

# The Holy Eucharist

with The Installation and Valediction of Cathedral Acolytes

The Second Sunday after Pentecost

May 29, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

---

## THE ENTRANCE RITE

### CARILLON PRELUDE

*O beautiful, for spacious skies*

*Materna*; arr. Milford Myhre (b. 1931)

### ORGAN PRELUDE

*Praeludium in C*

Georg Böhm (1661-1733)

### INTROIT

*Cantate Domino*

Giuseppe Ottavio Pitoni (1657-1743)

*Sung in Latin.* Sing unto the Lord, sing a new song. Let the congregation of the saints praise him. Let Israel rejoice in him that made him. Let the children of Zion rejoice and be joyful in their King. (*Psalm 149: 1-2*)

*The people stand.*

### PROCESSIONAL HYMN • 368

*Holy Father, great Creator*

*Regent Square*

### OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
And blessed be God's kingdom, now and for ever.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE

*Glory to you*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to  
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will  
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to  
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths;  
 in the high vault of hea - ven, Glo-ry to you, Fa-ther,  
 high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and  
 Son, and Ho - ly Spi-rit, we will high-ly ex - alt you, Glo-ry to you!  
 Ho - ly Spi-rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.  
 And also with you.  
 Let us pray.

*The presider prays the collect and the people respond, Amen.*

*The people are seated.*

### THE FIRST READING

1 Kings 8:22-23, 41-43

Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

The Word of the Lord.  
 Thanks be to God.

*The choir introduces the antiphon, then all repeat.*



Sing to the Lord a new song;  
 sing to the Lord, all the whole earth.  
 Sing to the Lord and bless his Name;  
 proclaim the good news of his salvation from day to day.  
 Declare his glory among the nations  
 and his wonders among all peoples.  
 For great is the Lord and greatly to be praised;  
 he is more to be feared than all gods.  
 As for all the gods of the nations, they are but idols;  
 but it is the Lord who made the heavens.  
 Oh, the majesty and magnificence of his presence!  
 Oh, the power and the splendor of his sanctuary!  
 Ascribe to the Lord, you families of the peoples;  
 ascribe to the Lord honor and power.  
 Ascribe to the Lord the honor due his Name;  
 bring offerings and come into his courts.  
 Worship the Lord in the beauty of holiness;  
 let the whole earth tremble before him.  
 Tell it out among the nations: "The Lord is King!  
 he has made the world so firm that it cannot be moved; he will judge the peoples with equity."  
 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it;  
 let the field be joyful and all that is therein.  
 Then shall all the trees of the wood shout for joy before the Lord when he comes,  
 when he comes to judge the earth.  
 He will judge the world with righteousness  
 and the peoples with his truth.

*All repeat the antiphon.*

## THE SECOND READING

Galatians 1:1-12

Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—and all the members of God’s family who are with me, to the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

The Word of the Lord.  
 Thanks be to God.

*The people stand.*

## THE HOLY GOSPEL

Luke 7: 1-10

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Christ.**

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

*Gospeller* The Gospel of the Lord.*People* **Praise to you, Lord Christ.***The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Kelly Brown Douglas

*The people stand.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each intercession,*

Creator, Redeemer, and Giver of Life,  
we lift our prayers to you.

*The presider prays the concluding collect, and the people respond, Amen.*

## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*How lovely is thy dwelling place*

Johannes Brahms (1833-1897)

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea fainteth for the courts of the Lord. My soul and body crieth out, yea, for the living God. O blest are they that dwell within thy house; they praise thy Name evermore! (*Psalm 84: 1-2*)

