



# The Holy Eucharist

The Sixth Sunday after Pentecost

June 26, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Christ is made the sure foundation*

*Westminster Abbey*; arr. Edward M. Nassor (b., 1957)

### ORGAN PRELUDE

*Ciacona in E minor, BuxWV 160*

Dietrich Buxtehude (1637-1707)

### INTROIT

*Prayer of King Henry VI*

Henry Ley (1887-1962)

*Sung in Latin.* O Lord Jesus Christ, who hast created and redeemed me and hast brought me unto that which I now am: thou knowest what thou wouldest do with me: do with me according to thy will, for thy tender mercy's sake Amen.

*The people stand.*

### PROCESSIONAL HYMN • 518

*Christ is made the sure foundation*

*Westminster Abbey*

### OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to God*

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al - migh-t-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

### THE FIRST READING

1 Kings 19:15-16, 19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazeal as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

**Thanks be to God.**

*The choir introduces the antiphon, then all repeat.*



Protect me, O God, for I take refuge in you;  
 I have said to the Lord, "You are my Lord, my good above all other."  
 All my delight is upon the godly that are in the land,  
 upon those who are noble among the people.  
 But those who run after other gods  
 shall have their troubles multiplied.  
 Their libations of blood I will not offer,  
 nor take the names of their gods upon my lips.  
 O Lord, you are my portion and my cup;  
 it is you who uphold my lot.  
 My boundaries enclose a pleasant land;  
 indeed, I have a goodly heritage.  
 I will bless the Lord who gives me counsel;  
 my heart teaches me, night after night.  
 I have set the Lord always before me;  
 because he is at my right hand I shall not fall.  
 My heart, therefore, is glad, and my spirit rejoices;  
 my body also shall rest in hope.  
 For you will not abandon me to the grave,  
 nor let your holy one see the Pit.  
 You will show me the path of life;  
 in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

*All repeat the antiphon.*

## THE SECOND READING

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.  
**Thanks be to God.**

*The people stand.*

## THE HOLY GOSPEL

Luke 9:51-62

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Gospeller* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Creator, Redeemer, and Giver of Life,  
we lift our prayers to you.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*O God, thou art my God*

Henry Purcell (1659-1695)

O God, thou art my God: early will I seek thee. My soul thirsteth for thee, my flesh also longeth after thee in a barren and dry land where no water is. Thus have I looked for thee in holiness, that I might behold thy power and glory. For thy loving kindness is better than life itself: my lips shall praise thee. As long as I live will I magnify thee on this manner and lift up my hands in thy Name. Because thou hast been my helper, therefore under the shadow of thy wings will I rejoice. Hallelujah. (*Psalm 63: 1-5, 8*)

*The people stand.*

## HYMN AT THE PRESENTATION • 706

*In your mercy, Lord, you called me*

*Halton Holgate*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

*American folk melody*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is the one who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, according to his command, O God,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

*The people are seated.*

### INVITATION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

### ANTHEM DURING THE COMMUNION

*Os justi meditabitur sapientiam*

Anton Bruckner (b. 1949)

*Sung in Latin.* The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God is in his heart: none of his steps shall slide. (*Psalm 37:30-31*)

*The people stand.*

### POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### BLESSING

*The presider blesses the people, and the people respond, Amen.*

### DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

### CLOSING HYMN • 559

*Lead us, heavenly Father, lead us*

*Dulce carmen*

### ORGAN VOLUNTARY

*Allegro con spirito*

Frank Bridge (1879-1941)

**WORSHIP LEADERS** The Reverend Canon Jan Naylor Cope, The Reverend Dr. Rosemarie Logan Duncan, The Reverend Preston B. Hannibal, The Reverend Stuart A. Kenworthy, The Choir of Christ Church Cathedral, Lexington, KY, *guest choir*.

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Kathryn M. Plugge, in celebration of the marriage of Samantha Cooper and Matthew McIntee, in celebration of the marriage of Marieke Ellis Bjorgung and Gisle Heggveit Fargerlid; Holy Spirit Chapel Altar: in memory of Margaret Keena Gillis; Children's Chapel Altar: in memory of Joseph Clegg; Bethlehem Chapel Altar: in thanksgiving for the ministry of William Sydnor.

**PERMISSIONS** *Glory to God: Gloria in excelsis*. Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus*. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-7092803.



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