

# The Holy Eucharist

The Tenth Sunday after Pentecost

July 24, 2016 • 10:00 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Eucaristica*

Pablo Casals (1876-1973); arr. Robert B. Grogan (b.1939)

### ORGAN PRELUDE

*Concerto in G, BWV 592*

Johann Sebastian Bach (1685-1750)

### INTROIT

*For God alone my soul in silence waits*

Frank Boles (b. 1955)

For God alone my soul in silence waits; truly, my hope is in him. He alone is my rock and my salvation, my stronghold, so that I shall not be shaken. In God is my safety and my honor; God is my strong rock and my refuge. Put your trust in him always, O people, pour out your hearts before him, for God is our refuge. Steadfast love is yours, O Lord, for you repay everyone according to his deeds. (*Psalms 62:6-9, 14*)

### PROCESSIONAL HYMN • 388

*Sung by all, standing.*

*O worship the King, all glorious above*

*Hanover*

### OPENING ACCLAMATION

Blessed be our God.

**Forever and ever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:  
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Genesis 18:20-32

The Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Word of the Lord.  
**Thanks be to God.**

*One measure of music is sung for each half verse, changing pitch on the underlined syllable.*



I will give thanks to you, O Lord, with my whole heart;  
 before the gods I will sing your praise.  
 I will bow down toward your holy temple and praise your Name,  
 because of your love and faithfulness;  
**For you have glorified your Name**  
**and your word above all things.**  
**When I called, you answered me;**  
**you increased my strength within me.**  
 All the kings of the earth will praise you, O Lord,  
 when they have heard the words of your mouth.  
 They will sing of the ways of the Lord,  
 that great is the glory of the Lord.  
**Though the Lord be high, he cares for the lowly;**  
**he perceives the haughty from afar.**  
**Though I walk in the midst of trouble, you keep me safe;**  
**you stretch forth your hand against the fury of my enemies;**  
**your right hand shall save me.**  
**The Lord will make good his purpose for me;**  
**O Lord, your love endures for ever;**  
**do not abandon the works of your hands.**

## THE SECOND READING

Colossians 2:6-15, 16-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.  
**Thanks be to God.**

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE • 615**

*“Thy kingdom come!” on bended knee*

*St. Flavian*

**THE HOLY GOSPEL**

Luke 11:1-13

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Reverend Canon Kelly Brown Douglas

*The people stand.*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of grace and mercy,  
hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

#### THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

#### ANTHEM AT THE OFFERTORY

*Morning Trumpet*

B. F. White (1800-1879); arr. Anne Heider

O when shall I see Jesus and reign with him above, and shall hear the trumpet sound in that morning, and from the flowing fountain drink everlasting love, and shall hear the trumpet in that morning? *Shout, O glory! For I shall mount above the skies when I hear the trumpet sound in that morning.* For now I am a soldier, my captain's gone before, and I'll hear the trumpet sound in that morning. He has given me my orders and bids me follow o'er when I hear the trumpet sound in that morning. His promises are faithful, a righteous crown he'll give, when we hear the trumpet sound in that morning. and all his valiant soldiers eternally shall live when they hear the trumpet sound in that morning. Gird on the gospel armor of faith and hope and love, and we'll hear the trumpet sound in that morning, and when the struggle's ended he'll carry you above, then we'll hear the trumpet sound in that morning.

*The people stand for the presentation hymn and remain standing.*

#### HYMN AT THE PRESENTATION • 300

*Glory, love, and praise, and honor*

*Benifold*

# THE HOLY COMMUNION

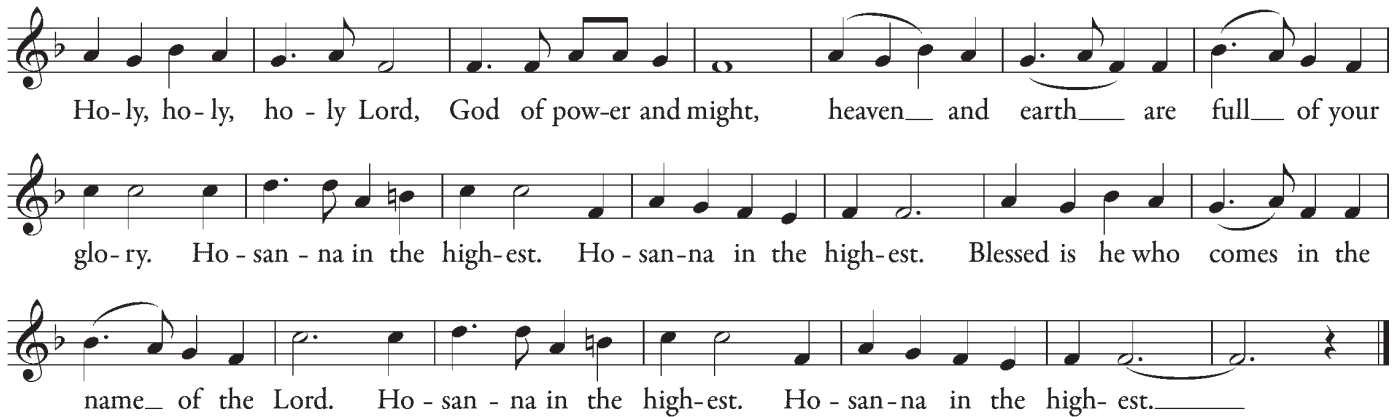
## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven\_\_ and earth\_\_ are full\_\_ of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name\_\_ of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.\_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Gluten-free wafers are available; please make your need known to the minister.*

*During the administration of Holy Communion we offer the laying on of hands and prayers for healing in War Memorial Chapel. Please enter the chapel by the ramp to the left of the pulpit.*

## ANTHEM DURING THE COMMUNION

*The Second Song of Isaiah (Quaerite Dominum)*

Richard Wayne Dirksen (1921-2003)

*The people stand.*

## SENDING FORTH OF EUCHARISTIC VISITORS

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## BLESSING

*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 613

*Thy kingdom come, O God!*

*St. Cecilia*

## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## ORGAN VOLUNTARY

*Improvisation*

**WORSHIP LEADERS** The Reverend Canon Kelly Brown Douglas, The Reverend Dr. Rosemarie Logan Duncan, The Reverend Dr. Wollom A. Jensen, Choir of St. Paul's Episcopal Church, Indianapolis, IN, *guest choir*

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Sandra and Dick Hynson; St. Mary's Chapel Altar: in memory of Olga Pituch Zorena; Holy Spirit Chapel Altar: in memory of Nancy S. Montgomery; Children's Chapel Altar: in memory of Blanche E. Johnson; Bethlehem Chapel Altar: in memory of Verita Sansom Korth Sheshunoff

**PERMISSIONS** *Glory to God: Gloria in excelsis.* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: From A Community Mass; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803



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