*The people stand.*

## HYMN AT THE PRESENTATION • 538

*God of mercy, God of grace*

*Lucerna Laudoniae*

# THE HOLY COMMUNION

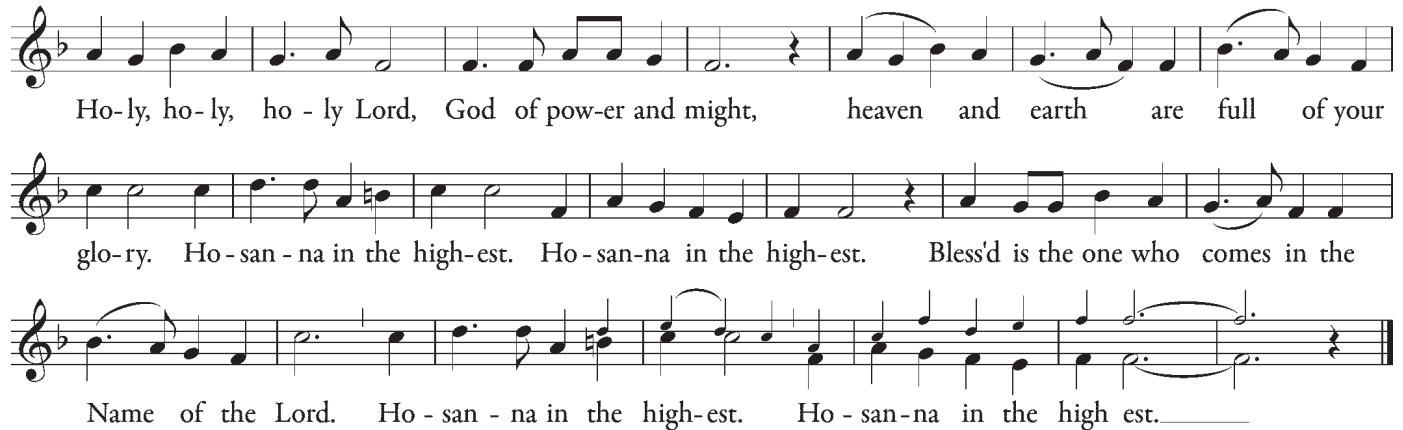
## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the  
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.\_\_\_\_\_

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.  
**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Gary James (b. 1957)

*Sung by cantor first time, then the people repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

One bod - y are we, al - le - lu - ia, for though man - y, we share one

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

*The people are seated.*

INVITATION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.*

ANTHEM DURING THE COMMUNION

*Welcome sweet and sacred feast*

Gerald Finzi (1901-1956)

Welcome sweet and sacred feast; welcome life! Dead I was, and deep in trouble. But grace, and blessings came with thee so rife that they have quicken'd even dry stubble. Thus souls their bodies animate, and thus, at first, when things were rude, dark, void, and crude they, by thy Word, their beauty had, and date. All were by thee and still must be. Nothing that is, or lives, but hath his quick'nings, and reprieves as thy hand opes, or shuts: healings and cuts, darkness and daylight, life and death are but mere leaves turn'd by thy breath. But that great darkness at thy death when the veil broke with thy last breath, did make us see the way to thee. Was't not enough that thou hadst paid the price and given us eyes when we had none, but thou must also take us by the hand and keep us still awake, when we would sleep, or from thee creep, who without thee cannot stand? Was't not enough to lose thy breath and blood by an accursed death but thou must also leave to us that did bereave thee of them both, these seals, the means that should both cleanse and keep us so, who wrought thy woe? O rose of Sharon! O the lily of the valley! How art thou now, thy flock to keep, become both food, and Shepherd to thy sheep. (*Henry Vaughan, 1622 - 1695*)

*The people stand.*



## POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The people are seated.*

## INSTALLATION AND VALEDICTION OF CATHEDRAL ACOLYTES

*Shannon Ayres and Thomas O'Shea are presented, examined, and admitted to the ministry of acolytes.*

*Noah Donoghue is commissioned as assistant head acolyte.*

*Sebastian Hernandez is valedicted.*

*The people stand.*

## BLESSING

*The presider blesses the people, and the people respond, Amen.*

## DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## CLOSING HYMN • 567

*Thine arm, O Lord, in days of old*

*St. Matthew*

**WORSHIP LEADERS** The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Dr. Rosemarie Logan Duncan, The Reverend Preston B. Hannibal, The Reverend Stuart A. Kenworthy, The Cathedral Choir of Men and Girls

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in celebration of the marriage of Cortni Tyson and Omari Brooks.

**PERMISSIONS** *A Song of Praise: Benedictus es, Domine.* Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Reprinted under OneLicense.net #A-7092803. *Holy, holy, holy Lord: Sanctus.* Music: From A Community Mass; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net #A-7092803. Fraction Anthem: *Be known to us.* Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers. Reprinted under OneLicense.net #A-7092803.



WASHINGTON

NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098  
www.nationalcathedral.org · (202) 537-6200  
facebook.com/wncathedral · twitter.com/wncathedral