTH OF EUCHARISTIC VISITORS

*The presider presents the Eucharistic Visitors with the Sacrament. The people respond,*

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The bishop blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 347

*Go forth for God; go to the world in peace*

*Litton*

## THE DISMISSAL

Salgamos en nombre de Cristo.

Let us go forth in the name of Christ.

**Thanks be to God.**

## ORGAN VOLUNTARY

*Recessional*

William Lloyd Webber (1914-1982)

**WORSHIP LEADERS** The Right Reverend Griselda Delgado del Carpio, The Reverend Andrew K. Barnett, The Reverend Canon Kelly Brown Douglas, The Reverend Dr. Rosemarie Logan Duncan, The Reverend Sarabeth Goodwin, The Reverend Preston B. Hannibal, The Reverend Sarah E. Slater, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Glory Huckins Morris; St. Mary's Chapel Altar: in memory of Mr. Larz Anderson on the anniversary of his birthday; Children's Chapel Altar: in memory of our beloved mother, grandmother, and great-grandmother, Elizabeth Bokor.



WASHINGTON  
**NATIONAL  
CATHEDRAL**

**PERMISSIONS** *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Cantad al Señor:* Traditional Brazilian. *Santo, santo, santo.* Music © 1980, Perla Moré and the Archdiocese of Miami. All rights reserved. Exclusive agent: OCP. Reprinted under LicenSingOnline #U19403.

Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098  
www.nationalcathedral.org · (202) 537-6200  
facebook.com/wncathedral · twitter.com/wncathedral