

# The Holy Eucharist

The Twelfth Sunday after Pentecost  
August 7, 2016 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

---

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*How firm a foundation*

*Lyons; arr. Leen 't Hart (1920-1992)*

### ORGAN PRELUDE

*Prière à Notre-Dame, from Suite Gothique*

*Léon Boëllmann (1862-1897)*

### INTROIT

*O Lord, give thy Holy Spirit*

*Thomas Tallis (c. 1505-1585)*

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name all the days of our life; that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

*(Lidley's Prayers, 1566)*

*The people stand.*

### PROCESSIONAL HYMN • 47

*On this day, the first of days*

*Gott sei Dank*

### OPENING ACCLAMATION

Blessed be God.

**For ever and ever. Amen.**

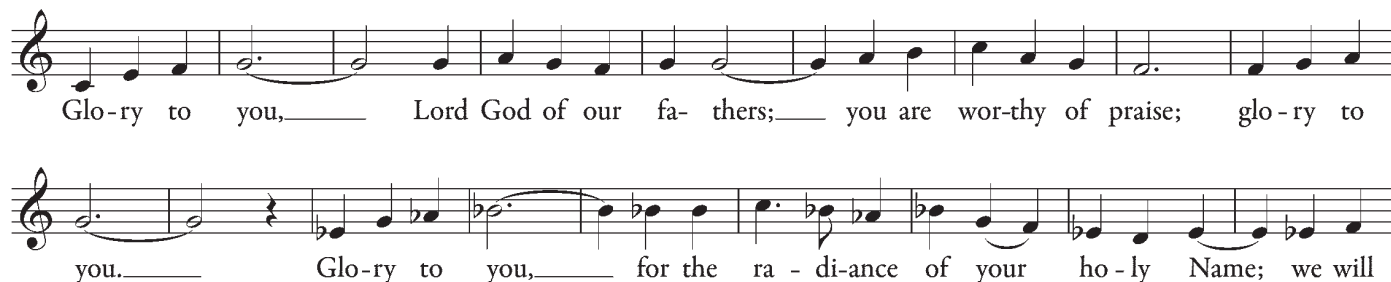
### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

*John Rutter (b. 1945)*



praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the  
splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
ev - er. Glo-ry to you, be - hold-ing the depths; in the  
high vault of hea-ven, glo-ry to you. Glo-ry to you, Fa-ther, Son, and  
Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.  
**Thanks be to God.**

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



Happy is the nation whose God is the Lord!  
 happy the people he has chosen to be his own!  
 The Lord looks down from heaven,  
 and beholds all the people in the world.  
 From where he sits enthroned he turns his gaze  
 on all who dwell on the earth.  
 He fashions all the hearts of them  
 and understands all their works.  
 There is no king that can be saved by a mighty army;  
 a strong man is not delivered by his great strength.  
 The horse is a vain hope for deliverance;  
 for all its strength it cannot save.  
 Behold, the eye of the Lord is upon those who fear him,  
 on those who wait upon his love,  
 To pluck their lives from death,  
 and to feed them in time of famine.  
 Our soul waits for the Lord;  
 he is our help and our shield.  
 Indeed, our heart rejoices in him,  
 for in his holy Name we put our trust.  
 Let your loving-kindness, O Lord, be upon us,  
 as we have put our trust in you.

## THE SECOND READING

Hebrews 11:1-3, 8-16

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

*The people stand.*

*Lo! what a cloud of witnesses encompass us around!*

*St. Fulbert*

THE HOLY GOSPEL

Luke 12: 32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Reverend Dr. Rosemarie Logan Duncan

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of grace and mercy,  
**hear our prayer.**

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*We wait for thy loving kindness, O God*

William McKie (1901-1984)

We wait for thy loving kindness, O God, in the midst of thy temple. O God, according to thy Name, so is thy praise unto the world's end. Thy right hand is full of righteousness: Alleluya. O Lord, send us now prosperity. Amen.

