



The Holy Eucharist

The First Sunday after Pentecost: Trinity Sunday

May 22, 2016 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

Holy, holy, holy! Lord God Almighty!

Nicaea; arr. Edward M. Nassor (b. 1957)

ORGAN PRELUDE

Prelude in E-flat major, BWV 552

Johann Sebastian Bach (1685-1750)

INTROIT

Gloria Patri

Thomas Tallis (1505-1585)

Sung in Latin. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

The people stand.

PROCESSIONAL HYMN • 362

Holy, holy, holy! Lord God Almighty!

Nicaea

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)

Glo-ry to you, _____ Lord God of our fa - thers; _____ you are wor-thy of praise; glo - ry to

you. _____ Glo-ry to you, _____ for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er. _____ Glo-ry to you _____ in the

splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-
 ev - er. Glo-ry to you, be - hold-ing the depths;
 in the high vault of hea - ven, Glo-ry to you, Fa-ther,
 high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and
 Son, and Ho - ly Spi- rit, we will high-ly ex - alt you, Glo-ry to you!
 Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT FOR TRINITY SUNDAY

The Lord be with you.
And also with you.
 Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Proverbs 8: 1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord.
Thanks be to God.

The choir introduces the antiphon, then all repeat.



How ex - alt - ed is your Name in all the world!

O Lord our Governor,
 how exalted is your Name in all the world!
 Out of the mouths of infants and children
 your majesty is praised above the heavens.
 You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger.
 When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,
 What is man that you should be mindful of him?
 the son of man that you should seek him out?
 You have made him but little lower than the angels;
 you adorn him with glory and honor;
 You give him mastery over the works of your hands;
 you put all things under his feet:
 All sheep and oxen,
 even the wild beasts of the field,
 The birds of the air, the fish of the sea,
 and whatsoever walks in the paths of the sea.
 O Lord our Governor,
 how exalted is your Name in all the world!

All repeat the antiphon.

THE SECOND READING

Romans 5: 1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

Blessed assurance, Jesus is mine!



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest, I in my sa - vior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his spi - rit, washed in his blood.
an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of love.
watching and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain



This is my sto - ry, this is my song, prais - ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais - ing my sa - vior all the day long.

THE HOLY GOSPEL

John 16: 12-15

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Stuart A. Kenworthy

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Creator, Redeemer, and Giver of Life,
we lift our prayers to you.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

All hail, adored Trinity

Leo Sowerby (1895-1968)

All hail, adored Trinity! All hail, eternal Unity! O God the Father, God the Son, and God the Spirit, ever One. Behold, O Lord, this festal day we pour to thee our thankful lay. For all thy gifts of priceless worth, the saving health of all the earth. Three Persons praise we evermore, and thee th'Eternal One adore. In thy sure mercy ever kind, may we our true protection find. O Trinity! O Unity! Be present as we worship thee. And to the angels' songs in light, our prayers and praises now unite. Amen. (*Anonymous, 11th century*)

The people stand.

HYMN AT THE PRESENTATION

People of God, gather together



1. Peo - ple of God, ga - ther to - ge - ther, come, let us sing on this
2. Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
3. Bear - ing your gifts, en - ter God's pres - ence; come, let us share in the
4. Wo - men and men, har - mo - ny blend - ing, come, swell the cho - rus in



glo - rious day. Shout - ing a - broad praise to the Ma - ker,
an - swer the call. With one ac - cord, made in God's im - age,
hea - ven - ly feast. Mend - ing all rifts, heal - ing di - vi - sions,
lov - ing ac - cord. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray.
come in com - mu - ni - ty, wel - com - ing all. Come, let us join in the
come and from sor - rows and hurts be re - leased.
come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your



glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless'd is the one who comes in the



Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high est. _____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Gary James (b. 1957)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

One bod - y are we, al - le - lu - ia, for though man - y, we share one

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

INVITATION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Hymn to the Trinity

Pyotr Ilyich Tchaikovsky (1840-1893)

Blessed angel spirits offer praise undying, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Saints and martyrs praise thy Name, Trinity life-giving, earth-borne, sorrow leaving, before thy throne, ever crying Holy, Holy, Holy, Lord God of Sabaoth. Father omnipotent, mighty in glory, Christ, thy Son, our Savior, who died that we might live, Holy Spirit, mystic dove, dwelling with us ever more. We praise thee, Blessed Trinity. With the angels' sacred hymn, all thy might proclaiming, with the mystic cherubim in songs of praise we join, Holy, Holy, Holy. Join we all in songs of praise for ever; Hallelujah, Hallelujah, Hallelujah, Lord God of Sabaoth.

The people stand.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING HYMN • 371

Thou, whose almighty word

Moscow

ORGAN VOLUNTARY

Fugue in E flat major, BWV 552

Johann Sebastian Bach (1685-1750)

WORSHIP LEADERS The Reverend Canon Jan Naylor Cope, The Reverend Canon Kelly Brown Douglas, The Reverend Dr. Rosemarie Logan Duncan, The Reverend Lisa Neilson, The Cathedral Choir of Men and Boys.

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: to the glory of God and in loving memory of Beatrice E. Wilson Baker, and in celebration of the marriage of Hilary Faust and David Aufhauser, Jr.; altar in the Chapel of Saint Mary: in memory of and thanksgiving for Anne Peeke; altar in the Chapel of the Holy Spirit: in memory of Stephen Moore Lott, Margaret Elizabeth McKechnie Lott, and Patricia Hall Lott; altar in Children's Chapel: in loving memory of Ruth and Caroline Clahane; altar in War Memorial Chapel: to the glory of God and in loving memory of William Donald Rolar and Elsie Jeannette Rolar; Dulin Bay: in memory of J. Clifford Folger; Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in memory of Edith Sprenger and Norman Sprenger, Willard Ching, and Charles Bell.

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