*(Psalms 48:8-9; 118:25)*

*The people stand.*

## HYMN AT THE PRESENTATION • 709

*O God of Bethel, by whose hand thy people still are fed*

*Dundee*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

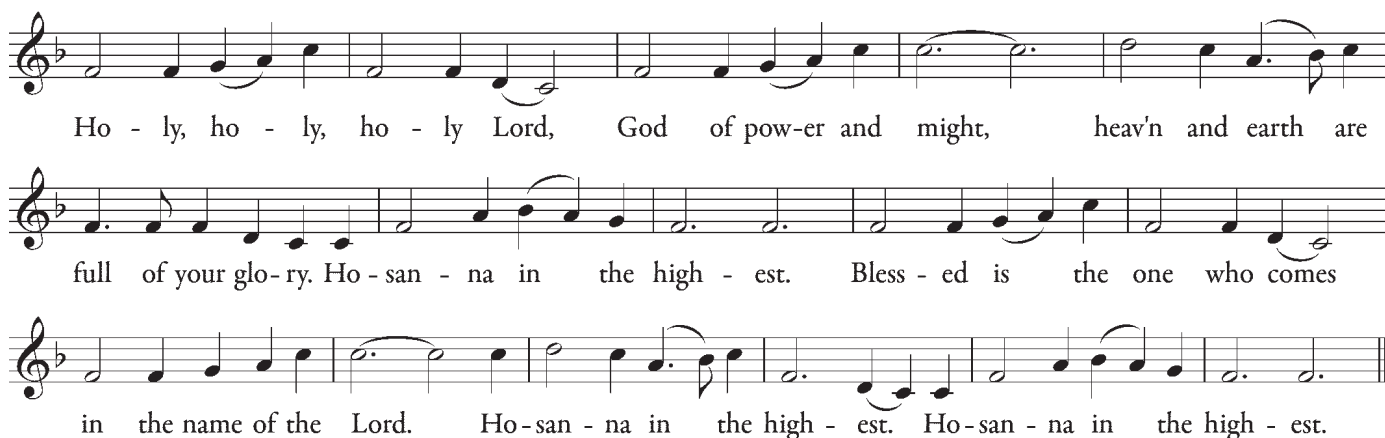
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

*American folk melody*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Gary James (b. 1957)

*Sung by cantor first time, then the people repeat*

Be known to us, Lord Je - sus, in the break- ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

bod - y of Christ. Be known to us, Lord Je - sus, in the break- ing of the bread.

One bod - y are we, al - le - lu - ia, for though man - y, we share one

bread. Be known to us, Lord Je - sus, in the break- ing of the bread.

*The people are seated.*

### THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Gluten-free wafers are available; please make your need known to the minister.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the left of the pulpit.*

### ANTHEM DURING THE COMMUNION

*The best of rooms*

Randall Thompson (1899-1984)

Christ, he requires still, wheresoe'er he comes, to feed, or lodge, to have the best of rooms. Give him the choice; grant him the nobler part of all the house: the best of all's the heart. (*Robert Herrick, 1591-1633*)

*The people stand.*

### THE SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 637

*How firm a foundation, ye saints of the Lord*

*Lyons*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Trumpet Minuet*

William Lloyd Webber (1914-1982)

**WORSHIP LEADERS** The Reverend Dr. Rosemarie Logan Duncan, The Reverend Preston B. Hannibal, The Reverend Dr. Martha Watson, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God; High Altar: in honor of Carrie L. and J. Christopher Chen; altar at the Great Crossing: in memory of Mrs. Terry Keane, wife of General John Keane, USA (Ret.); altar in St. Mary's Chapel: in memory of Capitola Rountree Roberts; altars in Holy Spirit and Children's Chapels: in memory of Dr. Joseph Marshall Cormack on the anniversary of his birthday.

**PERMISSIONS** *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803. *Fraction Anthem: Be known to us.* Music: Gary James (b. 1957). Copyright: © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803.



WASHINGTON  
**NATIONAL  
CATHEDRAL**

Massachusetts and Wisconsin Avenues, NW • Washington, DC 20016-5098  
[www.nationalcathedral.org](http://www.nationalcathedral.org) • (202) 537-6200  
[facebook.com/wncathedral](https://facebook.com/wncathedral) • [twitter.com/wncathedral](https://twitter.com/wncathedral)